

UPDATE

www.aala.us

Week of July 21, 2014

BARGAINING BULLETIN: AGREEMENT REACHED FOR AALA CLASSIFIED UNIT

On July 10, 2014, Unit J’s bargaining team reached tentative agreement with the District on the classified re-openers for 2014-2015. AALA’s classified members will have the opportunity to ratify the agreement online, July 24-29, 2014, and it will go to the Board of Education for approval in August. You may access the full agreement [HERE](#) or through the AALA website. The summary below explains the major provisions of the agreement. If you have any questions, e-mail them to **Dr. Judith Perez**, AALA President and lead negotiator, at jperez@aala.us, and she will respond as quickly as possible.

Special thanks are extended to Unit J’s hardworking bargaining team, **John Gilbert, Ken Devine, Steven Johnson** and **Larry Turgeon**, who spent many hours over several months to get the best agreement possible for classified members. As has been mentioned before, we appreciate the District’s bargaining team for its professionalism and timely communication.

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AALA CLASSIFIED MANAGERS MEMORANDUM OF UNDERSTANDING 2014-2015 A SUMMARY

1. **Compensation** (2% one-time bonus + 6.5% raise over three years; identical with the raise negotiated by AALA’s certificated bargaining team)

2013-2014	2% off-schedule, lump-sum salary payment, on a one-time basis (date TBD)
2014-2015	2% on-schedule wage increase
2015-2016	2% on-schedule wage increase*
2016-2017	2.5% on-schedule wage increase*

*Contingency: increased District revenues or decreased operating expenses

If the Board of Education approves a higher general percentage increase on the base salary table for another group of employees for any of the years covered by the agreement, AALA will receive comparable treatment.

2. **Evaluation**

2014-2015	AALA Unit J and the District agree to a pilot of the Classified Growth and Development Cycle evaluation. Procedures will be negotiated through a side letter.
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MOU (Cont.)

3. Payroll Optimization

July 1, 2016 A semi-monthly pay system will be implemented.

4. Hours of Work (Article IX)

- a. Section 2.1: A change in contract language requiring the District to give employees at least ten (10) business days' notice, when practicable, if their work week, daily hours of work and/or work shift is to be changed permanently.
- b. Section 2.2: A change in contract language allowing flexible reduced hours to be taken in up to two (2) subsequent pay periods if work demands involve significant extended hours of work within a given pay period.
- c. Section 2.2: Emergency call responses are to be subject to the provisions of this section (members may earn flex time when they respond to emergency calls outside their regular hours).

5. Vacation (Article XVII)

The annual vacation calendar for the following year will be issued by March 15; employees will select vacation time by April 15.

6. Tuition Reimbursement (Article XIX)

Section 1.0 b: Tuition reimbursements will be increased from \$700 to \$1,000 per 12-month period.

While AALA's classified bargaining team did not get everything we tried to get for members, we were pleased with our team's toughness and diplomacy. For example, if another bargaining unit gets a higher percentage salary increase, AALA members will also receive it. Later this school year, Unit J's bargaining team will begin negotiations on our Successor Agreement. A collective bargaining agreement is always a work in progress, and the Unit J team is committed to continue working hard to improve members' compensation package and working conditions.

AALA CONTRACT RATIFICATION PROCESS

Active AALA members must vote to ratify their tentative contract agreements negotiated by AALA's certificated and classified bargaining teams:

- Certificated members will vote on a three-year (2014-2017) successor agreement, with provisions for salary and contract reopeners each year.
- Classified Unit J members will vote on a 2014-2015 reopener agreement that includes a three-year compensation package. Negotiations for a three-year successor agreement begin in 2015.

Ratification Timeline:

July 24, 2014	Online ballots sent to active AALA members*
July 24-29, 2014	Voting period
July 29, 2014	Voting ends at 5:00 p.m.
July 31, 2014	Results posted in <i>Update</i>

*Members who have opted out of SurveyMonkey will not receive a ballot. To obtain one, please contact AALA at 213.484.2226.

HEALTH BENEFITS FAQ

TOPIC: KEEP A FIRST-AID KIT HANDY AT HOME AND IN YOUR CAR

A well-stocked first-aid kit prepares you to treat minor injuries/emergencies. Keep one at your workplace, home and even in your car. Be prepared by learning how to treat minor injuries and wounds. Learn the warning signs for when to call 911. Take a course or refresher course on first aid and CPR.

What minor injuries or accidents should I be prepared to treat?

Common accidents in or around the home typically include: burns, cuts, abrasions (scrapes), splinters, sprains, insect bites and strains.

What items should be in a first-aid kit?

You can purchase ready-made first-aid kits or put one together yourself. The Red Cross recommends a basic kit that includes the following:

- Bandages, assorted sizes
- Absorbent compress dressings
- Adhesive cloth tape
- Sterile gauze rolls, varying sizes
- Sterile gauze pads
- Butterfly bandages
- Antiseptic wipes
- Antibiotic ointment
- Your medical information, including doctors and nearest medical facilities
- Scissors
- Tweezers
- Instant cold compress
- Oral thermometer
- Nonlatex gloves
- Painkiller tablets
- Space blanket
- CPR breathing barrier
- First-aid instruction booklet/chart

Where's the best place to store a kit at home?

The kitchen, out of reach of small children, is the best place to store your first-aid kit. The bathroom may become too humid, which lessens the shelf life of certain products. Make sure everyone in your family knows where it's kept.

What items should a travel kit contain?

Take some of the same basic items, but add painkillers, antidiarrhea tablets and cold/cough capsules. Other items might include water purification tablets, an anti-itch cream like Calamine Lotion and other items, depending on where you are going.

What are some resources to learn more about basic first aid?

- WebMD slideshow on caring for wounds: www.webmd.com/a-to-z-guides/wound-care-10/slideshow-caring-for-wounds.
- WebMD first-aid kit: www.webmd.com/a-to-z-guides/wound-care-10/wound-care-calculator.
- Mayo Clinic's first aid for cuts and scrapes: www.mayoclinic.org/first-aid/first-aid-cuts/basics/art-20056711.
- MedlinePlus, wounds and injuries: www.nlm.nih.gov/medlineplus/woundsandinjuries.html.

REFUGEES, NOT IMMIGRANTS

Close to 50,000 unaccompanied minors have been apprehended trying to enter into the United States so far this year; 18,000 more than during all of 2013. Thousands more are pouring into Mexico, Costa Rica and Nicaragua. Nearly 75 percent are from Honduras, El Salvador and Guatemala, all of which are in the top five countries with the highest murder rates in the world. Stories about this surge of immigrant children have been featured in headlines throughout the country and television has captured both the compassionate and vitriolic responses to their plight. One might ask, "Why are these children leaving their countries and why are so many desperate to get to the U.S.?" The reason they come to our country is fairly simple: A 2008 law requires the United States to provide full immigration hearings to any unaccompanied children who reach the U.S. from countries other than Mexico and Canada, and the same law requires them to be placed in "the least restricted setting possible" as they await the outcome of their hearings, which can take years. As a result, many are released to relatives or guardians and disappear into the fabric of society.

The reasons why they leave Central America are more complex. Why are a growing number of children traveling thousands of miles and braving hunger, dehydration, robbery, extortion, sexual abuse, kidnapping and murder to reach the United States? Some of the older children leave to escape the abject poverty of their homes. They come to America looking for work. Others wish to reunite with relatives already here, but the major reasons parents are sending their children away is the fear of gang violence that reaches into almost every corner of El Salvador, Guatemala and Honduras. Some parents reportedly pay smugglers more than \$8,000 to send their children to the U.S. to get away from the grinding poverty and gang violence that plague their countries.

Many argue that the immigration of these children is a humanitarian issue that needs to be treated differently than with the standard immigration procedures. They say the children should be seen as refugees, not voluntary migrants. Forget about the pursuit of the American dream, an American education or an American job. They are simply trying to stay alive. In fact, a document from the Department of Homeland Security that was obtained by the Pew Research Center confirmed this by stating, "...many Guatemalan children come from rural areas, indicating they are probably seeking economic opportunities in the U.S. Salvadoran and Honduran children, on the other hand, come from extremely violent regions where they probably perceive the risk of traveling alone to the U.S. preferable to remaining at home."

More than half of the top 50 Central American cities from which children are leaving for the United States are in Honduras. The three top municipalities sending children to the U.S. are all in Honduras. San Pedro Sula, a city in Honduras, is the world's murder capital, with the country having the highest homicide rate in the world as well, about 90 per 100,000 inhabitants. El Salvador is not far behind with 70 per 100,000. By contrast, the rate in the gun-obsessed U.S. is under five per 100,000.

According to a 2012 report by InSight Crime, a research organization that specializes in studying organized crime in Latin America and the Caribbean, El Salvador and Honduras have some of the most sophisticated criminal organizations in Central America. These transnational criminal gangs, such as Mara Salvatrucha and Calle 18 (both born and grown in Los Angeles), actively recruit or kidnap new members to join their ranks from among middle and high school students, many of whom must drop out of school to tend to younger siblings as parents toil the farms to put food on the table. Gang members

REFUGEES (Cont.)

know this. They force children to join and often kidnap the younger ones and use them to carry drugs or sell them to smugglers. Those who object are raped, tortured and often killed.

Leslie Velez, senior protection officer for the U.N. High Commission on Refugees, recently reported that, of 404 immigrant children from Mexico and Central America who were interviewed, almost 60 percent of them were fleeing violence. She concluded, "We liken the situation very much to...the recruitment of child soldiers on other continents. Children are particularly vulnerable, they are susceptible to harm, they are easily terrorized...They are specifically being target[ed] to be recruited..." For these and other reasons, many of the children are potentially eligible for relief from deportation; they may have valid asylum claims or qualify for special visas for children who are abandoned or are victims of human trafficking.

The current instability can be tracked to the recent drug wars in Latin America. Drug cartels filled the vacuum of governance created by suppressed democracy and arrested economic development. Members of the crime syndicates now rule the streets in these countries, rob, kidnap, extort money and carry out threats of murder against young people and their families if they don't cooperate. Drug-fueled corruption, political instability and, in the case of Honduras, a rightwing coup, have all contributed to a situation of institutional collapse. As their states fall apart around them, many Central Americans feel that justice and security can only be found elsewhere.

While many view this situation as a humanitarian issue, others are playing political football with it and blaming the president for failed immigration policies and enforcement. Daily mass deportations of these children are occurring, and **President Obama** has asked Congress for more resources to secure the border, hasten deportations and help Central American nations address security problems. As he tries a balancing act of being tough on border issues and sympathetic to immigration reform, he should realize that these children are risking their lives to come here. They are *fleeing* real threats of violence and death at home and playing politics with their fate is inexcusable. As **Hector Villagra**, Executive Director of the ACLU, wrote in the *Los Angeles Times*, "How we as a nation treat these refugee children fleeing for their lives will speak volumes about what we truly value. More than compassion or pity, what these kids need is for Congress and the president to exhibit the characteristic that unites us as Americans: a fundamental sense of fairness and due process."

IN MEMORIAM

JOHN H. SMALL—Former Principal of San Pedro and Narbonne high schools, Fleming and Mt. Vernon middle schools and Assistant Principal of Narbonne High School. John retired from the District on August 30, 1993, and passed away on July 13, 2014. Services will be held at 11:00 a.m. on Wednesday, July 23, 2014, at Green Hills Memorial Chapel, 27501 South Western Avenue, Rancho Palos Verdes 90275. His guestbook may be signed at www.dailybreeze.com/obits.

CONGRATULATIONS

Congratulations are extended to the following AALA members who have been promoted to new positions in the Intensive Support and Intervention Center:

- **Keith Abrahams** — Executive Director of Student Integration Services
- **James Mundy** — Coordinator of Federal and State Education Programs
- **Cathy Tomyoy** — Administrative Coordinator of Federal Program Monitoring



- CalPERS recently announced an 18.9 percent return on invests for the fiscal year that ended June 30, 2013, resulting in the pension fund having assets of more than \$300 billion. This is the fourth double-digit return in the last five years and is more than twice the 7.5 percent return that is required to meet current and future obligations. Fitch Ratings, a leading global rating agency, gave CalPERS its AAA rating for the System's funding of retirement benefits, financial condition and available liquidity. As of the latest actuarial valuation (June 30, 2013), CalPERS' pension plan was 83.1% funded. **Henry Jones**, former Chief Financial Officer of LAUSD, is the Chair of CalPERS Investment Committee.
- The Member Education Center at CalPERS will be presenting several webinars to inform members about the benefits and the retirement process. Visit www.calpers.ca.gov and click on *Video and Web Events* to register for any of the below scheduled webinars.
 - July 30, 2014, 11:00 a.m. – 1:00 p.m., *Planning Your Retirement*
 - August 27, 2014, 11:00 a.m. – 11:30 a.m., *Retirement Planning Checklist*
 - September 24, 2014, 10:30 a.m. – 11:30 a.m., *Your Retirement Options and Online Application*
 - October 29, 2014, 11:00 a.m. – 11:30 a.m., *Family Status Changes*
 - November 19, 2014, 11:00 a.m. – 11:30 a.m., *Power of Attorney*
 - December 17, 2014, 10:30 a.m. – 11:30 a.m., *Early Basics*

DISTRICT 1 ELECTION RAPIDLY APPROACHING

Absentee ballots are now available for the special election for Board of Education District 1. The actual election will be held on August 12, 2014. We are pleased to announce that AALA-endorsed candidate **Dr. George McKenna** continues to garner endorsements—the latest being that of Congresswoman **Karen Bass**, City Councilman **Gil Cedillo** and the Los Angeles County Democratic Party. The Multicultural Coalition is hosting a fundraiser for Dr. McKenna on Sunday, July 27, 2014, at Taix Fench Restaurant from 3:00 p.m. – 5:00 p.m. Please contact **Tresa McCoy** at tresa.mccoy24@gmail.com or 310.487.6954 for more information. Volunteers are welcomed at the new McKenna campaign headquarters at 3818½ Crenshaw Blvd., Los Angeles, CA 90008.



WANT TO REPRESENT YOUR COLLEAGUES?

AALA members are frequently asked to represent AALA on District and Board of Education committees, such as curriculum and instruction, benefits, budget, finance, special education, etc. Most of these meetings occur during the school day and others are in late afternoon. If you would like to represent your administrative colleagues and let your voice be heard, please send an e-mail to **Cathy Vacca** at cvacca@aala.us and indicate your name, current position, location and areas of interest.

SAVE THE DATE!

TeamHEAL's 12th annual Afternoon of Jazz will be held on Saturday, September 6, 2014, at the Wilshire Country Club from 2:00 p.m. – 7:00 p.m. This is the major fundraiser for the foundation that provides certified trainers, injury prevention, medical care, mentoring and academic support to athletes at several District high schools. Silent auction donations and sponsors are currently being sought. For more information, please contact **Nicole Levitt** at 310.930.1858 or nicole@ewamllc.com.

CALENDAR

EVENT	DATE	CONTACT
E Basis Begins	July 17, 2014	Welcome Back!
AALA Executive Board Meeting	<u>DATE CHANGE!</u> July 21, 2014	Gema Pivaral , 213.484.2226 or gpivaral@aala.us
Contract Ratification, AALA Certificated and Unit J	July 24 – 29, 2014	
Fundraising Event for Dr. George McKenna at Taix French Restaurant	July 27, 2014 3:00 p.m. – 5:00 p.m.	Tresa McCoy , 310.487.6954 or tresa.mcoy24@gmail.com
B Basis Begins	July 28, 2014	
CalPERS Webinar: Planning Your Retirement	July 30, 2014 11:00 a.m. – 1:00 p.m.	www.calpers.ca.gov
Organization Presidents Breakfast Meeting at Taix French Restaurant	July 31, 2014	Gema Pivaral , 213.484.2226 or gpivaral@aala.us
SHSPO Meeting at Garfield HS	August 5, 2014	Luis Rodriguez , luis.x.rodriguez@lausd.net
Superintendent's Annual Administrators Meeting	August 5, 2014	
C Basis Begins - Pupil Free Day	August 11, 2014	
First Day of Instruction	August 12, 2014	
CalPERS Webinar: Retirement Planning Checklist	August 27, 2014 11:00 a.m. – 11:30 a.m.	www.calpers.ca.gov
Admissions Day Observed	August 29, 2014	

CSUN OFFERS 6-UNIT TIER II PROGRAM

The Department of Educational Leadership and Policy Studies (ELPS), California State University, Northridge, is pleased to announce the next cohort of its program for the attainment of the Professional Administrative Services Credential (Tier II). This is a one-semester, 6-unit Tier II program. The cohort will run from September 2014 thru December 2014, at a centralized location, and the tuition fee for the entire program is \$2,489.



Please note that this cohort is available to certificated employees of the Los Angeles Unified School District. For registration information, please contact **Cynthia Perez** in the CSUN ELPS Office at 818.677.2591 or cynthia.perez@csun.edu.

DEADLINE FOR APPLICATIONS EXTENDED



The LAUSD Administrator Development Branch and the Center for Collaborative Education has extended its deadline for the next cohort of the Los Angeles New Administrators Leadership Program (LANALP) for administrators who have a Preliminary Administrative Services Credential (Tier I) in the District's autonomous schools. Participants in the LANALP earn a Professional Clear Administrative Services Credential (Tier II) with the tuition provided by a federal grant. Tier II candidates are invited to submit an online application by July 18, 2014. Please click on this link for more information: [Flyer](#).

POSITIONS AVAILABLE

Note to Applicants: Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or http://teachinla.com/admin_vacancies/ (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

CERTIFICATED, SCHOOL-BASED

PRINCIPAL, SECONDARY

Valley Academy of Arts and Sciences, ESC North, MST 46G, E Basis. For information and application procedures, please contact **Dr. Margaret Kim**, Instructional Director, at 818.654.3600 or margaret.kim@lausd.net. Application deadline is 5:00 p.m., Friday, July 25, 2014.

Dana Middle School, MST 45G, E Basis. For information and application procedures, please contact **Terry Ball**, Instructional Director, at 310.354.3400. Application deadline is 5:00 p.m., Friday, July 25, 2014.

CERTIFICATED, SCHOOL-BASED (Con't)

PRINCIPAL, ELEMENTARY

Manchester Elementary School, ESC South, MST 43G, E Basis. For information and application procedures, please contact **Robin Benton**, Instructional Director, at 310.354.3400. Application deadline is 5:00 p.m., Monday, July 28, 2014.

PRINCIPAL, CONTINUATION HIGH SCHOOL

John R. Wooden High School, Educational Options Programs, Office of School Operations, MST 38G, E Basis. For information and application procedures, please contact **Christina Rico**, Instructional Director, at christina.rico@lausd.net. Application deadline is 5:00 p.m., Thursday, July 24, 2014.

CERTIFICATED, NON-SCHOOL-BASED

ADMINISTRATOR, PROGRAM & SYSTEM MANAGEMENT

Division of Special Education, MST 43G, Temporary Adviser, A Basis. For information and application procedures, please contact **Veronica Smith**, Director, at 213.241.6701. Application deadline is 5:00 p.m., Friday, July 25, 2014.

SPECIALIST, FEDERAL AND STATE EDUCATION PROGRAMS

Federal and State Education Programs Branch, MST 39G, Temporary Adviser, A Basis. For information and application procedures, please contact **Karen Ryback**, Executive Director, at 213.241.6990. Application deadline is 5:00 p.m., Monday, July 28, 2014.

SPECIALIST, ELEMENTARY K-5/6 HISTORY/SOCIAL SCIENCE

Office of Curriculum, Instruction and School Support (OCISS), MST 38G, Temporary Adviser, E Basis. For information and application procedures, please visit http://teachinla.com/admin_vacancies/. Application deadline is 5:00 p.m., Friday, July 25, 2014.

SPECIALIST, SECONDARY 6-12 LITERACY/ENGLISH LANGUAGE ARTS

Office of Curriculum, Instruction and School Support (OCISS), MST 38G, Temporary Adviser, E Basis. For information and application procedures, please visit http://teachinla.com/admin_vacancies/. Application deadline is 5:00 p.m., Friday, July 25, 2014.

SPECIALIST, LEAST RESTRICTIVE ENVIRONMENT

ESC East, Division of Special Education, MST 38G, Temporary Adviser, E Basis. For information and application procedures, please contact **Sharyn Howell**, Executive Director, at 213.241.6701. Application deadline is 5:00 p.m., Friday, July 25, 2014.

CLASSIFIED

DEPUTY CHIEF HUMAN RESOURCES OFFICER

Human Resources Division, \$118,560 - \$146,940, A Basis. For information and application procedures, please contact **Deborah Jansen**, at 213.241.5449 or deborah.jansen@lausd.net or click [HERE](#).

UPCOMING CLASSIFIED JOB OPPORTUNITIES

Listed below are positions that will be available soon. Anyone who meets the job qualifications, certificated or classified, may apply. Members can sign-up to receive notification when the positions are opened by visiting <http://lausdjobs.lausd.net/>.

- Complex Project Manager — \$82,000 - \$102,000
- Operations Program Manager — \$82,600 - \$102,400
- Senior Construction Claims Manager — \$92,200 - \$114,300
- Senior Technical Projects Manager (Facilities) — \$92,000 - \$114,000
- E-Mail Administrator — \$91,600 - \$113,400
- Assistant Director of Labor Relations — \$108,900 - \$135,700
- Coordinator of Policy Research and Development — \$88,800 - \$110,00

PREVIOUSLY ANNOUNCED POSITIONS

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Lankershim ES, ESC North	Dr. Jack Bagwell , Instructional Director, 818.654.3600	5:00 p.m. Friday July 18, 2014
<i>SPECIALIST, CHARTER</i> <i>SCHOOLS</i> MST 39G, A Basis, 2 positions	Charter Schools Division	Dr. Robert Perry , Administrative Coordinator, 213.241.0399	5:00 p.m. Friday July 18, 2014
<i>INSTRUCTIONAL SPECIALIST</i> MST 40G, B Basis	Robert Fulton College Preparatory School, ISIC	Maria Bolado , Instructional Director, 213.241.0100 or maria.bolado@lausd.net	<u>EXTENDED</u> 12:00 Noon Monday July 21, 2014
<i>SPECIALIST, K – 12</i> <i>INSTRUCTION</i> MST 38G, E Basis, 2 positions	Division of Special Education	Lisa Kendrick , Director, 213.241.6701	<u>EXTENDED</u> 5:00 p.m. Tuesday July 22, 2014
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Palms ES, ESC West	Sal Rodriguez , Instructional Director, 310.914.2100	5:00 p.m. Wednesday July 23, 2014
<i>PRINCIPAL, SECONDARY</i> MST 46G, A Basis	Jefferson HS, ISIC	Dr. Shawn Bird , Instructional Director, shawn.bird@lausd.net	5:00 p.m. Wednesday July 23, 2014
<i>COORDINATOR, SECONDARY</i> <i>MATHEMATICS PROGRAM</i> MST 41G, E Basis	ESC East	Natividad Rozsa , Director of Common Core, 323.224.3100 or nrozsa@lausd.net	5:00 p.m. Wednesday July 23, 2014
<i>INSTRUCTIONAL SPECIALIST</i> MST 40G, B Basis	Mendez HS, Partnership L.A.	Margery Weller , 213.201.2000, ext. 248, or Margery.Weller@partnership la.org	<u>EXTENDED</u> Wednesday July 23, 2014

Associated Administrators of Los Angeles

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>INSTRUCTIONAL SPECIALIST, TSP</i> MST 39G, B Basis	Downtown Business High School, ESC East	Dr. Darnise R. Williams , Instructional Director, 323.224.3100	5:00 p.m. Wednesday July 23, 2014
<i>SPECIALIST, RESTORATIVE JUSTICE</i> MST 39G, E Basis	Office of School Operations	Please visit http://teachinla.com/admin_vacancies/ .	5:00 p.m. Wednesday July 23, 2014
<i>PRINCIPAL, OPPORTUNITY HIGH SCHOOL</i> MST 42G, E Basis	Central High School and Tri-C Community Day School, Office of School Operations	Karen O’Riley , Director of Educational Options, karen.oriley@lausd.net	5:00 p.m. Thursday July 24, 2014
<i>PRINCIPAL, OPPORTUNITY CENTER</i> MST 42G, E Basis	Elementary and Secondary Community Day School, Office of School Operations	Karen O’Riley , Director of Educational Options, karen.oriley@lausd.net	5:00 p.m. Thursday July 24, 2014
<i>COORDINATOR, TITLE I</i> MST 41G, E Basis, 2 positions	ESC West and ESC South, Federal & State Education Programs	Albert Gallegos , 213.241.6990	<u>EXTENDED</u> 5:00 p.m. Tuesday July 29, 2014
CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>PROJECT ENGINEER</i> \$105,400 maximum, A Basis	Facilities Services Division	Lauren De Leon , lauren.deleon@lausd.net or click HERE	Monday July 21, 2014
<i>SUPERVISING STRUCTURAL ENGINEER</i> \$101,900 - \$126,500, A Basis	Facilities Services Division	Henry Vuong , henry.vuong@lausd.net or click HERE	UNTIL FILLED
<i>STRUCTURAL ENGINEER</i> \$91,500 - \$113,600, A Basis	Facilities Services Division	Henry Vuong , henry.vuong@lausd.net or click HERE	UNTIL FILLED