

# UPDATE

[www.aala.us](http://www.aala.us)

Week of February 1, 2016

## **WE GET LETTERS – UTLA-SPONSORED WALK-IN**

AALA received the following letter from a very intrepid principal regarding the UTLA-sponsored Walk-In on February 17, 2016:

*It would be great if principals might receive direction on how to handle the scheduled “Walk-In” sponsored by UTLA on February 17, 2016, sooner, rather than later. It's a little difficult to hear and to provide rationale to staff as to whether principals are "allowed" to open our schools in order to bring communities, families, students and school employees together as being touted by UTLA. We principals need to know if the District and our union support us working alongside teachers with this event. I, personally, am beginning to feel the pressure from my staff to make a decision to actively support (open school facilities, participate in the planned march, say a few words, etc.). However, I was hoping the District and/or AALA would come up with some direction/suggestions in terms of school site administrators' level of participation in the Walk-in. Time is of essence, and I hear that many principals (about 112, I was told by one of my active UTLA-involved teachers) are already participating by opening their campus, bring[ing] donuts, etc.*

AALA supports the upcoming “Walk-In” which UTLA is promoting as part of a national effort that will be occurring in many cities throughout the country. The “Walk-In” is organized by The Alliance to Reclaim Our Schools (AROS) and is an opportunity for schools nationwide to showcase the amazing educational opportunities they provide to students every day. Parents, students, and teachers are being asked to gather in front of their schools 30-45 minutes before their duty-day officially begins to picket, enjoy refreshments, and then all walk in together. The “Walk-In” will potentially show how strongly school communities support our schools and in the case of Los Angeles, make the statement to corporate interests that our schools are not up for grabs, and that local constituents have a vested interest in them.

The “Walk-In” does present logistical concerns for AALA members:

- ✓ Administrators are on-duty when the “Walk-In” is scheduled to occur. Administrators will be actively supervising their campuses on the morning of the community event. AALA is seeking reassurance that they will be held harmless by the District.
- ✓ Administrators will have to strategize how parents and community members will exit the school once everyone walks in as teachers and students will report to their classrooms directly.

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# Associated Administrators of Los Angeles

## WALK-IN (Cont.)

- ✓ Safety and supervision is paramount, especially if a school receives overwhelming participation.

**Superintendent King**, the Local District Superintendents, Central Operations, and Labor Relations are aware of the aforementioned. While the District may not be able to officially endorse the event, AALA expects it to provide written guidelines and parameters for administrators to follow.

In the meantime, AALA has *its nose in the tent*, as the “Walk-In” will undoubtedly impact school operations leading up to and on the day of the event. The “Walk-In” will be more manageable if the administrator is aware of the events being planned and can proactively prepare for the day. It is important to note that the “Walk-In” is **NOT** a job action against the District and the intention is a positive and proactive one. Listed below are links to the information UTLA has shared with AALA regarding this national movement scheduled for February 17, 2016:

- ✧ General flyer—[Walk-In.pdf](#)
- ✧ School flyer template-English—[English.docx](#)
- ✧ School flyer template-Spanish—[Spanish.docx](#)
- ✧ Ten things you can do to prepare—[Ten Things](#)
- ✧ List of schools (to date) —[Schools](#)
- ✧ AROS resources—<http://www.reclaimourschools.org/resources>

Please forward queries and concerns to [juan.flecha@lausd.net](mailto:juan.flecha@lausd.net).

## **JOIN AALA'S EXECUTIVE BOARD!**

Are you an advocate for improving the working conditions of our members? Come help set AALA policies to share with the Board of Education, the Superintendent, the Local District Superintendents, and other District personnel by running for an Executive Board directorship. There are five director vacancies: Elementary, Secondary, Supervisory, Adult, and Unit J. Click [HERE](#) for a self-nomination form, due **Tuesday, February 2, 2016**. Nominations for these positions will also be taken from the floor at the February 4 Representative Assembly meeting. Nominees must be present or have provided written authorization for their nomination.

## **ADMINISTRATOR OF THE YEAR AWARD**

AALA is excited to announce that the California Credit Union is once again sponsoring the *AALA Administrator of the Year* awards for five exemplary administrators, one from each AALA department (Adult, Elementary, Secondary, Supervisory, and Unit J). The awards come with a \$500 stipend to be used to help support an LAUSD student program or activity, which can include a donation to Friends of AALA to support the scholarship program. AALA active members who have served at least three years as an administrator/supervisor are eligible to be nominated for an award. The nomination application for the award is due on **Friday, February 26, 2016**, and an announcement of the selected recipients will be made in April. For criteria and the application, please click [HERE](#).

**HEALTH BENEFITS FAQ—  
FEBRUARY IS AMERICAN HEART MONTH**

**Why is there a national focus on the heart?** The leading causes of death in the United States are heart disease and stroke, according to the Centers for Disease Control (CDC). Often thought of as a man's disease, statistics for women now show one in three women dying of heart disease and stroke each year.

**What has been done to increase women's awareness of heart disease?**

In 2003, the American Heart Association (AHA) initiated *Go Red for Women* to encourage exercise, healthy eating habits, annual preventive care checkups, and to inform others about heart health. This initiative resulted in *National Wear Red Day*®, a day when women wear red to raise awareness and support for heart health and heart research. This year's day to wear red is Friday, February 5, 2016.

**What are the major risk factors for heart disease?**

The leading risk factors are high blood pressure, high LDL cholesterol, and smoking, with about half of all American adults having at least one of these factors. Other risk factors include diabetes, poor diet, being overweight or obese, excessive alcohol use, and lack of adequate exercise. According to the AHA, 90% of women have at least one risk factor for heart disease.

**What can I do to control my blood pressure?**

Here are steps you can take:

- Know your blood pressure numbers.
- If you have high blood pressure, set a goal with your doctor to lower your pressure.
- Take your blood pressure medication, as prescribed.
- Address risky behaviors by: stopping smoking, managing cholesterol levels, losing weight, avoiding high sodium foods, eating more healthy foods (fruits/vegetables), exercising at least 30 minutes a day, and asking your doctor about taking aspirin.

**My blood pressure varies—it is mostly normal, but sometimes I get a high reading. What does this mean?**

According to the National Institutes of Health, your blood pressure does not stay the same all the time. It lowers when you sleep and goes up when you wake up. Additionally, when you are nervous, excited, or have a spurt of activity, your blood pressure also rises. However, if your numbers are usually above normal, you are at risk for health problems, with the risk increasing as the blood pressure numbers rise. Prehypertension may lead to high blood pressure, unless you take steps to prevent it.

**What are some ways to help me eat healthier?**

You can find delicious heart-healthy recipes on the Internet. Try these to jump start diet changes:

- American Heart Association's [Go Red recipes](#)
- Mayo Clinic has hundreds of [recipes](#), from appetizers and drinks to breads and desserts.
- Recipes from [EatingWell for a Healthy Heart Cookbook](#)
- [Heart Health Foods: Shopping List](#) from [www.healthfinder.gov](http://www.healthfinder.gov).

**Where can I learn more about American Heart Month and Wear Red Day?**

You can learn more at the Centers for Disease Control—[February is Heart Month](#), and AHA—[National Wear Red Day](#).



Congratulations to the Narbonne High School football team (**Gerald Kobata**, Principal, and **Veronica Aragon**, Director) for winning the 2015 California Interscholastic Federation (CIF) Division 1-A State Championship. This is the first time that a school from the City Section (LAUSD) has won the state title in the

99-year history of the CIF. Congratulations are also extended to the coach and the outstanding seniors on the team who are all going on to community colleges or universities, many of them on full scholarships.

## ASSISTANT PRINCIPAL PILOT PROGRAM

AALA thanks **Beth Bythrow**, Coordinator, for providing this information.

In collaboration with AALA, the Professional Learning and Leadership Development (PLLD) Branch is planning to launch the Educator Development and Support—School Leaders (EDSSL) Assistant Principal Pilot in February 2016. This pilot will provide an opportunity for forty K-12 assistant principals and their principals to collaborate and participate in this work. Please note that an agreement between AALA and the District has been signed and a \$500 stipend will be provided to all volunteer principals and assistant principals. Eligible principals include those who participated in the initial pilot and practice years of EDSSL, as well as those who are currently being evaluated using the EDSSL process. Eligible assistant principals must have two years of experience and not currently be scheduled for evaluation. AALA will be supporting the recruitment of principals and assistant principals through an upcoming survey. Interested principal and assistant principal pairs are encouraged to contact **Beth Bythrow**, EDSSL Coordinator, at 213.241.4257 or [bbythrow@lausd.net](mailto:bbythrow@lausd.net).

## CLASSIFIED EDUCATIONAL LEADERS INSTITUTE

ACSA is again hosting its annual Classified Educational Leaders (CEL) Institute at the Crowne Plaza Hotel in Redondo Beach on February 25 – 26, 2016. The Institute provides classified school district leaders with an opportunity to obtain updated information about issues affecting education. This year's theme is "Shining the Sun on Education" and speakers will address school culture, the Voter Empowerment Act of 2016, and making a difference. Other sessions will focus on relationships, balancing life, meaningful evaluation, the value of meetings, and more. The CEL professional development is open to all and registration is available at [www.acsa.org/edservices](http://www.acsa.org/edservices).

## ACADEMIC DECATHLON STILL NEEDS YOU – SATURDAY, JANUARY 30

Volunteers are still needed on Saturday, January 30, at Roybal Learning Center, 1200 West Colton Street, Los Angeles 90026, to help with the judging of the Speech and Interview competitions of the Academic Decathlon. If you are able to help, please arrive at the school by 7:30 a.m. for an assignment. For additional information, contact **Cliff Ker** at 213.241.3503 or [cliff.ker@lausd.net](mailto:cliff.ker@lausd.net).

## NEW LAWS AFFECTING HEALTH EDUCATION

Two laws that became effective on January 1, 2016, will require school districts to review their current health education curriculum, specifically regarding sexual health and HIV instruction. The two pieces of legislation, AB 329 and SB 695, created the California Healthy Youth Act and will require that all public schools provide *sexual health and HIV/AIDS education that includes instruction around gender identity and sexual orientation as well as negotiation, refusal, and decision-making skills to help students overcome peer pressure and avoid high-risk activities*. All middle and high school students are required to participate in this instruction unless their parents have submitted a written opt-out request.

In addition, districts that require completion of a health education class for high school graduation must now include instruction in sexual harassment, relationship violence, and *affirmative consent* (both parties must verbally agree to engage in sex prior to the act). LAUSD does require that students pass a high school health course, and the curriculum is comprehensive, therefore probably not necessitating major changes to comply with the law. However, that is not the case statewide. While 96 percent of all California school districts do offer a program of sexual health education, the research has shown that there are problems with compliance with the laws. For example, 25 percent of districts omitted HIV-prevention topics from the curriculum; only 58 percent included required information about contraception; only 30 percent address sexual orientation; and 37 percent did not provide the required teacher training.

## IN MEMORIAM

**JONATHAN GEST**—A celebration of Jon’s life will be held on February 21, 2016, from 12:30 p.m. – 4:00 p.m., at 2624 Greenfield Avenue, Los Angeles 90064. For more information, you may contact **Nancy Eichelberger** at 310.435.6260 or **Nomi Roth Elbert** at [nomire@gmail.com](mailto:nomire@gmail.com).

## SAVE THE DATES!

- CMAA, in partnership with LAUSD Human Resources and the Professional Learning and Leadership Development Branch, is hosting the Latino Leadership Conference, *Leading 21<sup>st</sup> Century Schools: Promoting a Shared Sense of Responsibility for all Students*, on Saturday, February 20, 2016, from 8:00 a.m. – 1:00 p.m., at Markham Middle School. The keynote speaker is **Dr. Victor Rios**, sociology professor at UCSB who was a former high school dropout and gang member. The conference is free with CMAA membership; \$100 for nonmembers.
- The AALA Spring Alumni Luncheon will be held on Wednesday, April 13, at The Center at Cathedral Plaza, 555 West Temple Street, Los Angeles 90012, from 11:30 a.m. to 2:00 p.m. The featured speaker will be **Superintendent Michelle King**. For additional information, please contact **Gema Pivaral** at 213.484.2226 or [gpivaral@aala.us](mailto:gpivaral@aala.us).
- The California Council for Adult Education (CCAЕ) is hosting its annual state conference, *Adult Education: The Bridge to College, Careers, and Community*, on April 21 – 23, 2016, at the San Francisco Marriott Waterfront Hotel. Early bird registration closes on February 14; after that date,

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## DATES (Cont.)

the rate increases by \$30 for members. To obtain registration information, click here: [Registration](#). For questions, email [conference@ccaestate.org](mailto:conference@ccaestate.org) or call 888.542.2231.

- The Professional Learning and Leadership Development Branch is sponsoring the Summer Principal Institute, *Learning-Centered Leadership*, at CSULA on June 14 – 17, 2016. Elementary and Early Childhood Education administrators will attend on June 14 and 15; Secondary and Adult Education administrators will attend on June 16 and 17. For more information, please email [plld@lausd.net](mailto:plld@lausd.net) or call 213.241.3444.

## PLC MEETING CANCELED

The Linked Learning Principal Pathway PLC Meeting scheduled for February 3, 2016, at Pickwick Gardens has been canceled. For more information, please contact **Dr. Marguerite Williams** at [marguerite.williams@lausd.net](mailto:marguerite.williams@lausd.net).

## NATIONAL SCHOOL COUNSELING WEEK

February 1 – 5 is National School Counseling Week with the theme, *School Counseling: The Recipe for Success*. It is a time to recognize counselors across the country for the myriad contributions that they make to the success of students.



## CALENDAR

EVENT	DATE	CONTACT
Academic Decathlon at Roybal LC	January 30, 2016 8:00 a.m.	Cliff Ker, 213.241.3503
<b>FEBRUARY IS AFRICAN AMERICAN HISTORY &amp; AMERICAN HEART MONTH</b> <a href="http://www.africanamericanhistorymonth.gov">www.africanamericanhistorymonth.gov</a> , <a href="#">February is Heart Month</a>		
<b>NATIONAL SCHOOL COUNSELING WEEK</b>	February 1 – 5, 2016	
Supervisory Koffee Klatch at Beaudry, Level A Cafeteria	February 2, 2016 7:00 a.m. – 8:00 a.m.	RSVP - <a href="http://evite.me/C7KUK5zmWe">http://evite.me/C7KUK5zmWe</a> <b>Dr. Victor Gonzalez,</b> <a href="mailto:victor.gonzalez@lausd.net">victor.gonzalez@lausd.net</a>
Nominations for Unit J Job Stewards Due	February 2, 2016	Click <a href="#">HERE</a>
Nominations for AALA Executive Board Due	February 2, 2016	<b>Gema Pivaral,</b> 213.484.2226
SHSPO, MSPO, and SEPO Meetings at Pickwick Gardens and Beaudry Building ( <b>Required</b> )	February 3, 2016 7:30 a.m. – 12:00 p.m.	<b>Eric Davidson,</b> 310.914.3500 or <a href="mailto:eric.davidson@lausd.net">eric.davidson@lausd.net</a> ; <b>Dr. Deborah Wiltz,</b> 818.394.4300 or <a href="mailto:dwiltz@lausd.net">dwiltz@lausd.net</a> ; <b>Christina Cisneros,</b> 213.749.8310 or <a href="mailto:cmc0506@lausd.net">cmc0506@lausd.net</a> ;

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EVENT	DATE	CONTACT
<b>SEPO Meeting</b> at Salvin Special Education Center	February 3, 2016 1:30 p.m. – 4:30 p.m.	<b>Christina Cisneros</b> , 213.749.8310 or <a href="mailto:cmc0506@lausd.net">cmc0506@lausd.net</a>
<b>CalSTRS Pre-Retirement Workshop</b> at Caroldale Avenue ES	February 4, 2016 4:00 p.m. – 5:30 p.m.	Preregister at: <a href="#">CALSTRS WORKSHOPS</a>
<b>AALA Representative Assembly Meeting</b>	February 4, 2016 4:30 p.m.	<b>Gema Pivaral</b> , 213.484.2226
<b>Academic Decathlon</b> at Roybal LC	February 6, 2016 8:00 a.m.	<b>Cliff Ker</b> , 213.241.3503
<b>Administrative Interest Groups Meeting</b> at AALA Office	February 9, 2016 7:30 a.m.	<b>Gema Pivaral</b> , 213.484.2226
<b>SHSOPO Meeting</b> at Bernstein HS	February 11, 2016 7:30 a.m. – 11:30 a.m.	<b>Victorio Gutierrez</b> , 323.292.0331 or <a href="mailto:vgutie1@lausd.net">vgutie1@lausd.net</a>
<b>ASPO Meeting</b> at East Los Angeles Skills Center	February 12, 2016 8:00 a.m.	<b>Dr. Clif de Cordoba</b> , 213.626.7151 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>
<b>Academic Decathlon Awards Ceremony</b> at Hollywood HS	February 12, 2016	<b>Cliff Ker</b> , 213.241.3503
<b>Presidents' Day</b>	February 15, 2016	
<b>AAPA Spring Social</b> at Golden Dragon Restaurant	February 17, 2016 5:00 p.m. – 8:00 p.m.	<b>Ramon Mella</b> , <a href="mailto:ramoncito.mella@lausd.net">ramoncito.mella@lausd.net</a>
<b>CalSTRS Pre-Retirement Workshop</b> at Burbank MS, A-106	February 18, 2016 4:00 p.m. – 5:30 p.m.	Preregister at: <a href="#">CALSTRS WORKSHOPS</a>
<b>EPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	February 19, 2016 7:30 a.m. – 12:00 p.m.	<b>Heather Lower-Lowe</b> , 323.269.0415 or <a href="mailto:hlowe@lausd.net">hlowe@lausd.net</a>
<b>CMAA Latino Leadership Conference</b> at Markham MS	February 20, 2016 8:00 a.m. – 1:00 p.m.	<b>Dr. Jose Rodriguez</b> , <a href="mailto:jmr7481@lausd.net">jmr7481@lausd.net</a>
<b>OMA Meeting</b> in Board Room at Beaudry Building	February 24, 2016 7:30 a.m. – 9:30 a.m.	<b>Kevin Kilpatrick</b> , 213.241.2418 or <a href="mailto:kkilpatr@lausd.net">kkilpatr@lausd.net</a>
<b>COBA Meeting</b> at Crenshaw High School	February 24, 2016 5:30 p.m.	<b>Josephine Ruffin</b> , <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>
<b>EAPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	February 25, 2016 7:30 a.m. – 12:30 p.m.	<b>Dr. Sylvester Harris</b> , 213.484.0326 or <a href="mailto:sylvester.harris@lausd.net">sylvester.harris@lausd.net</a>
<b>MSAPO &amp; SHAPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	February 25, 2016 12:30 p.m. – 4:30 p.m.	<b>Martha Valencia</b> , 323.826.1500 or <a href="mailto:mlv3216@lausd.net">mlv3216@lausd.net</a> ; <b>Juanita White-Holloman</b> , 323.227.4400 or <a href="mailto:jdw9998@lausd.net">jdw9998@lausd.net</a>
<b>Classified Leaders Institute</b> at Crowne Plaza Hotel, Redondo Beach	February 25 - 26, 2016	<a href="http://www.acsa.org/edservices">www.acsa.org/edservices</a>
<b>Administrator of the Year Award Applications Due</b>	February 26, 2016	<b>Dr. Debbie Dillard</b> , <a href="mailto:debra.dillard@lausd.net">debra.dillard@lausd.net</a>
<b>AALA Community Awards Nomination Forms and Scholarship Applications Due</b>	February 26, 2016	213.484.2226 or <a href="http://www.aala.us">www.aala.us</a>



## Lead the Way for Future-Ready Critical Thinkers

### Get your MA in Educational Leadership with a Focus on Technology

San Diego State University's (SDSU) Department of Educational Leadership invites educators in the L.A. Unified School District to apply to SDSU's online Master of Arts in Educational Leadership with a Focus on Technology. Our program is designed for teachers, teacher leaders, and administrators aspiring to be leaders who understand technology integration at the classroom, school or district level; and for those who wish to lead the revolution in training students to use technology in tandem with critical thinking.

### The Program is a Collaboration between SDSU and the San Diego County Office of Education (SDCOE)

- SDSU is listed No. 60 out of the top 464 public universities in the U.S.
- Professors in our program are world-renowned for their work in leadership and instruction.
- SDCOE leads the nation in technology integration across districts and in bringing Internet access into the homes of children throughout the region.

**Duration:** May 2016-August 2017 – ten courses over two summers and two semesters

**Cost:** \$15,400 (lower cost than competing programs)

**Teachers with 4+ Years of Experience:** Take three additional courses for an admin credential

**Read the Experiences of Students from the Program's First Cohort.**

For more information, please visit [neverstoplearning.net/edleadership](http://neverstoplearning.net/edleadership)  
*Reimagining Educational Leadership Through Technology*

# CSUN

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*The Michael D. Eisner College of Education at California State University, Northridge (CSUN) is a national leader in improving urban education through innovation and excellence. The college brings these same qualities to its Doctoral Program (Ed.D.) in Educational Leadership. Our program creates a network of school prepared to effect profound change in teaching and learning that leads to improved student achievement.*

To learn more about our admissions process and requirements, or to download an application, please visit <http://www.csun.edu/eisner-education/doctoral-program>.

For more information, contact **Dr. Miguel Ceja** at [miguel.ceja@csun.edu](mailto:miguel.ceja@csun.edu) or 818.677.2403.

## NEW POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.



### **CERTIFICATED, SCHOOL-BASED**

#### ***ASSISTANT PRINCIPAL, SECONDARY***

**Sherman Oaks Center for Enriched Studies, Local District Northwest, MST 40G, B Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Dina Sim**, Administrator of Instruction, at 818.654.3600 or [dina.sim@lausd.net](mailto:dina.sim@lausd.net). Application deadline is 5:00 p.m., Wednesday, February 10, 2016.

#### ***ASSISTANT PRINCIPAL, ELEMENTARY***

**Serrania and Woodland Hills Charters for Enriched Studies, Local District Northwest, MST 38G, B Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Yolanda Guerra**, Director, at 818.654.3600. Application deadline is 5:00 p.m., Wednesday, February 10, 2016.

### **CERTIFICATED, NONSCHOOL-BASED**

#### ***DIRECTOR, PROGRAM/FISCAL ACCOUNTABILITY UNIT***

**Division of Special Education, MST 45G, Temporary Adviser, A Basis.** For more information and application procedures, please click on [Nonschool-Based Vacancies](#) or contact **Beth Kauffman**, Executive Director, at 213.241.6701. Application deadline is 5:00 p.m., Friday, February 12, 2016.

#### ***COORDINATOR, PROGRAM/FISCAL ACCOUNTABILITY UNIT***

**Division of Special Education, MST 42G, Temporary Adviser, A Basis.** For more information and application procedures, please click on [Nonschool-Based Vacancies](#) or contact **Aaron Jeffery**, Director, at 213.241.6701. Application deadline is 5:00 p.m., Tuesday, February 9, 2016.

### **CLASSIFIED**

#### ***FACILITIES ASSET DEVELOPMENT DIRECTOR***

**Facilities Services Division, \$133,100 - \$165,800, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Tuesday, March 1, 2016.

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## ***SPECIAL ASSISTANT TO THE CEO***

**Strategic Planning and Digital Innovation, Information Technology Division, \$105,700 - \$130,900, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Tuesday, February 9, 2016.

## ***SUPERVISING ACCESS COMPLIANCE SPECIALIST***

**Facilities Services Division, \$95,800 - \$119,000, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Wednesday, February 17, 2016.

## ***PLUMBING TECHNICAL SUPERVISOR***

**Facilities Services Division, \$87,133 - \$108,106, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Thursday, February 11, 2016.

## ***SUPERVISING PURCHASING SERVICES COORDINATOR***

**Procurement Services Branch, \$79,629 - \$99,240, 10-, 11-, or 12-month position.** For more information and application procedures, please click [HERE](#). Interviews are tentatively scheduled for mid-February.

## ***FACILITIES SERVICES COORDINATOR***

**Facilities Services Division, \$69,700 - \$86,900, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Tuesday, February 16, 2016.

## **PREVIOUSLY ANNOUNCED POSITIONS**

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>PRINCIPAL, ELEMENTARY</i> MST 43G, E Basis	Independence ES, Local District East	<b>Alison Towery</b> , Director, 323.224.3100	5:00 p.m. Friday January 29, 2016
<i>SPECIALIST, CAREER LADDER</i> MST 37G, A Basis	Human Resources Division	<b>Lydia Acosta Stephens</b> , Director, 213.241.5300	<u>EXTENDED</u> 5:00 p.m. Friday January 29, 2016
<i>COORDINATOR, SPECIAL EDUCATION COMPLIANCE</i> MST 40G, A Basis	Planning, Data, & Performance Mgmt., Division of Special Education	<b>Veronica Smith</b> , Director, 213.241.5438	<u>EXTENDED</u> 5:00 p.m. Tuesday February 2, 2016
<i>STRATEGIC SUPPORT COORDINATOR</i> MST 43G, E Basis	School Improvement Grant, Division of Instruction	<b>Jesus Angulo</b> , Director, <a href="mailto:sig@lausd.net">sig@lausd.net</a>	5:00 p.m. Friday February 5, 2016
<b>CLASSIFIED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>SUPERVISING ARCHITECT</i> \$93,500 - \$115,500, 12-month position	Architectural & Engineering Services, Facilities Services Division	Click <a href="#">HERE</a>	Thursday February 11, 2016

# Associated Administrators of Los Angeles

<b>CLASSIFIED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>ARCHITECT</i> \$83,900 - \$104,200, 12-month position	Architectural & Engineering Services, Facilities Services Division	Click <a href="#">HERE</a>	Thursday February 11, 2016
<i>FISCAL OVERSIGHT ADMINISTRATOR</i> \$8,462.89 - \$10,544.09 per month, 10- or 11-month position	Charter Schools Division	Click <a href="#">HERE</a>	Thursday February 11, 2016