

# UPDATE

[www.aala.us](http://www.aala.us)

Week of February 15, 2016

## DOING THE RIGHT THING

On Tuesday, February 9, 2016, the Board of Education unanimously adopted Resolution 32, *LA Unified Campuses as Safe Zones and Resource Centers for Students and Families Threatened by Immigration Enforcement*. This resolution makes it clear that LAUSD sites will continue to be safe places for students and their families, irrespective of the current ramped-up anti-immigration rhetoric and related changes in the U.S. Immigration and Customs Enforcement (ICE) practices. AALA took an active role in supporting the resolution as exemplified by the very personal letter below that President **Juan Flecha** sent to Board Members and the Superintendent:

*I was seven years old at Parmelee Avenue Elementary School when the Spanish news media was reporting the Immigration and Naturalization Service was raiding schools. My parents became gravely concerned as I was born in Tijuana, Baja California, Mexico. Fortunately, my father was Puerto Rican. The imminent threat motivated him to naturalize me and legalize my mother.*

*I can tell you first hand I was absolutely terrorized "La Migra" would separate me from my parents. My parents reassured me, and insisted I continue attending school every day. Fortunately, the raids did not come to fruition, and I have had the opportunity to be a productive and contributing citizen of the United States of America.*

*Regrettably, I experienced this nightmare in the early 70's. It is disheartening and ineffable we continue slaying this dragon in the XXI century! I wholeheartedly support Board President Zimmer's resolution and the Waiver of Board Rule 72. I am encouraging you to do the same. I want to thank you for championing the cause of the many LAUSD families living in the shadow of fear.*

As President Flecha notes, more than 40 years have passed and some LAUSD families are still facing the same threats. It is unconscionable that a child should be afraid to attend school due to the risk of deportation. The Resolution is specific in its intent to ensure that students and their families have nothing to fear at LAUSD sites. In addition, it affirms a commitment to assist families and protect children. Specific guidelines for school-site personnel with regard to ICE activities will be forthcoming and AALA will be part of that discussion with the Superintendent. In the interim, we are providing key portions of the Resolution below, in order that site administrators are clear on their responsibilities.

*Resolved further, That the Superintendent shall establish all K-12 school, early ed centers, adult schools, and parent centers be established as resource and information sites for District students and their families;*

*Resolved further, That the Board directs the Superintendent to create a rapid response network to assist children whose family members have been detained,*

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## **RIGHT (Cont.)**

*Resolved further, In order to provide a public education, regardless of child or family's immigration status, absent any applicable federal, state, or local law, regulation, ordinance or court decision, the District shall abide by the following conduct:*

- 1. District personnel shall treat all students equitable in the receipt of all school services, including but, not limited to, the free and reduced lunch program, transportation, and educational instruction;*
- 2. District personnel shall not inquire about a student's immigration status, including that of family members;*
- 3. Any request by ICE for information or to access a school site shall be immediately forwarded to the Superintendent [213.241.7000] and [the Office of the] General Counsel [213.241.6601] for review and a decision on whether to allow access to the site, and or the information, to ensure District compliance with Plyler and other applicable laws.*

## **AALA'S MIGHTY PEN**

In another example of the power of the pen, the Board of Education agreed with us and unanimously approved a plan that AALA supported. For several months, the use of the closed Highlander Elementary School site in Local District Northwest has been a topic of discussion between the District, Hale Charter Academy, and El Camino Real Charter High School. AALA was in favor of the plan proposed by Hale to establish another LAUSD school on the Highlander campus in order to address the increase in enrollment. Below is the letter sent to Board Members and **Superintendent King** from **Juan Flecha**, AALA President.

*Associated Administrators of Los Angeles (AALA) strongly supports the use of the Highlander Elementary School site in Local District Northwest for an LAUSD school to serve LAUSD students. During a time when the District's student enrollment has experienced an overall decline, enrollment in a number of West Valley schools is increasing. As you know, many local schools must maintain waiting lists, and simply do not have adequate space to accommodate the many students whose parents want them to attend their community school. The Highlander site will help solve this capacity issue.*

*Hale Charter Academy, an affiliated charter middle school, has proposed the Highlander site be used as a span school, grades 6-14. This Visual and Performing Arts Academy will enable students to concurrently enroll in Pierce College. This exciting program will provide a viable option for up to 600 students, a prime opportunity to brilliantly accommodate LAUSD students in a District school. AALA believes the Hale Charter Academy proposal will best serve LAUSD students, their families, and the District as a whole.*

*AALA urges you to continue standing firm in support of the Hale Charter Academy proposal. This is an important issue and will have long-term and positive benefits for the local community as well as for LAUSD.*

Under the proposed plan, the existing Hale Charter Academy (affiliated) will remain a traditional middle school with students in grades 6 – 8; Hale Charter Academy for Visual and Performing Arts will house students in grades 9 – 12 on the Highlander site; and students will concurrently enroll at Pierce College. This \$50 million project will provide housing for an additional 600 LAUSD students and we commend Board Member **Scott Schmerelson**, Local District Superintendent **Vivian Ekchian**, and Hale Principal **Christopher Perdigao** for their leadership and support of this proposal.

## HEALTH BENEFITS FAQ—LONG-TERM CARE INSURANCE

### **What is long-term care?**

Long-term care refers to a wide range of personal supports and services that may be needed due to illness, injury, disability, aging, or cognitive impairment. Long-term care supports include assistance with daily living tasks such as bathing, using the toilet, dressing, transferring (i.e., from bed to chair), and eating. Other common care supports may include help with taking medications, housework, grocery shopping, managing money, etc.

### **Who needs long-term care?**

U. S. Health and Human Services (USHHS) statistics indicate that 70% of Americans age 65 or older will need some form of long-term care. Other determining factors include health status, chronic illnesses, disability, and gender. Each person should assess his or her personal risk for needing future long-term care.

### **Generally, who provides long-term care?**

Long-term care comes in a variety of forms—from individual caregivers to community service agencies and facility-based programs. According to USHHS, 80% of support for those living at home comes from unpaid caregivers, including friends or family members. Other in-home assistance may come from outside caregivers such as healthcare aides, nurses, and therapists. Community support encompasses adult day care centers, home care agencies that provide as-needed services, and transportation services, just to name a few. Facility-based programs offer varying types and levels of care; they include nursing homes, assisted living, board and care homes, and continuing care retirement communities.

### **Are any long-term care expenses covered by the District’s medical plans, including Medicare coverage for retirees?**

Yes, but with limits. When members are recovering from an illness or medical procedure and need help, the plans will provide medical support. For example, home health care is available for up to 100 visits per benefit year; skilled nursing care is possible for 100 days. Check your plan’s *Summary of Benefits* [HERE](#), for a complete list of covered services and copay/coinsurance amounts.

### **I realize that long-term care could become expensive, especially if outside paid services are used. What would long-term care insurance coverage provide and how can I estimate costs?**

[Long-term care insurance](#) policies reimburse policyholders a daily amount (up to a preselected limit) for services to assist them with activities of daily living. You can select a range of care options and [benefits](#) that allow you to get the services you need. Policy cost is based on age at time of purchase, the maximum amount payable per day, and the length of time the policy will pay. Many long-term care insurance carriers offer an online rate calculator. California insurers offer three categories of long-term care: 1) Nursing facility and residential care facility only, 2) Home care only, or 3) comprehensive long-term care.

### **Where can I learn more about long-term care and/or long-term care insurance?**

- The U.S. Health and Human Services offers detailed information [HERE](#).
- AALA’s endorsed group long-term care insurance plan is available [HERE](#) or by calling 800.764.6585. AALA invites members to compare Unum’s coverage and premiums to other available individual and group long-term care programs.
- Information and application for the CalPERS long-term care insurance may be accessed [HERE](#).
- California’s Department of Health Care Services offers special policies through a program called *Partnership for Long-Term Care* [HERE](#).

**BREAKING NEWS: UTLA members just approved a 30% increase in membership dues!**

## **REPRESENTATIVE ASSEMBLY HIGHLIGHTS**

*Following is a summary of the February 4, 2016, AALA Representative Assembly meeting, the third of four meetings of the 2015-2016 school year. Complete agendas and minutes are posted on the AALA website.*

### **Friends of AALA**

**Jane Pollock** reported that you may donate to Friends of AALA, a 501(c) (3) nonprofit corporation, via the AALA website, using a credit card or PayPal account. Donations also may be made through AmazonSmile if you select Friends of AALA as your charity of choice. All donations are tax deductible, and funds raised are used for student scholarships. The awards banquet this year will be held at the Millennium Biltmore Hotel on May 18, 2016. The deadline for AALA to receive student scholarship applications and community award nominations is February 26, 2016.

### **President's Report**

1. **AALA membership numbers:** Non-school, 803; school-based, 1,731; classified, 292; total, 2,826.
2. **AALA-LAUSD Negotiations:** Negotiations are continuing on Unit J's successor agreement.
3. **Selection of Michelle King, Superintendent:** AALA is pleased that a Californian familiar with the District was selected. Ms. King has a strategic plan for the short- and long-term. AALA leadership continues discussing working conditions with her.
4. **UTLA sponsored "walk-in":** AALA supports this event on February 17, 2016, to highlight the amazing work being done in District schools. The Superintendent will "walk-in" to Hamilton High School where she was principal.
5. **Immigration and Customs Enforcement (ICE)—LAUSD Schools:** If an immigration officer shows up, principals should direct them to legal services. **Board President Zimmer** will present a resolution at the February 9 Board meeting that schools are not to be raided (see article on page 1).
6. **Promotional Assessment Process:** A short-term process will be in place this year, and a long-term process will begin next year. An article with details will be published in a future *Update*.
7. **Staff Relations Meeting—Training of Directors:** AALA and the District are working together on this project.
8. **Recurring issues that lead to conferences and discipline:** (1) Nepotism; (2) Child abuse reporting; (3) Field trips.
9. **District Calendar:** The Board adopted the calendar for one year, not three years.

### **Old Business**

**AALA Administrator of the Year Award Ad Hoc Committee Co-Chairs, Dr. Debbie Dillard and Juan Urdiales,** reviewed the criteria and process to select one awardee from each of AALA's five departments. The California Credit Union will give each winner a \$500 stipend to help support an LAUSD program or activity or to donate to Friends of AALA student scholarships. Applications are due February 26, 2016.

### **New Business**

**AALA Executive Board Elections, 2016-2019:** The election will take place online, February 19-25, 2016. Following are the candidates, some self-nominated, and others nominated from the floor:

<b>Adult Director:</b>	<b>Anna Elsa Madrid,</b> Principal, Maxine Waters EPC
<b>Elementary Director:</b>	<b>Richard J. Guillen,</b> Principal, Mountain View ES <b>Dr. Gustavo Ortiz,</b> Principal, Normandie ES <b>Dr. Pablo E. Osorio,</b> Principal 135 <sup>th</sup> St. ES

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## REP. ASSEMBLY (Cont.)

<b>Secondary Director:</b>	<b>J. Francisco Ayala</b> , Principal, Frost MS <b>Jason Camp</b> , Principal, Independence HS <b>Rafael Gaeta</b> , Principal, Nightingale MS <b>Luis M. Lopez</b> , Principal, Wilson HS
<b>Supervisory Director:</b>	<b>Lee Lee Chou</b> , Director, Local District South <b>Dr. Debbie Dillard</b> , Specialist, Human Resources
<b>Unit J Director:</b>	<b>Steven Johnson</b> , Interim Area Facilities Service Director, M&O Area North 1

**AAALA Unit J Job Steward Elections, 2016-2019:** The election for five positions will take place online, February 19-25, 2016. Following are the candidates:

**Stacy Barnett**, Director, ITD Communication Systems Branch  
**Richard Henry**, Area Facilities Service Director  
**Richard Laret**, Deputy Chief Construction Inspector, Inspection Department  
**Donal McConville**, Complex Project Manager, Maintenance North 1  
**Laura Ramirez**, Technical Project Manager, ITD Enterprise Applications  
**Anna Salazar**, Operations Manager, Mail Unit

## Department Reports

AAALA departments shared recommendations and asked specific questions. Responses are attached to the meeting minutes on the AALA website.

## **LEAD IN DRINKING WATER**

Exposure to lead can lead to serious health issues for children, including learning disabilities, hyperactivity, and hearing loss. Unfortunately, lead can be found throughout our environment, but especially in old paint, gasoline and drinking water. To limit lead exposure for our students, the District has implemented a flushing policy requiring all faucets and drinking fountains to be flushed for a minimum of 30 seconds prior to the first use each day. Compliance with this policy is mandatory and verifiable. The Maintenance and Operations Branch (M&O) is currently attempting to remove schools from the flushing requirement and has been installing signage indicating which water sources are exempt. The February 2016 *Safety Alert* (click [HERE](#)) from the Office of Environmental Health & Safety has more information and examples of what school-site administrators can expect in the future.

## **MELISSA FUENTES-MEJIA — 2015 AALA SCHOLARSHIP RECIPIENT**

As you are aware, Friends of AALA awards scholarships to outstanding LAUSD high school seniors in May of each year. We are able to do so due to the generosity of AALA members, friends, and sponsors. As our 2015 recipients completed their first semester/quarter of college, we sent them an email asking about their experiences. Each week we will shine the spotlight on one of our scholarship recipients and share with you the feedback we have received from him/her so that you can see how your donations are changing lives. We will begin with **Melissa Fuentes-Mejia**, a Garfield High

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### MELISSA (Cont.)

School graduate who matriculated to UC Santa Barbara. Below is her response to our inquiry about her first semester:

*I would first like to start off by saying thank you for reaching out at this time of year. The AALA scholarship granted to me by the generous AALA family was definitely helpful by helping me pay off my fall quarter. I am extremely grateful to have received that scholarship. I am now attending University of California, Santa Barbara as a double major in Sociology and Chicano Studies. I actually started school a bit earlier than most freshmen as I took on a freshmen early start program here. During the summer I was privileged enough to take a Chicano Studies introductory course that introduced me to the issues Chicanos have faced throughout time and currently still do. Though the course covered hard situations that Chicanos have had to face I am truly thankful that I was able to take a course on a major that I would have never thought of majoring in because it made me fall in love with the topic, which led me to double majoring. As the end of my first official quarter of college begins to wrap up I must admit there are some things I did not expect at all. For example, I never imagined I would be sitting in a classroom with 900 other students. I also did not expect to fall in love with this school as much as I have and I cannot stress enough that I am proud that I chose to attend this school. My roommates are great and so is the entire school and staff. With that being said, I once again would like to thank you for checking up on my college experience. And also, I do not know how many times I would have to say thank you for the AALA scholarship in order for others to understand how much it took stress off myself and my family. I do not know how I would have managed to buy my current laptop or finished paying off my fall quarter. I hope all is well and once again thank you for reaching out, I truly appreciate it.*



Congratulations to the following AALA members who have received awards from ACSA Region XVI for outstanding job performance:

Early Education Administrator—**Viken Kazarian**, Toluca Lake EEC/Grant EEC; Elementary Principal—**Anna Born**, Overland Avenue Elementary School; Middle School Principal—**Christine Moore**, Burbank Middle School; High School Principal—**Maria Torres-Flores**, Bravo Medical Magnet HS; Span School Principal—**Cyril Baird**, Westside Global Awareness Magnet; Educational Options Principal—**Justin Lauer**, Harris Newmark Continuation HS; Elementary Co-Administrator—**Rhonda Dillon**, APEIS, Hubbard ES/Pinewood ES; Secondary Co-Administrator—**Carrie Schwartz**, North Hollywood HS; Special Education Administrator—**Lela Rondeau**, Coordinator, Transition Services; Curriculum and Instruction Administrator—**Dr. Matthew Horvath**, LD Northwest Director; Central Office Administrator—**Linda Del Cueto**, Professional Learning and Leadership Development Branch; Personnel/Human Resources—**Miguel Garza**, LD Northwest Personnel Specialist; Technology Administrator—**Erika Solorio**, Coordinator, Blended Learning and Computer Science; Ferdinand J. Kiesel Award—**Dr. Marco Nava**, Administrative Coordinator, New Administrators Leadership Program. We also congratulate LD Central Superintendent **Roberto Martinez**, who received the award for outstanding superintendent.

## AALA ADMINISTRATOR OF THE YEAR AWARD REMINDER



AALA's Administrator of the Year Award program sponsored by the California Credit Union, is now in progress. Five administrators, one from each of the departments (Adult, Elementary, Secondary, Supervisory, and Unit J), will be selected as recipients of this award and receive a \$500 stipend to be used to help support an LAUSD student program or activity. The nomination application is available on the AALA website. Take time to review the material and consider a special colleague to nominate. The due date for applications is **Friday, February 26, 2016**. For questions regarding the award, please contact **Cathy Vacca** in the AALA office at 213.484.2226 or [cvacca@aala.us](mailto:cvacca@aala.us).

## AALA SCHOLARSHIP AND COMMUNITY AWARDS DEADLINE RAPIDLY APPROACHING

The deadline for graduating LAUSD students to submit scholarship applications and for AALA members to submit nominations for exemplary community volunteers is **Friday, February 26, 2016**. School-site administrators are asked to alert their students to the deadline so that they do not miss this excellent scholarship opportunity. Also, administrators are encouraged to submit their nomination forms for outstanding community volunteers. Forms are available on the AALA website, [www.aala.us](http://www.aala.us), under the *Friends of AALA* tab. Should you have questions about either program, contact **Gema Pivaral** in the AALA office at 213.484.2226 or [gpivaral@aala.us](mailto:gpivaral@aala.us). Both the scholarships and the community volunteer awards will be presented at the AALA Scholarship and Community Awards Banquet on Wednesday, May 18, 2016, at the Millennium Biltmore Hotel. We encourage you to calendar this date.

## SAVE THE DATES

- AAPA is offering a professional development workshop, *Budgeting for Success in 2016-2017: How To Get Through It Without Being Scarred For Life*, on Wednesday, **March 2, 2016**, from 5:00 p.m. – 7:00 p.m., at Castelar Elementary School. This workshop is designed for sitting administrators and coordinators who are planning, developing, and designing their school budgets for the upcoming school year. With changes related to the new Every Student Succeeds Act (ESSA), this is an opportunity not to miss. Some of the highlights for the workshop include the new budget process for 2016-2017 and meeting with specialists from the Federal State Educational Programs Branch who can review your Single Plan. A light dinner will be provided and the workshop is free for AAPA Members and \$20 for nonmembers. Please RSVP by **February 26, 2016**, at <http://bit.ly/aapapd3216>. If you have questions or would like more information, please contact **Elaine Kinoshita** at [elaine.kinoshita@lausd.net](mailto:elaine.kinoshita@lausd.net) or **Dean Tagawa** at [dtagawa@lausd.net](mailto:dtagawa@lausd.net).
- A retirement celebration for **Barbara Friedrich**, Principal of Stanley Mosk Elementary School, is being held on Sunday, **May 29, 2016**, from 11:30 a.m. – 2:30 p.m., at Maggiano's Little Italy in Woodland Hills. The cost is \$45 per person and checks payable to **Carmen Dashiell** should be mailed to Stanley Mosk Elementary School, 7335 Lubao Avenue, Winnetka, CA 91306, by **May 6, 2016**. For more information, please call Carmen at 818.700.2020.

# Associated Administrators of Los Angeles

## CALENDAR

EVENT	DATE	CONTACT
<b>FEBRUARY IS AFRICAN AMERICAN HISTORY &amp; AMERICAN HEART MONTH</b> <a href="http://www.africanamericanhistorymonth.gov">www.africanamericanhistorymonth.gov</a> , <a href="#">February is Heart Month</a>		
<b>Adult School Administrators Meeting</b> at East Los Angeles Skills Center	February 12, 2016 8:00 a.m.	<b>Dr. Clif de Cordoba</b> , 213.626.7151 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>
<b>Academic Decathlon Awards Ceremony</b> at Hollywood HS	February 12, 2016	<b>Cliff Ker</b> , 213.241.3503
<b>Presidents' Day</b>	February 15, 2016	
<b>UTLA SPONSORED WALK-IN</b>	February 17, 2016	
<b>AAPA Spring Social</b> at Golden Dragon Restaurant	February 17, 2016 5:00 p.m. – 8:00 p.m.	<b>Ramon Mella</b> , <a href="mailto:ramoncito.mella@lausd.net">ramoncito.mella@lausd.net</a>
<b>CalSTRS Pre-Retirement Workshop</b> at Burbank MS, A-106	February 18, 2016 4:00 p.m. – 5:30 p.m.	Preregister at: <a href="#">CALSTRS WORKSHOPS</a>
<b>EPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	February 19, 2016 7:30 a.m. – 12:00 p.m.	<b>Heather Lower-Lowe</b> , 323.269.0415 or <a href="mailto:hlowe@lausd.net">hlowe@lausd.net</a>
<b>CMAA Latino Leadership Conference</b> at Markham MS	February 20, 2016 8:00 a.m. – 1:00 p.m.	<b>Dr. Jose Rodriguez</b> , <a href="mailto:jmr7481@lausd.net">jmr7481@lausd.net</a>
<b>OMA Meeting</b> in Board Room at Beaudry Building	February 24, 2016 7:30 a.m. – 9:30 a.m.	<b>Kevin Kilpatrick</b> , 213.241.2418 or <a href="mailto:kkilpatr@lausd.net">kkilpatr@lausd.net</a>
<b>COBA Meeting</b> at Crenshaw High School	February 24, 2016 5:30 p.m.	<b>Josephine Ruffin</b> , <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>
<b>EAPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	February 25, 2016 7:30 a.m. – 12:30 p.m.	<b>Dr. Sylvester Harris</b> , 213.484.0326 or <a href="mailto:sylvester.harris@lausd.net">sylvester.harris@lausd.net</a>
<b>MSAPO &amp; SHAPO Meeting</b> at Pickwick Gardens <b>(Required)</b>	February 25, 2016 12:30 p.m. – 4:30 p.m.	<b>Martha Valencia</b> , 323.826.1500 or <a href="mailto:mlv3216@lausd.net">mlv3216@lausd.net</a> ; <b>Juanita White-Holloman</b> , 323.227.4400 or <a href="mailto:jdw9998@lausd.net">jdw9998@lausd.net</a>
<b>Classified Leaders Institute</b> at Crowne Plaza Hotel, Redondo Beach	February 25 - 26, 2016	<a href="http://www.acsa.org/edservices">www.acsa.org/edservices</a>
<b>Administrator of the Year Award Applications Due</b>	February 26, 2016	<b>Dr. Debbie Dillard</b> , <a href="mailto:debra.dillard@lausd.net">debra.dillard@lausd.net</a>
<b>AALA Community Awards Nomination Forms and Scholarship Applications Due</b>	February 26, 2016	213.484.2226 or <a href="http://www.aala.us">www.aala.us</a>
<b>Deadline for Outstanding School Psychologist Nominations</b>	February 29, 2016	<b>Esaul Guzman</b> , <a href="mailto:exg9783@lausd.net">exg9783@lausd.net</a>
<b>MARCH IS NATIONAL ARTS EDUCATION, MIDDLE LEVEL EDUCATION, MUSIC IN OUR SCHOOLS, SOCIAL WORK, AND WOMEN'S HISTORY MONTH</b>		
<b>MSPO Meeting</b> (Location TBD)	March 2, 2016 7:30 a.m. – 12:00 p.m.	<b>Dr. Deborah Wiltz</b> , 818.394.4300 or <a href="mailto:dwiltz@lausd.net">dwiltz@lausd.net</a>

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EVENT	DATE	CONTACT
<b>SHSPO Meeting</b> (Location TBD)	March 2, 2016 7:30 a.m. – 12:00 p.m.	<b>Eric Davidson</b> , 310.914.3500 or <a href="mailto:eric.davidson@lausd.net">eric.davidson@lausd.net</a>
<b>AAPA Professional Development</b> at Castelar ES	March 2, 2016 5:00 p.m. – 7:00 p.m.	<b>Elaine Kinoshita</b> , <a href="mailto:elaine.kinoshita@lausd.net">elaine.kinoshita@lausd.net</a>
<b>CalSTRS Pre-Retirement Workshop</b> at Bell HS	March 3, 2016 4:00 p.m. – 5:30 p.m.	Preregister at: <a href="#">CALSTRS WORKSHOPS</a>
<b>WEEK OF THE CALIFORNIA SCHOOL ADMINISTRATOR</b>	March 7 – 11, 2016	<a href="http://www.acsa.org">www.acsa.org</a>
<b>AALA Executive Board Meeting</b>	March 7, 2016 4:30 p.m.	<b>Gema Pivaral</b> , 213.484.2226
<b>SHSOPO Meeting</b> at Bernstein HS	March 10, 2016 7:30 a.m. – 11:30 a.m.	<b>Victorio Gutierrez</b> , 323.292.0331 or <a href="mailto:vgutiel@lausd.net">vgutiel@lausd.net</a>
<b>CalSTRS Pre-Retirement Workshop</b> at Sheridan Street ES, Auditorium	March 10, 2016 4:00 p.m. – 5:30 p.m.	Preregister at: <a href="#">CALSTRS WORKSHOPS</a>
<b>Adult School Administrators Meeting</b> at East Los Angeles Skills Center	March 11, 2016 8:00 a.m.	<b>Dr. Clif de Cordoba</b> , 213.626.7151 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>
<b>DAYLIGHT SAVINGS TIME BEGINS</b>	March 13, 2016 2:00 a.m.	
<b>CalSTRS Pre-Retirement Workshop</b> at Eagle Rock HS, Student Dining Room	March 17, 2016 4:00 p.m. – 5:30 p.m.	Preregister at: <a href="#">CALSTRS WORKSHOPS</a>



CALIFORNIA  
STATE UNIVERSITY  
NORTHRIDGE

## Doctoral Program in Educational Leadership

**Now Accepting Applications for our Fall 2016 PK12 Cohort!**

*The Michael D. Eisner College of Education at California State University, Northridge (CSUN) is a national leader in improving urban education through innovation and excellence. The college brings these same qualities to its Doctoral Program (Ed.D.) in Educational Leadership. Our program creates a network of school prepared to effect profound change in teaching and learning that leads to improved student achievement.*

To learn more about our admissions process and requirements, or to download an application, please visit <http://www.csun.edu/eisner-education/doctoral-program>.

For more information, contact **Dr. Miguel Ceja** at [miguel.ceja@csun.edu](mailto:miguel.ceja@csun.edu) or 818.677.2403.

## NEW POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.



### **CERTIFICATED, NONSCHOOL-BASED**

#### ***SPECIALIST, REGIONAL OCCUPATIONAL PROGRAM***

**Division of Instruction, MST 38G, Temporary Adviser, B Basis.** For more information and application procedures, please click on [Nonschool-Based Vacancies](#) or contact **Connie Legaspi**, at 213.745.1940. Application deadline is 5:00 p.m., Wednesday, February 24, 2016.

### **CLASSIFIED**

#### ***SENIOR RESIDENT CONSTRUCTION ENGINEER***

**Facilities Services Division, \$113,600 - \$141,500 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Thursday, March 3, 2016.

#### ***RESIDENT CONSTRUCTION ENGINEER***

**Facilities Services Division, \$107,000 - \$132,500 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Thursday, March 3, 2016.

#### ***SPECIAL ASSISTANT TO THE CHIEF INFORMATION OFFICER***

**Information Technology Division, \$105,752 - \$130,923, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Thursday, February 18, 2016.

#### ***ASSISTANT FACILITIES DEVELOPMENT MANAGER***

**Facilities Services Division, \$96,300 - \$119,200, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Tuesday, March 1, 2016.

#### ***PROJECT ENGINEER***

**Project Execution Branch, Facilities Services Division, \$95,000 - \$117,800 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Thursday, March 3, 2016.

#### ***HEAD ACCOUNTANT***

**Program and Capital Accounting Branch, Accounting and Disbursements Division, \$89,940 - \$111,648, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Wednesday, February 17, 2016.

# Associated Administrators of Los Angeles

***FACILITIES PARTNERSHIP AND DEVELOPMENT COORDINATOR***

**Facilities Services Division, \$87,000 - \$108,000, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Tuesday, March 1, 2016.

***PROGRAM SCHEDULER***

**Facilities Services Division, \$85,400 - \$105,900, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Friday, February 19, 2016.

## PREVIOUSLY ANNOUNCED POSITIONS

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>DIRECTOR, PROGRAM/FISCAL ACCOUNTABILITY UNIT</i> MST 45G, A Basis	Division of Special Education	<b>Beth Kauffman,</b> Executive Director, at 213.241.6701	5:00 p.m. Friday February 12, 2016
<i>COORDINATOR</i> MST 41G, E Basis	GATE Programs, Division of Instruction	<b>Marie Danila,</b> <a href="mailto:Marie.Danila@lausd.net">Marie.Danila@lausd.net</a>	5:00 p.m. Friday February 12, 2016
<b>CLASSIFIED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>FACILITIES SERVICES COORDINATOR</i> \$69,700 - \$86,900, 12-month position	Facilities Services Division	Click <a href="#">HERE</a>	Tuesday February 16, 2016
<i>SUPERVISING ACCESS COMPLIANCE SPECIALIST</i> \$95,800 - \$119,000, 12-month position	Facilities Services Division	Click <a href="#">HERE</a>	Wednesday February 17, 2016
<i>FACILITIES ASSET DEVELOPMENT DIRECTOR</i> \$133,100 - \$165,800, 12-month position	Facilities Services Division	Click <a href="#">HERE</a>	Tuesday March 1, 2016