

# UPDATE

[www.aala.us](http://www.aala.us)

Week of May 18, 2015

## BARGAINING BULLETIN: NEGOTIATIONS SCHEDULED

UTLA members recently ratified the tentative collective bargaining agreement that was negotiated between UTLA and the District last month, and the Board of Education adopted it at their meeting on Tuesday, May, 12, 2015. The agreement is a three-year, \$607 million contract that includes a 10.36 percent salary increase over several years, a multitier evaluation system, reduced class sizes in 8<sup>th</sup> and 9<sup>th</sup> grade English/language arts and mathematics classes, summer school and increased counseling services.

Immediately after the tentative agreement, **Dr. Judith Perez**, AALA President, requested that the District schedule negotiations with AALA. This request was consistent with the Memorandum of Understanding (MOU) that was agreed upon between LAUSD and AALA on June 27, 2014, in which the following was noted, "...should the Board of Education approve a higher general percentage increase on the base salary table for another group of employees, AALA will receive comparable treatment." This phrase is commonly referred to as the *me too* clause.

Negotiations with the District are expected to begin next week. It is important that AALA members (Unit J and certificated) understand that the *me too* clause in the MOU indicates that AALA will receive *comparable* treatment, not necessarily, the same treatment as another group of employees. Therefore, AALA members will not automatically be granted what was negotiated with UTLA. We must return to the bargaining table and work out an agreement that is comparable. We anticipate that our negotiations will be complete by the end of the school year. Remember, that as a result of our 2014 MOU, AALA members received a 2% bonus in August 2014 that was based on the 2013-2014 salary; UTLA members did not. We hope this clarifies the next steps in the negotiation process. We will keep you apprised of the results of the scheduled bargaining sessions. The chart below reflects the current AALA/LAUSD salary agreement and the new UTLA/LAUSD agreement.

### IN THIS ISSUE

- BARGAINING BULLETIN
- ELECTION
- ARTHRITIS AWARENESS
- BAIN V. CTA
- WHY VOTE?
- RETIRING THIS YEAR?
- SAVE THE DATE
- CALENDAR
- PARAMOUNT STUDIOS
- JUDY PEREZ INVITATION
- LEADERSHIP DEVELOPMENT
- CSUN TIER I PROGRAM
- POSITIONS

DATE	AALA	UTLA
8/14	2% one-time bonus (based on 2013-2014 salary)	
7/1/14	2% salary schedule increase	4% salary schedule increase
1/1/15		2% salary schedule increase
7/1/15	2% salary schedule increase	2% salary schedule increase
1/1/16		2% salary schedule increase
7/1/16	2.5% salary schedule increase	
<b>TOTAL</b>	<b>6.5% over three years, plus one-time bonus</b>	<b>10% over two years</b>

## YOUR HELP IS NEEDED TO GET OUT THE VOTE!

Who will fill three seats on the LAUSD Board of Education will be decided on Tuesday, May 19, 2015, and those elected will serve for the next six years due to changes in the local election calendar. The newly elected will, literally, determine the future of the school district and their first major order of business will be to begin the process of selecting a new superintendent, which can take months. It is essential that the gains in morale, compensation, professionalism and confidence made during the tenure of current Superintendent **Ramón Cortines**, whose contract has been extended by the Board through June 2016, be continued. Therefore, we are requesting the assistance of AALA members to help the campaigns of our candidates, **Dr. Richard Vladovic**, **Scott Schmerelson** and **Bennett Kayser**, during these last few days before the election. All of them have scheduled times for phone bank calling and precinct walking and need your support for as many hours as you can spare. Please see the information below and give our candidates one final push!

CANDIDATE	PHONE BANKS	PRECINCT WALKING	LOCATION	CONTACT
 <b>BENNETT KAYSER</b> District 5	<u>Every Day</u> 4:00 p.m.–9:00 p.m.	<u>Saturday, 5/16</u> 9:00 a.m.–5:00 p.m.  <u>Sunday, 5/17</u> 12:00 p.m.–5:00 p.m.	1480 Colorado Blvd. Eagle Rock	323.535.9930 or <a href="mailto:bennettforkids2015@gmail.com">bennettforkids2015@gmail.com</a>
 <b>SCOTT SCHMERELSON</b> District 3	<u>Saturday, 5/16</u> 10:00 a.m.–3:00 p.m.  <u>Sunday, 5/17</u> 11:00 a.m.–3:00 p.m.	<u>Tuesday, May 19</u> 8:00 a.m.–8:00 p.m.	13921 Archwood St. Van Nuys	323.806.1346
 <b>DR. RICHARD VLADOVIC</b> District 7	<u>Saturday 5/16</u> 10:00 a.m.–6:00 p.m.  <u>Sunday, 5/17</u> 10:00 a.m.–6:00 p.m.  <u>Monday, 5/18</u> 1:00 p.m.–8:00 p.m.  <u>Tuesday, 5/19</u> 10:00 a.m.–8:00 p.m.	<u>Saturday, 5/16</u> 10:00 a.m.–7:00 p.m.  <u>Sunday, 5/17</u> 10:00 a.m.–7:00 p.m.  <u>Monday, 5/18</u> 1:00 p.m.–8:00 p.m.  <u>Tuesday, 5/19</u> 10:00 a.m.–8:00 p.m.	415 W. 6 <sup>th</sup> St. San Pedro	661.607.1247 or <a href="mailto:e.b.stenquist@gmail.com">e.b.stenquist@gmail.com</a>

## HEALTH BENEFITS FAQ: *MAY IS ARTHRITIS AWARENESS MONTH*

Are you among those who purchase a supplement for pain relief from joint pain or arthritis? Join the crowd—a walk through the aisles of over-the-counter supplements and medications for joint pain at pharmacies and discount stores shows the prevalence of the problem.

### **How widespread is arthritis?**

Arthritis affects 50 million U.S. adults over 18 years of age. It is the most common cause of disability in the United States.

### **What are the most common types of arthritis?**

- **Osteoarthritis (OA)** — This type of arthritis typically occurs in older adults. This joint disease mostly affects cartilage, the slippery tissue that covers the ends of bones in a joint. In OA, the top layer of cartilage breaks down and wears away. This allows bones under the cartilage to rub together. The rubbing causes pain, swelling and loss of motion of the joint.
- **Rheumatoid Arthritis (RA)** — This type is considered an autoimmune disease in which a person's immune system attacks his or her own body tissues. It causes pain, stiffness, inflammation, swelling and, sometimes, destruction of joints.
- **Gout** — This form of arthritis occurs when uric acid, a bodily waste product, deposits sharp crystals in the joints. Some 2.1 million Americans have gout.
- **Lupus** — Like rheumatoid arthritis, in lupus, the immune system attacks the joint tissue and may affect the skin, blood, nervous system and internal organs. Lupus affects 9 to 10 times as many women as men. It typically begins during the early-adult years.
- **Juvenile arthritis** — This arthritis is diagnosed before age 16, with the most common form, juvenile rheumatoid arthritis, affecting between 30,000 and 50,000 children nationwide.

### **What are some common misconceptions about arthritis?**

- *Arthritis affects older adults and is a normal part of aging.* **Not true.** Arthritis can affect persons at any age, including children. Most of those with arthritis are younger than 65 years of age. Arthritis is **not** a normal part of aging.
- *Arthritis is a single disease manifested by swollen, stiff and achy joints.* **An oversimplification.** The word “arthritis” is used generally, but encompasses over 100 conditions. The most common types are described in the previous question.
- *If you have arthritis, you should limit exercising.* **Not true.** Research shows that people with many forms of arthritis can participate safely in appropriate, regular exercise.
- *Nightshade vegetables aggravate arthritis.* **Not scientifically shown.** Recent research suggests that nightshade vegetables might actually help reduce arthritis symptoms.

### **What should I do if I think I have arthritis?**

Advice from medical experts all say to go see a doctor. If you use over-the-counter medications or supplements, be sure you tell your doctor. Only a doctor can tell if you have arthritis or a related condition and what to do about it. It's important not to wait.

**Information** about ways to help manage arthritis is available at [www.cdc.gov/arthritis](http://www.cdc.gov/arthritis). Additional information is available from the Arthritis Foundation, [www.arthritis.org](http://www.arthritis.org), and the National Institute of Arthritis and Musculoskeletal and Skin Diseases, [www.nih.gov/niams](http://www.nih.gov/niams).

## **BAIN V. CTA, ANOTHER ATTACK ON UNIONS**

*Bain v. CTA* is the latest lawsuit to be filed against teacher unions specifically, but public employee unions in general. This lawsuit has been brought forward by StudentsFirst, the organization founded by former Washington, D.C., schools' chancellor **Michelle Rhee**, on behalf of four public school teachers. Named in the lawsuit are not only CTA, but UTLA, NEA, CFT, AFT, United Teachers of Richmond and various school superintendents. The plaintiffs (teachers from Los Angeles, West Contra Costa and Arcadia unified school districts) are challenging the law that allows unions to call them nonmembers because they only pay the agency fee. Those who only pay the agency fee exempt themselves from the political activities of the union, but also from some of the perks of membership such as voting on the contract, representation during conferences, extra insurance, etc. Bain and the other teachers in the suit say that it is unfair and unconstitutional (violates their free speech) for them to be denied any benefits of membership as a result of their decision to pay a reduced amount in union dues. In essence, they want to be able to both opt out of full membership in the union and pay significantly reduced dues, yet be able to vote for union officers and participate in other decision-making activities, which union rules currently prohibit.

Antiunion groups have been arguing for years that unions violate workers' First Amendment rights by charging dues. However, the question in this case is not that teachers can opt out of membership and pay a reduced amount of dues, but what benefits members and nonmembers receive from the union. **Moshe Z. Marvit**, a Philadelphia labor and civil rights attorney and Century Foundation Fellow, says that it is a strange First Amendment argument, that "...you should still have the right to vote in an organization that you don't want to be a part of...It is a strange irony of this case that the plaintiffs readily admit the myriad benefits that come with union membership, but argue that it is unfair to require them to be members of the union to get those benefits."

StudentsFirst, which is financially backing the suit, is funded by a virtual who's who of billionaires and right-wing education reform foundations that include the Walton Family Foundation, the Eli and Edythe Broad Foundation, the Charles and Helen Schwab Foundation, former New York Mayor **Michael Bloomberg**, hedge-fund managers **David Tepper** and **Alan Fournier**, Charter Schools USA and the Laura and John Arnold Foundation. Attorney Marvit concludes, "...this case...is litigation funded and promoted by antiunion groups that is part of a general strategy to defund unions, destroy solidarity and erase the benefits of union membership..."

### **WHY VOTE?**

**WHEN THE POLLS OPEN ON ELECTION DAY, EVERY CITIZEN OVER THE AGE OF 18 WILL BE ABLE TO CAST A VOTE. IT IS A RIGHT WE TAKE FOR GRANTED, ONE THAT DEFINES OUR NATION AS A DEMOCRACY. BUT UNIVERSAL SUFFRAGE DID NOT COME WITHOUT A FIGHT. MANY PEOPLE HAVE MARCHED, PROTESTED, FOUGHT AND DIED FOR THE RIGHT TO VOTE. VOTING IS ONE OF THE MOST IMPORTANT RIGHTS AND RESPONSIBILITIES THAT U.S. CITIZENS HAVE. ABOUT 150 MILLION AMERICAN CITIZENS ARE QUALIFIED TO VOTE. UNFORTUNATELY, MANY DON'T. DON'T GIVE UP YOUR RIGHT TO CHOOSE LEADERS AND REPRESENTATIVES WHO WILL DO THINGS THAT ARE IMPORTANT TO YOU. IF YOU LIVE IN THE CITY OF LOS ANGELES AND HAVE NOT DONE SO ALREADY, **VOTE ON TUESDAY** AND ENCOURAGE YOUR FAMILY MEMBERS, FRIENDS AND NEIGHBORS TO DO SO AS WELL.**

## RETIRING THIS YEAR?

All AALA members receive a commemorative plaque upon retirement. If you are retiring this year or if you know of an AALA member who is retiring, please notify **Gema Pivaral** in the AALA office at 213.434.2226 or [gpivaral@aala.us](mailto:gpivaral@aala.us) as soon as possible. Also, if you would like us to publish information about a retirement celebration, please forward those details to Gema as well.

## SAVE THE DATE

CalPERS will be holding a Benefits Education Event at the Hilton Pasadena Hotel on Friday, June 5, and Saturday, June 6, 2015, from 8:30 a.m. – 4:00 p.m., each day. The event will provide members with a wealth of information about their retirement benefits, supplemental savings plans, social security, long-term coverage and more. Representatives from CalPERS Regional Offices will be present to answer specific questions. For more information, please visit: [CalPERS Benefits Event](#).

## CALENDAR

EVENT	DATE	CONTACT
<b>OEECA Meeting</b> at Quiet Cannon Restaurant	May 15, 2015 12:00 p.m.	<b>Deborah Aguet</b> , 310.326.3344 or <a href="mailto:kja5453@lausd.net">kja5453@lausd.net</a>
<b>COBA Black Child Conference and Scholarship Luncheon</b> at the Sheraton Gateway LA Airport Hotel	May 16, 2015 7:00 a.m. – 3:00 p.m.	<b>Josephine Ruffin</b> , 323.296.2040 or <a href="http://www.cobalausd.net">www.cobalausd.net</a>
<b>AJE Scholarship Brunch</b> at 4735 Amigo Avenue, Tarzana	May 17, 2015 11:00 a.m. – 2:00 p.m.	<b>Maralyn Soifer</b> , 818.903.6640 or <a href="mailto:maralynsoifer@gmail.com">maralynsoifer@gmail.com</a> <b>Elizabeth Abramowitz</b> , 310.470.1344 or <a href="mailto:eja2828@lausd.net">eja2828@lausd.net</a>
<b>AAPA Installation and Retirement Dinner</b> at the Golden Dragon Restaurant	May 18, 2015 5:00 p.m. – 8:00 p.m.	<b>Robert Oye</b> , 310.354.3452 or <a href="mailto:robert.oye@lausd.net">robert.oye@lausd.net</a>
<b><i>ELECTION DAY</i></b>	<b><i>May 19, 2015</i></b>	
<b>MSAPISO Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 20, 2015 7:30 a.m.	<b>Martha Valencia</b> , 323.826.1500 or <a href="mailto:mlv3216@lausd.net">mlv3216@lausd.net</a>
<b>SHAPISO Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 20, 2015 7:30 a.m.	<b>Juanita White-Holloman</b> , 323.227.4400 or <a href="mailto:jdw9998@lausd.net">jdw9998@lausd.net</a>
<b>EAPISO Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 20, 2015 12:30 p.m.	<b>Dr. Sylvester Harris</b> , 323.268.8508 or <a href="mailto:sylvester.harris@lausd.net">sylvester.harris@lausd.net</a>
<b>AALA Scholarship &amp; Community Awards Banquet</b> at Millennium Biltmore Hotel	May 20, 2015 5:30 p.m.	<b>Gema Pivaral</b> , 213.484.2226 or <a href="mailto:gpivaral@aala.us">gpivaral@aala.us</a>
<b>EPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 22, 2015 7:30 a.m.	<b>Jose Rodriguez</b> , 323.224.9574 or <a href="mailto:jmr7481@lausd.net">jmr7481@lausd.net</a>

# Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>MEMORIAL DAY</b>	May 25, 2015	
<b>OMA Meeting</b> in the Board Room at Beaudry	May 27, 2015 8:00 a.m.	<b>Kevin Kilpatrick</b> , 213.241.2418 or <a href="mailto:kkilpatr@lausd.net">kkilpatr@lausd.net</a>
<b>ACSA-R Spring Luncheon</b> at Taix Restaurant	May 27, 2015 11:30 a.m.	<b>Mike Perez</b> , <a href="mailto:mperez@aala.us">mperez@aala.us</a>
<b>COBA Meeting</b> at Crenshaw HS Library	May 27, 2015 5:30 p.m.	<b>Josephine Ruffin</b> , 323.296.2040 or <a href="http://www.cobalausd.net">www.cobalausd.net</a>
<b>Retirement Celebration for Luz Cotto</b> at the DoubleTree Hotel in San Pedro	May 29, 2015 6:00 p.m. – 12:00 p.m.	<b>Ruth Gamboa-Brooks</b> , <a href="mailto:ruth.gamboabrooks@lausd.net">ruth.gamboabrooks@lausd.net</a>
<b>Retirement Celebration for Kathy Javaheri</b> at the Castaway Restaurant	May 31, 2015 11:00 a.m. – 4:00 p.m.	<b>Dan Hazeltine</b> , 818.346.3540 or <a href="mailto:daniel.hazeltine@lausd.net">daniel.hazeltine@lausd.net</a>
<b>Last Day of Instruction</b>	June 4, 2015	
<b>CalPERS Benefits Education Event</b> at Hilton Pasadena	June 5 - 6, 2015 8:30 a.m. – 4:00 p.m.	<a href="#">CalPERS Benefits Event</a>
<b>Pupil Free Day C Basis Ends</b>	June 5, 2015	
<b>SHSPO Meeting</b>	June 8, 2015 7:30 a.m.	<b>Luis Rodriguez</b> , 818.673.1300 or <a href="mailto:luis.x.rodriguez@lausd.net">luis.x.rodriguez@lausd.net</a>
<b>APSCO Scholarship and Retirement Celebration</b> at Phillips Graduate Institute	June 9, 2015 7:30 a.m.	<b>Dr. Lilia Postell</b> , 818.227.3600 or <a href="mailto:Imp9321@lausd.net">Imp9321@lausd.net</a>
<b>AAALA Executive Board Installation Dinner</b>	June 10, 2015	<b>Gema Pivaral</b> , 213.484.2226 or <a href="mailto:gpivaral@aala.us">gpivaral@aala.us</a>

## PARAMOUNT STUDIOS DONATES COPIES OF SELMA

Paramount Studios has announced that it plans to send a copy of the movie *Selma* to every public and private high school in the United States. **Megan Colligan**, President, said, "...we hope to reach all 18 million high school students...many...preparing to vote for the first time...it is especially fitting that they witness the bravery and fortitude of those who fought to establish the Voting Rights Act of 1965." The studio also has resources related to the movie available for teachers to download. *Education Week* noted that viewing the movie may open up discussion even though *it may not necessarily be completely historically accurate*.

You are Invited to a  
**RETIREMENT PARTY**  
In honor of  
**JUDY PEREZ**



Sunday, June 14,  
2015, 2-4 p.m.

Maggiano's  
189 The Grove Drive  
Los Angeles, CA 90036

\_\_\_\_\_ Yes, I plan to attend. Enclosed is my check for \$30  
\_\_\_\_\_ No, I will not be able to attend, but here is my contribution towards the  
**Dr. Judith Perez Scholarship**

Name(s) \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Please make check payable to AALA and mail to:

**AALA**  
1810 W. Sunset Blvd., Suite 650  
Los Angeles, CA 90026

Please **RSVP** by Thursday, June 11, 2015

## LOS ANGELES NEW ADMINISTRATORS LEADERSHIP PROGRAM

The Center for Collaborative Education (CCE) seeks Tier II candidates and coaches for its two-year leadership development program leading to a Clear Administrative Services Credential. This program targets administrators who have a Preliminary Administrative Services Credential (Tier I) in LAUSD's autonomous schools (Pilot, School-Based Management, Local Initiative) and other LAUSD schools. Along with support from the LANALP staff and an experienced coach, new administrators of elementary and secondary schools will be prepared to think systemically and act strategically so that they can empower a leadership team that will positively impact instructional quality and student achievement. Tuition for the first four cohorts is provided through a federal grant from the U.S. Department of Education. Coaches are offered a \$3,000 stipend per year.



An informational meeting will be held on May 21, 2015, from 5:00 p.m. – 7:00 p.m. at LAUSD Administrative Headquarters. For more information, click [HERE](#) or call 213.351.2000. To RSVP, please visit: <http://www.lanalfp.org/information-meeting-rsvp.html>.

### ADMINISTRATIVE CREDENTIAL & MA DEGREE AT CSUN

*The CSUN program provided me with a strong foundation and the skills to work as a successful administrator. I was able to immediately use what I learned from the ELPS program as an assistant principal and especially now as a principal. The program was also an excellent launching point for the Doctoral program I completed. Overall the ELPS program was a great opportunity for my advancement in the field of education.*

~ Dr. Steve Martinez, LAUSD Principal

**Find someone with leadership potential to “tap on the shoulder!”** Identify someone to join the next generation of leadership in our schools. New LAUSD cohorts will be starting in August 2015 in the California State University Northridge (CSUN) Tier I Preliminary Administrative Credential and Master's Degree Program in Educational Administration. Please visit the Educational Leadership & Policy Studies website at <http://www.csun.edu/education/elps> or call the office at 818.677.2591 for dates and locations of information meetings.



California State University  
**Northridge**





## POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

### **CERTIFICATED, SCHOOL-BASED**

#### ***ASSISTANT PRINCIPAL, SECONDARY COUNSELING SERVICES***

**Westchester Enriched Sciences Magnets, ESC West, MST 39G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **LaVerne Brunt**, Instructional Director, at 310.914.2100. Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

**Hollywood High School, ESC West, MST 41G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **LaVerne Brunt**, Instructional Director, at 310.914.2100. Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

**Central High School and Tri-C Community Day School, ESC East, MST 38G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **David Downing**, Instructional Director, at 323.224.3100. Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

#### ***INSTRUCTIONAL SPECIALIST, TSP***

**Esteban E. Torres High School Complex, ISIC, MST 40G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Brian Lucas**, Instructional Director, at 213.241.0184 or [brian.lucas@lausd.net](mailto:brian.lucas@lausd.net). Application deadline is 5:00 p.m., Thursday, May 21, 2015.

**Gardena Elementary School, ESC South, MST 38G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Tina Choyce**, Instructional Director, at 310.354.3400. Application deadline is 5:00 p.m., Friday, May 22, 2015.

#### ***INSTRUCTIONAL SPECIALIST***

**School of Social Justice at Miguel Contreras Learning Complex, ISIC, MST 40G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Dr. Derrick Chau**, Instructional Director, at 213.241.1916 or [derrick.c.chau@lausd.net](mailto:derrick.c.chau@lausd.net). Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

**66<sup>th</sup> Street Elementary School, ESC South, MST 38G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Robin Benton**, Instructional Director, at 310.354.3400. Application deadline is 5:00 p.m., Friday, May 22, 2015.

## ***INSTRUCTIONAL SPECIALIST***

**95<sup>th</sup> Street Elementary School, ESC West, MST 38G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Dr. Rosalinda Lugo**, Instructional Director, at 310.914.2100. Application deadline is 5:00 p.m., Thursday, May 28, 2015.

**Raymond Avenue Elementary School, ESC West, MST 37G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Dr. Rosalinda Lugo**, Instructional Director, at 310.914.2100. Application deadline is 5:00 p.m., Thursday, May 28, 2015.

**Angeles Mesa Elementary School, ESC West, MST 37G, B Basis.** For more information and application procedures, please visit [School-Based Vacancies](#) or contact **Autri Streeck**, Instructional Director, at 310.914.2100. Application deadline is 5:00 p.m., Thursday, May 28, 2015.

## **CERTIFICATED, NON-SCHOOL-BASED**

### ***COORDINATOR, ELEMENTARY ENGLISH LEARNER INSTRUCTION***

**Multilingual & Multicultural Education Department, OCISS, MST 41G, Temporary Adviser, E Basis, vacancies in Northeast, Northwest and Central Districts.** For more information and application procedures, please visit [Non-School Based Vacancies](#). Application deadline is 5:00 p.m., Friday, May 22, 2015.

### ***COORDINATOR, SECONDARY ENGLISH LEARNER INSTRUCTION***

**Multilingual & Multicultural Education Department, OCISS, MST 41G, Temporary Adviser, E Basis, vacancies in Northeast, Northwest and Central Districts.** For more information and application procedures, please visit [Non-School Based Vacancies](#). Application deadline is 5:00 p.m., Friday, May 22, 2015.

**Multilingual & Multicultural Education Department, OCISS, MST 41G, Temporary Adviser, E Basis.** For more information and application procedures, please visit [Non-School Based Vacancies](#) or contact **Hilda Maldonado**, Director, at 213.241.5582 or [hilda.maldonado@lausd.net](mailto:hilda.maldonado@lausd.net). Application deadline is 5:00 p.m., Friday, May 22, 2015.

### ***COORDINATOR, STANDARD ENGLISH LEARNER PROGRAM***

**Multilingual & Multicultural Education Department, OCISS, MST 41G, Temporary Adviser, E Basis, vacancy in Northeast District.** Please visit [Non-School Based Vacancies](#) or contact **Hilda Maldonado**, Director, at 213.241.5582 or [hilda.maldonado@lausd.net](mailto:hilda.maldonado@lausd.net) for more information and application procedures. Application deadline is 5:00 p.m., Friday, May 22, 2015.

### ***COORDINATOR, ENGLISH LANGUAGE DEVELOPMENT COMPLIANCE***

**Multilingual & Multicultural Education Department, OCISS, MST 41G, Temporary Adviser, E Basis, vacancies in Northeast and Northwest Districts.** For more information and application procedures, please visit [Non-School Based Vacancies](#). Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

### ***COORDINATOR, MATHEMATICS PROGRAM***

**South District, MST 41G, Temporary Adviser, E Basis.** For more information and application procedures, please visit [Non-School Based Vacancies](#) or contact **Christine Cassidy**, Common Core Director, at [ccassidy@lausd.net](mailto:ccassidy@lausd.net). Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

## ***COORDINATOR, PSYCHOLOGICAL SERVICES***

**Special Education Service Center, Division of Special Education, MST 40G, A Basis.** For more information and application procedures, please visit [Non-School Based Vacancies](#) or contact **Beth Kauffman**, Director, at 213.241.8303 or [beth.kauffman@lausd.net](mailto:beth.kauffman@lausd.net). Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

**Division of Special Education, MST 40G, A Basis.** For more information and application procedures, please visit [Non-School Based Vacancies](#) or contact **Beth Kauffman**, Director, at 213.241.8303 or [beth.kauffman@lausd.net](mailto:beth.kauffman@lausd.net). Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

## ***SPECIALIST, BEHAVIOR SUPPORT***

**Division of Special Education, MST 38G, Temporary Adviser, E Basis, 2 positions.** For more information and application procedures, please visit [Non-School Based Vacancies](#) or contact **Laura Zeff**, Specialist, at 213.241.6701 or [laura.zeff@lausd.net](mailto:laura.zeff@lausd.net). Application deadline is 5:00 p.m., Tuesday, May 26, 2015.

## ***SPECIALIST, SPEECH AND LANGUAGE PROGRAM***

**Related Services Department, Division of Special Education, MST 38G, Temporary Adviser, E Basis, 2 positions.** For more information and application procedures, please visit [Non-School Based Vacancies](#) or contact **Elaine Shackelford**, Coordinator, at 213.241.6200. Application deadline is 12:00 p.m., Thursday, May 21, 2015.

## **CLASSIFIED**

### ***DEPUTY CHIEF FINANCIAL OFFICER***

**Office of the Chief Financial Officer, \$179,000 - \$189,200, 12-month position.** For more information and application procedures, please visit <http://www.lausdjobs.org>. Application deadline is 5:00 p.m., Monday, May 18, 2015.

### ***PERSONNEL DIRECTOR***

**Personnel Commission, \$159,700 - \$199,000, 12-month position.** For more information and application procedures, please click here: [PersonnelDirector](#). Mail a resume with cover letter to [annesandberg@predictsuccess.com](mailto:annesandberg@predictsuccess.com). Application period is open until filled.

### ***SENIOR RESIDENT CONSTRUCTION ENGINEER***

**Facilities Services Division, \$105,014 - \$130,846, 12-month position.** For more information and application procedures, please visit <http://www.lausdjobs.org>. Application deadline is Saturday, May 30, 2015.

### ***OPERATING SYSTEMS SPECIALIST***

**Information Technology Division, \$94,300 - \$105,000, 12-month position.** For more information and application procedures, please visit <http://www.lausdjobs.org>. Application deadline is 5:00 p.m., Thursday, June 4, 2015.

## PREVIOUSLY ANNOUNCED POSITIONS

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>PRINCIPAL, SMALL SCHOOL</i> MST 42G, E Basis	The Incubator School, ISIC	<b>Dr. Marguerite Williams</b> , Instructional Director, 213.241.0100	5:00 p.m. Friday May 15, 2015
<i>PRINCIPAL, SECONDARY</i> MST 47G, A Basis	Canoga Park HS, ESC North	<b>Joseph Nacorda</b> , Instructional Director, 818.654.3600	5:00 p.m. Friday May 15, 2015
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Woodlake Elementary Community Charter School, ESC North	<b>Victoria Christie</b> , Instructional Director, 818.654.3600	5:00 p.m. Friday May 15, 2015
<i>INSTRUCTIONAL SPECIALIST</i> MST 40G, B Basis	Cesar Chavez Learning Academy Social Justice, ISIC	<b>Blanca A. Castillo-Alves</b> , Instructional Director, <a href="mailto:blanca.alves@lausd.net">blanca.alves@lausd.net</a>	5:00 p.m. Friday May 15, 2015
<i>INSTRUCTIONAL SPECIALIST</i> MST 38G, B Basis	Baca Arts Academy ES, ESC South	<b>Robin Benton</b> , Instructional Director, 310.354.3400	5:00 p.m. Friday May 15, 2015
<i>INSTRUCTIONAL SPECIALIST</i> MST 37G, B Basis	59 <sup>th</sup> Street ES, ESC West	<b>Sal Rodriguez</b> , Instructional Director, 310.914.2100	5:00 p.m. Friday May 15, 2015
<i>PRINCIPAL, SECONDARY</i> MST 45G, A Basis	Carver MS, Partnership LA	Please visit: <a href="http://www.partershipla.org/careers">www.partershipla.org/careers</a> or call 213.241.6886	<u>EXTENDED</u> Monday May 18, 2015
<i>ADMINISTRATIVE COORDINATOR</i> MST 43G, A Basis	Special Education Service Center-Northeast District, Division of Special Education	<b>Sharyn Howell</b> , Executive Director, 213.241.6701	5:00 p.m. Monday May 18, 2015
<i>COORDINATOR, CAREER AND TECHNICAL EDUCATION</i> MST 41G, E Basis	College and Career Education, OCISS	Please visit <a href="http://achieve.lausd.net/Page/1125">http://achieve.lausd.net/Page/1125</a>	5:00 p.m. Monday May 18, 2015
<i>ASSISTANT PRINCIPAL, SECONDARY COUNSELING SERVICES</i> MST 39G, B Basis	Crenshaw HS, ISIC	<b>Dr. Gail Garrett</b> , Instructional Director, 213.241.0132	5:00 p.m. Tuesday May 19, 2015
<i>INSTRUCTIONAL SPECIALIST</i> MST 40G, B Basis	Hollenbeck MS, Partnership LA	<b>Margery Weller</b> , Recruiting Manager, 213.201.2000, ext. 248 or <a href="mailto:Margery.weller@partnershipla.org">Margery.weller@partnershipla.org</a>	5:00 p.m. Tuesday May 19, 2015
<i>SPECIALIST, TITLE I, PART A</i> MST 39G, A Basis	Private Schools Program, Federal and State Education Programs	<b>Karen Ryback</b> , Executive Director, 213.241.6990	5:00 p.m. Tuesday May 19, 2015

# Associated Administrators of Los Angeles

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>SPECIALIST, COMPLIANCE</i> MST 39G, A Basis	Federal and State Education Programs	<b>Karen Ryback</b> , Executive Director, 213.241.6990	5:00 p.m. Tuesday May 19, 2015
<i>PRINCIPAL, SECONDARY</i> MST 44G, A Basis	Gompers MS, Partnership LA	<b>Ada Snethen-Stevens</b> , <a href="mailto:ada.stevens@partnershipla.org">ada.stevens@partnershipla.org</a> or <a href="http://www.partershipla.org/careers">www.partershipla.org/careers</a>	5:00 p.m. Wednesday May 20, 2015
<i>COORDINATOR, TITLE I</i> MST 43G, A Basis	Private Schools Program, Federal and State Education Programs	<b>Karen Ryback</b> , Executive Director, 213.241.6990	5:00 p.m. Wednesday May 20, 2015
<i>DIRECTOR, LITIGATION RESEARCH</i> MST 42G, A Basis	Educational Equity Compliance Office, Office of the General Counsel	<b>Julie Hall-Panameño</b> , Director, 213.241.7682	5:00 p.m. Wednesday May 20, 2015
<i>FIELD COORDINATOR</i> MST 40G, E Basis	Student Auxiliary Services, Beyond the Bell Branch	<b>Tim Bower</b> , Administrator, 213.241.7900	5:00 p.m. Wednesday May 20, 2015
<i>INSTRUCTIONAL SPECIALIST</i> MST 38G, B Basis	Loren Miller and South Park ES, ESC South	<b>Robin Benton</b> , Instructional Director, 310.354.3400	5:00 p.m. Wednesday May 20, 2015
<i>INSTRUCTIONAL SPECIALIST, TSP</i> MST 38G, B Basis	Commonwealth ES, ESC East	<b>Maria S. Martinez</b> , Instructional Director, 323.224.3100	5:00 p.m. Wednesday May 20, 2015
<i>INSTRUCTIONAL SPECIALIST, TSP</i> MST 38G, B Basis	Ramona ES, ESC West	<b>Autri Streeck</b> , Instructional Director, 310.914.2100	5:00 p.m. Wednesday May 20, 2015
<i>INSTRUCTIONAL SPECIALIST, TSP</i> MST 38G, B Basis	Sheridan ES, ESC East	<b>Julie Gonzalez</b> , Instructional Director, 323.224.3100	5:00 p.m. Wednesday May 20, 2015
<i>SPECIALIST</i> MST 38G, A Basis	Educational Equity Compliance Office, Office of the General Counsel	<b>Julie Hall-Panameño</b> , Director, 213.241.7682	5:00 p.m. Wednesday May 20, 2015
<i>INSTRUCTIONAL SPECIALIST, TSP</i> MST 38G, B Basis	68 <sup>th</sup> Street ES, ISIC	<b>Ileana Davalos</b> , Instructional Director, 213.241.0100	5:00 p.m. Thursday May 21, 2015
<i>INSTRUCTIONAL SPECIALIST</i> MST 38G, B Basis	Cienega ES, ESC West	<b>Scott Whitbeck</b> , Instructional Director, 310.914.2100	5:00 p.m. Thursday May 21, 2015
<i>SPECIALIST, DUAL LANGUAGE PROGRAMS</i> MST 38G, E Basis	Multilingual & Multicultural Ed. Department, OCIS	<b>Anne Kim</b> , Coordinator, 213.241.5882	5:00 p.m. Thursday May 21, 2015

# Associated Administrators of Los Angeles

CERTIFICATED POSITION	LOCATION	CONTACT	DEADLINE
<i>INSTRUCTIONAL SPECIALIST</i> MST 37G, B Basis	Manhattan Place ES, ESC West	<b>Dr. Rosalinda Lugo,</b> Instructional Director, 310.914.2100	5:00 p.m. Friday May 22, 2015
CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>CHIEF RISK OFFICER</i> \$142,644 - \$176,712, 12-month position	Risk Management and Insurance Services Division	Please click <a href="#">HERE</a>	5:00 p.m. Tuesday May 19, 2015
<i>DEPUTY DIRECTOR</i> \$128,900 - \$160,600, 12-month position	Maintenance and Operations Branch, Facilities Services Division	Please click <a href="#">HERE</a>	When Filled