

# UPDATE

[www.aala.us](http://www.aala.us)

Week of June 20, 2016

## AP, ELEMENTARY/AP,EIS MERGER ABORTED?

Initially, AALA received the District's intention to merge the AP, Elementary and AP,EIS classes with positive expectations. This was especially so because principals have stridently been clamoring for more consistent administrative support to manage their daily undoable and disparate workloads. In addition, a large majority of AP,EISs have for many years expressed their discontent with being pigeon-holed to perform very narrow, albeit important, job-specific duties. Currently, it is more feasible for teacher coordinators to become principals than AP,EISs because the latter position is perceived as one that does not give them the ability to sharpen their instructional and operational saws.

AALA posed this conundrum to the District's senior leadership and Board Members earlier this year. The District's initial response was absolute agreement and conceptualized the merger to more effectively distribute administrative support and provide all assistant principals promotional opportunities by broadening their skills and knowledge with targeted professional development. Shortly after this, AALA began experiencing a series of challenges and miscommunications from the District. Every instance was met with AALA's usual aplomb, professionalism, and directness. For example:

- ✓ Last fall, then **Chief Deputy Superintendent King** informed AALA that the Special Education and Human Resources Divisions did not see the feasibility of the plan. AALA went into immediate action to clarify the District conceptualized plan and saw it as the viable way to improve working conditions and promotional opportunities for members of AALA.
- ✓ The District then informed AALA the merger was not doable because Budget Division advised that NO additional elementary assistant principals had been budgeted for the 2016-2017 school year. AALA immediately informed the District that *AALA had bargained with the District in good faith to add assistant principals for the 2016 school year* and provided "Appendix C" of the agreement, dated June 27, 2014, signed by the Office of Labor Relations and AALA's President, stating such. To date, the District has yet to formally respond to this potential violation of AALA's contract. AALA has repeatedly asked for the District to make a determination. The first response was that the Office of Labor Relations was examining the language. As of this week, AALA was informed an attorney was further looking into the matter.
- ✓ The merger was then jeopardized by the District's incoherent methodology when making assignments—some assistant principal positions are norm-generated, others are purchased by

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## **MERGER (Cont.)**

schools, while others are assigned based on the school's special education population and the varying degrees of complexity of the IEPs. To the District's credit, it did make a valiant effort to eliminate this silo approach and make the process more coherent and equitable, by developing a formula to improve the assignment of assistant principals.

AALA met with the District to discuss the aforementioned on Wednesday morning, June 15, 2016, and requested to be provided the specifics on how the merger was to occur. Moreover, AALA emphasized to the District the need to provide clarity, in writing, to ameliorate the swirl of the rumor mill. The District agreed to forward an article by close of business on June 16, 2016. As such, a decision was made to not publish the *Update*, as usual, on Thursday afternoon. Instead, we agreed to publish it on Friday so our members could read the District's intent first-hand.

As of this writing at 10:00 a.m. on Friday, June 17, the District has failed to communicate with AALA via text, telephone, e-mail, or even a smoke signal the exact status of the merger. Needless to say, this has been a long and tumultuous experience for the AALA team. It is highly disappointing to have received no response. AALA is hoping the Superintendent and all of the District's senior leadership are reading the *Update* in addition to listening and learning. This is an excellent case study for how the District's leadership at every level needs to be more coherent, communicative, organized for effort, and attuned to the needs of their labor partners. Just yesterday, nearly every senior leader at the Summer Institute 2016 echoed how the principal is the most important individual to bring about school transformation. AALA once again invites the District to "walk-the-talk" and send relief and administrative support to schools. It is time to stop talking about coherence, but to live it.

**The District's latest 11th hour wrinkle is of a legal nature. Stay tuned for next week's newsletter. These are the days of our administrative lives...might there be a merger or not?**

## **A TEMPORARY BUDGET REPRIEVE AND A CALL TO ACTION**

At the meeting of the Board of Education on Tuesday, June 14, 2016, Superintendent **Michelle King** and Chief Financial Officer **Megan Reilly** presented a budget that reflected some severe cuts based on two or more worst-case scenarios that had previously been presented to AALA and the other bargaining units. If Proposition 30 is not renewed through the passage of the California Education and Healthcare Protection Act on the November 2016 ballot, it will mean a loss of revenue for all school districts. The second scenario, which is specific to LAUSD, is the recent challenge to the District's allocation of \$450 million in LCFF revenue. AALA members have probably read in the *L.A. Times* that the District did not allocate those funds to the specified category of students and had been directed by the California Department of Education to immediately take corrective action.

Fortunately, on June 14, State Superintendent **Tom Torlakson** sent a letter to Ms. King and Board President **Steve Zimmer** indicating that his department had not found that the funds were inappropriately expended, but that the District had not provided an adequate explanation in its Local Control and Accountability Plans (LCAP) of which students were receiving the \$450 million. Actually, of the \$450 million, \$245 million is the maximum that may have to be redirected and the District was given until the 2017-18 fiscal year to make any needed adjustments.

## **BUDGET (Cont.)**

While LAUSD has received a temporary reprieve, it is essential that members be aware of the California Education and Healthcare Protection Act on the November ballot and that the District continue to work with the CDE regarding the needed adjustments to the LCAPs. We all must be aware of the political and legal winds blowing that may affect LAUSD. As importantly, it is imperative for AALA members to always remember that the District's pattern has been to decimate our administrative ranks by imposing the deepest cuts on us.

This is AALA's call to action! Let's organize for effort sooner than later!

## **HEALTH BENEFITS FAQ— TRAVELING ABROAD? USE THIS TRAVELER'S CHECKLIST**

*The following information is from the Bureau of Consular Affairs, U.S. State Department.*

### **I am traveling abroad this summer. What are some planning tips?**

According to the Bureau of Consular Affairs, an effective travel plan includes four major areas: 1) getting informed, 2) getting required documents, 3) getting enrolled, and 4) getting insured.

#### **Get Informed**

- Research your destination at [www.travel.state.gov](http://www.travel.state.gov) to learn about visa requirements, local laws, customs, and medical care in the countries of your visit.
- Check for travel [Alerts and Warnings](#) on the Bureau's website.
- Learn about health precautions for the countries you are visiting. See the Centers for Disease Control and Prevention's [Traveler's Health](#) webpage and select your destination. The CDC also provides advice on [food, water, and beverage safety](#) while traveling, as well as symptoms that necessitate a visit to a doctor.
- Prepare to handle money overseas and get information for your [specific destination](#) about using cash, debit/credit cards, and ATMs.
- Carry contact details for the nearest [U.S. embassy or consulate](#). The U.S. Department of State can provide help for emergencies, overseas and in Washington, D.C. (888.407.4747 or 202.501.4444).

#### **Get Required Documents**

- Passports—apply early, or renew your old one, if necessary. Your passport needs to have at least two or more blank pages and be valid for at least six months after you return home. Check expiration dates on children's passports, as they are valid for only five years, not ten. See [passport requirements for children](#).
- Visas—check the [specific destination](#) of your travel to determine if a visa is necessary and the procedures to obtain one.
- Make two photocopies of all your travel documents—leaving one at home with a trusted relative or friend and carry another copy separately from your other important papers, in case of loss or theft.

# Associated Administrators of Los Angeles

## FAQ (Cont.)

### Get Enrolled

- Sign up for the [Smart Traveler Enrollment Program](#) (STEP) to receive important information from the Embassy about safety conditions in your destination country and in case you need to be contacted in an emergency.

### Get Insured

- Make sure you have health insurance whenever you are traveling abroad. All of the District health plans provide for emergency treatment. Check your specific plan for coverage details. If you do receive medical treatment while traveling internationally, obtain written documentation about your condition, treatment, and costs to ensure timely reimbursement.

*Congratulations*

Congratulations to the nineteen graduates of the first class of the Classified Leadership Enhancement and Development (LEAD) Program. The program, which received financial support from AALA, was offered by the Personnel Commission's Organizational Excellence Classified Training Branch, and prepares the participants for future senior leadership positions in the District. The graduates spent ten months analyzing, testing, assessing, developing new skills, team-building, and managing conflict. Kudos to our AALA members who completed this inaugural program:

- ✧ **Dennis Bradburn**, Complex Project Manager, Maintenance & Operations Branch
- ✧ **Gizella Czene**, Assistant Manager, Contracts Administration Branch
- ✧ **Jennifer Flores**, Environmental Health Manager, Environmental Health & Safety Branch
- ✧ **Greta Galoustian**, Administrator, Environmental Compliance Program
- ✧ **Julie Hall**, Director, Educational Equity Compliance Office
- ✧ **David Lee**, Manager, Transportation Services Division
- ✧ **Isela Lopez**, Facilities Partnership, Asset Management Branch
- ✧ **Anna Santos**, Purchasing Services Manager, Contracts Administration Branch

## **2016-2017 NEW PRINCIPAL SUPPORT PROGRAM**

Through the New Principal Support Program (NPS), the Professional Learning and Leadership Development (PLLD) Branch provides nonevaluative and confidential support to new principals to help them navigate the various challenges faced during their first year. New principals participate in critical issue seminars and receive one-on-one mentoring from an administrator.

For the 2016-2017 school year, there are 25 NPS mentor positions available for recently retired principals. Mentors provide up to 20 hours of differentiated support each month to their assigned new principals. As a requirement, mentors must attend all of the scheduled professional development sessions and local collaborative network meetings to ensure support is aligned to current district policies and practices. Interested applicants may click [here](#) to download the application. Applications are due to PLLD on June 30, 2016. For questions about the application process, please contact **Esther Kim** at [ekim01@lausd.net](mailto:ekim01@lausd.net), **Beth Bythrow** at [bbythrow@lausd.net](mailto:bbythrow@lausd.net), or call 213.241.6608.

# Associated Administrators of Los Angeles

## INSTRUCTIONAL TECHNOLOGY INITIATIVE

The Instructional Technology Initiative (ITI) is hosting June and August Technology Readiness Planning Course cohorts. These courses support school Instructional Leadership Teams in developing an informed, effective plan for instructional technology integration. Please see the Summer Institute [flyer](#) for additional information and visit the [ITI Planning Course Overview](#) to see a summary of topics. For more information, contact **Julia A. Charles**, Coordinator, Instructional Leadership Support, at 213.241.5532 or [julia.charles@lausd.net](mailto:julia.charles@lausd.net).

## AALA EXECUTIVE BOARD MEMBERS

AALA's Executive Board, representing all departments, has worked diligently on behalf of the membership. We thank you for your service throughout this school year.

### ADULT DEPARTMENT

**Martha Peralta, Vice President**  
**Anna Elsa Madrid, Director**  
**Juan Urdiales, Director**

### SECONDARY DEPARTMENT

**Margaret Prietto, Vice President**  
**Harold Boger, Director**  
**Dr. Alex Placencio, Director**

### ELEMENTARY DEPARTMENT

**Nery Paiz, Vice President**  
**Tracie Bryant, Director**  
**Richard Guillen, Director**

### UNIT J CLASSIFIED DEPARTMENT

**John Gilbert, Vice President**  
**Ken Devine, Director**  
**Steven Johnson, Director**

### SUPERVISORY DEPARTMENT

**Kevin Kilpatrick, Vice President**  
**Dr. Debbie Dillard, Director**  
**Dr. Victor Gonzalez, Director**  
**Euna Anderson, Early Education, Ex Officio**

## AALA COMMITTEE MEMBERS 2015-2016

AALA salutes our members who represented colleagues this year on AALA, LAUSD, and joint AALA/LAUSD committees, many of which required substantial time commitments. We appreciate your contributions to the functioning of the District, while making sure the needs and interests of AALA members were addressed. Additional committee members will be recognized next week.

### Friends of AALA Executive Board

**Antonio Camacho, Juan A. Flecha, Dan Isaacs, Neal Kleiner, Dr. Judith Perez, Jane Pollock, Henry Ronquillo, Dr. Eve Sherman, Dr. Evangelina Stockwell, Carol Truscott**

### Certificated Bargaining Team

**Juan A. Flecha, Nery Paiz, Dr. Judith Perez, Margaret Prietto**

### Unit J Bargaining Team

**Ken Devine, Juan A. Flecha, John Gilbert, Steven Johnson, Dr. Judith Perez, Larry Turgeon**

### Unit J Job Stewards

**Stacy Barnett, Rick Henry, Richard Laret, Donal McConville, Laura Ramirez, Larry Turgeon**

### Arbitration Review Committee

**Juan A. Flecha, Kevin Kilpatrick, Nery Paiz, Martha Peralta, Steve Quon**

### Peer Assistance and Review Panel

**Helen Carrillo, Dr. Margaret Kim, Elaine Kinoshita, Haywood Thompson**

# Associated Administrators of Los Angeles

## COMMITTEES (Cont.)

### Health Benefits Committee

Juan A. Flecha, Dr. Lillian Utsumi

### Scholarship Selection Committee

Susan Allen, Euna Anderson, Joan Blair, Pam Donesley, John Gilbert, Cindy Gladstone, Richard Guillen, Dr. Janet Lew, Anna Elsa Madrid, Brenda Morton, Judi O'Sullivan, Dr. Michael O'Sullivan, Dr. Judith Perez, Henry Ronquillo, Al Roque, Dr. Evangelina Stockwell, Juan Urdiales

### ELA Textbook Adoption Committee

Maria Elena Rico

### Online Single Plan Template

Edward Colación

### Special Education Staff Development Council

Susan Arguello, Kaliah Barr, Dr. Lisa DeRoss, Juan A. Flecha, Allan Hallis, Aaron Jeffery, Diana Inouye, Lisa Kendrick, Tammy Hoffman Kirch, Don Macintosh, Theresa Martin, Ryan Morse, Rachel Sawyer Perkins, Cindy Welden, Laura Zeff

### Community Awards Selection Committee

Tracie Bryant, Dr. Moohay Choe, Pam Donesley, Juan A. Flecha, Catalina Hwang, Dr. Judith Perez, Scott Schmerelson

### Principals' Ad Hoc Advisory Committee

Deborah Acosta, Harold Boger, Tracie Bryant, Myrna Brutti, Nidia Castro, Raul Correa, Luz Cortes, Eric Davidson, Rafael Escobar, Gary Garcia, Yolanda Gardea, Richard Guillen, Patricia Heideman, Rosemary Hindinger, Katty Iriarte, Jung H. Kim, Sosie Kralian, Kenneth Lee, Damian Lenon, Keri Lew, Heather Lower-Lowe, Debra McIntyre-Sciarrino, Dr. Derek Moriuchi, Luis Ochoa, Nery Paiz, Gabriela Rodriguez, Dr. Jose Rodriguez, Bradley Rumble, Alejandra Sanchez, Deborah Smith, Enrique Soberanes, Andre Spicer, James Stapleton, Ron Tanimura, Maria Torres-Flores, Dr. Edward Trimis, Juan Urdiales, Adalberto Vega, Evelyn Wesley, Dr. Deborah Wiltz

### Middle Grades Resolution Collaboration Team

Deborah Acosta, Veronica Aragon, Dr. Sandra Cruz, Rosemary Hindinger, Danford Schar, Arturo Vasquez, Dr. Deborah Wiltz

### Calendar Committee

Elizabeth Abramowitz, Juan A. Flecha, Brian Sida, Dr. Judith Perez

### School Finance Advisory Committee

Carla Barrera-Ortiz, Ira Berman, Shelly Brower, Tracie Bryant, Lupe Buenrostro, Juana Cortez, Eric Davidson, Omar Del Cueto, Manuel Diaz, Robert Fenton, Alexander Fuentes, Dr. L. Gail Garrett, Rosemary Hindinger, Guillermina Jauregui, Dr. Steve Martinez, Danny Mulia, Robin Polito-Shuffer, Dr. Jose Rodriguez, Dr. Luis Rodriguez-Cazares, Joe Salvemini, Danford Schar, James Stapleton, Ron Tanimura, Lynne Uyehara, Gretchen Young

### Educator Development and Support Committee

Deborah Bryant, Myrna Brutti, Juan A. Flecha, Dr. Judith Perez, Joseph Prendez

### Pilot Schools Steering Committee

Delia Estrada, Charlotte Lerchenmuller

### Student Body Remedies Committee

L. Ramon Corley, Trenton Cornelius, Heather Daims, Eric Davidson, Juan A. Flecha, Patricia Heideman, Rosemarie Martinez, Timikel Sharpe

### Norm Day Administrative Group

Euna Anderson, Davie Devereaux, Cindy Duong, Dr. Pablo Osorio

# Thank You!

# Associated Administrators of Los Angeles

## IN MEMORIAM

**DR. JOE ABREGO**—Current Senior Director, Information Systems. Joe joined the District’s Information Technology Division on May 20, 2013, and passed away on June 11, 2016. Information on services is not available at this time.

**NELSON RUIZ**—Former coordinator of West Valley, North Valley, Abram Friedman occupational centers and Adult Grant Development Center. Nelson retired from the District on February 18, 2003, and passed away on May 27, 2016. Services were held on June 15, 2016, at Shepherd of the Hills Church in Porter Ranch.

**SANDRA SEEGREN**—Former assistant principal at Bell High School. Sandra retired from the District on July 1, 2002, and passed away on May 11, 2016.

**ANDREW SHIH**—Former Senior Technical Project Manager and Technical Project Manager for Student Information Systems, Information Technology Division. Andy left the District on January 9, 2015, and passed away on June 13, 2016. Information on services is not available at this time.

## SAVE THE DATE

A retirement celebration is being held for **Deborah Rubenacker**, Director, Related Services Department, on Tuesday, June 21, 2016, from 2:00 p.m. – 4:00 p.m., on the 19<sup>th</sup> Floor, Room 123, at the Beaudry Building. For more information, please contact **Lisa Jordan** at 818.209.9322 or [lisa.jordan@lausd.net](mailto:lisa.jordan@lausd.net).

## CALENDAR

EVENT	DATE	CONTACT
<b>JUNE IS NATIONAL LGBT AWARENESS MONTH</b>		
<b>Retirement Celebration for Lynn Andrews</b> at Luminarias Restaurant	June 17, 2016 1:30 p.m. – 5:30 p.m.	<b>Rosie</b> or <b>Guille</b> , 323.666.7162
<b>B Basis Ends</b>	June 20, 2016	
<b>Extended Learning Opportunity Summer School/CORE Waiver Elem &amp; MS Begins</b>	June 21, 2016	
<b>Summer Institute Technology Cohort</b> at Los Angeles Elementary School	June 21 – 23, 2016 8:00 a.m. – 3:00 p.m.	<b>Julia Charles</b> , 213.241.5532 or <a href="mailto:julia.charles@lausd.net">julia.charles@lausd.net</a>
<b>Becoming an Autonomous School</b> at UTLA Building	June 21, 2016 9:00 a.m. – 11:30 a.m.	<b>Andrea Canty</b> , 213.241.8700 or <a href="mailto:looc@lausd.net">looc@lausd.net</a>
<b>Walkthrough of the RFP</b> at UTLA Building	June 21, 2016 12:30 p.m. - 3:00 p.m.	<b>Andrea Canty</b> , 213.241.8700 or <a href="mailto:looc@lausd.net">looc@lausd.net</a>
<b>Retirement Celebration for Deborah Rubenacker</b> on 19 <sup>th</sup> Floor, Room 123, Beaudry Building	June 21, 2016 2:00 p.m. – 4:00 p.m.	<b>Lisa Jordan</b> , 818.209.9322 or <a href="mailto:lisa.jordan@lausd.net">lisa.jordan@lausd.net</a>

## Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>MSPO End-of-Year Meeting and Luncheon</b> at Maggiano's	June 24, 2016 7:30 a.m. – 12:00 p.m.	<b>Dr. Deborah Wiltz</b> , 818.394.4300 or <a href="mailto:dwiltz@lausd.net">dwiltz@lausd.net</a>
<b>Retirement Celebration for Jan Davis</b> at Culver City Courtyard Marriott	June 25, 2016 11:00 a.m. – 2:30 p.m.	<b>Marc Paez</b> , <a href="mailto:mpaez2@lausd.net">mpaez2@lausd.net</a> or 310.914.2160
<b>Retirement Celebration for Evelyn Wesley</b> at Torrance DoubleTree	June 25, 2016 12:00 p.m. – 4:00 p.m.	<b>Martha Bustos</b> , 213.745.3719
<b>High School Summer Session and ESY Begins</b>	June 27, 2016	213.241.7900
<b>E Basis Ends</b>	June 28, 2016	
<b>Retirement Party for Cindy Paulos</b> at 6008 Damask Ave., Los Angeles	June 30, 2016 6:00 p.m. – 9:00 p.m.	<b>Andrea Doran</b> , <a href="mailto:aferjo@gmail.com">aferjo@gmail.com</a> or 310.876.9848
<b>JULY IS NATIONAL PARKS AND RECREATION AND FIREWORKS SAFETY MONTH</b>		
<b>Independence Day</b>	July 4, 2016	
<b>Extended Learning Opportunity Summer School/CORE Waiver Elem &amp; MS Ends</b>	July 15, 2016	
<b>CalPERS Benefits Education Event</b> at L.A. Hotel Downtown, 333 S. Figueroa, Los Angeles	July 15 - 16, 2016	Click <a href="#">HERE</a>
<b>Memorial for Dr. James Taylor</b> at Friendship Auditorium, 3201 Riverside Dr., Los Angeles	July 17, 2016 6:30 p.m.	
<b>ESY Ends</b>	July 22, 2016	
<b>Promising Practices Forum</b>	July 23, 2016 8:30 a.m. – 3:00 p.m.	<b>Antonio Plascencia</b> , <a href="mailto:antonio.plascencia@lausd.net">antonio.plascencia@lausd.net</a> or <b>Dr. Gina Hughes</b> , <a href="mailto:gina.hughes@lausd.net">gina.hughes@lausd.net</a>
<b>E Basis Begins</b>	July 21, 2016	
<b>High School Summer Session Ends</b>	July 29, 2016	
<b>B Basis Begins</b>	August 1, 2016	
<b>Summer Institute Technology Cohort</b> at Los Angeles Elementary School	August 1 – 3, 2016 8:00 a.m. – 3:00 p.m.	<b>Julia Charles</b> , 213.241.5532 or <a href="mailto:julia.charles@lausd.net">julia.charles@lausd.net</a>

### LAUSD IS HIRING SPECIAL EDUCATION TEACHERS

Do you know potential teachers who may be interested in earning a TUITION-FREE Education Specialist Instruction Credential? Opportunities are available through LAUSD's District Intern & Credentialed Educators Now Teaching Special Education (CENTSE) programs for credentialed general education teachers and teachers who do not yet hold a credential. Please encourage anyone interested to contact Dr. Bryan Johnson at 213.241.5581 or visit the website, <http://achieve.lausd.net/districtinternprogram>.



## POSITIONS AVAILABLE

***Note to Applicants:*** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

### **CERTIFICATED, SCHOOL-BASED**

#### ***PRINCIPAL, SECONDARY***

**Maywood Academy High School, Local District East, MST 46G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Maricela Ramirez**, Director, at 323.224.3100. Application deadline is 5:00 p.m., Tuesday, June 28, 2016.

#### ***PRINCIPAL, SECONDARY***

**Wilmington Middle School STEAM Magnet, Local District South, MST 45G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Terry Ball**, Director, at 310.354.3400. Application deadline is 5:00 p.m., Friday, July 1, 2016.

#### ***PRINCIPAL, ELEMENTARY***

**Ford Elementary School, Local District East, MST 43G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Frances Baez**, Director, at 323.224.3178. Application deadline is 5:00 p.m., Wednesday, June 22, 2016.

#### ***PRINCIPAL, ELEMENTARY***

**Barton Hill Elementary School, Local District South, MST 42G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Gina Ellis**, Director, at 310.354.3400. Application deadline is 5:00 p.m., Thursday, June 30, 2016.

#### ***PRINCIPAL, ELEMENTARY***

**Rosemont Avenue Elementary School, Local District Central, MST 41G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Dr. Chiae Byun-Kitayama**, Director, at [cbyun1@lausd.net](mailto:cbyun1@lausd.net) or 213.241.0126. Application deadline is 5:00 p.m., Tuesday, July 5, 2016.

#### ***PRINCIPAL, ELEMENTARY***

**Calvert Charter for Enriched Studies, Local District Northwest, MST 40G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Yolanda Guerra**, Director, at 818.654.3600. Application deadline is 5:00 p.m., Friday, July 1, 2016.

#### ***PRINCIPAL, ELEMENTARY***

**Dr. James Edward Jones Primary Center, Local District Central, MST 40G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Francisco Gonzalez**, Director, at 213.241.0126. Application deadline is 5:00 p.m., Monday, June 27, 2016.

# Associated Administrators of Los Angeles

## CERTIFICATED, SCHOOL-BASED (Cont.)

### *ASSISTANT PRINCIPAL, SECONDARY COUNSELING SERVICES*

**Phineas Banning High School, Local District South, MST 41G, B Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Terry Ball**, Director, at 310.354.3400. Application deadline is 5:00 p.m., Thursday, June 23, 2016.

### *ASSISTANT PRINCIPAL, SECONDARY COUNSELING SERVICES*

**Kennedy High School, Local District Northwest, MST 41G, B Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Joseph Nacorda**, Director, at 818.654.3600. Application deadline is 5:00 p.m., Thursday, June 30, 2016.

### *PRINCIPAL, CONTINUATION HIGH SCHOOL*

**Metropolitan High School, Local District East, MST 38G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Christina Rico**, Director, at 323.224.3100. Application deadline is 5:00 p.m., Friday, June 24, 2016.

### *PRINCIPAL, CONTINUATION HIGH SCHOOL*

**Simon Rodia High School, Local District East, MST 38G, E Basis.** For more information and application procedures, please click on [School-Based Vacancies](#) or contact **Maricela Ramirez**, Director, at 323.224.3100. Application deadline is 5:00 p.m., Tuesday, June 28, 2016.

## CERTIFICATED, NON-SCHOOL-BASED

### *INSTRUCTIONAL DIRECTOR, SECONDARY*

**Local District West, MST 46G, Temporary Adviser, E Basis.** For more information and application procedures, please click on [Non-School-Based Vacancies](#) or contact **Lorena Rivas** at [lorena.x.rivas@lausd.net](mailto:lorena.x.rivas@lausd.net). Application deadline is 5:00 p.m., Thursday, June 30, 2016.

### *INSTRUCTIONAL DIRECTOR, ELEMENTARY*

**Local District West, MST 46G, Temporary Adviser, E Basis.** For more information and application procedures, please click on [Non-School-Based Vacancies](#) or contact **Lorena Rivas** at [lorena.x.rivas@lausd.net](mailto:lorena.x.rivas@lausd.net). Application deadline is 5:00 p.m., Thursday, June 30, 2016.

### *COORDINATOR, ELEMENTARY MATHEMATICS*

**Local District West, MST 41G, Temporary Adviser, E Basis.** For more information and application procedures, please click on [Non-School-Based Vacancies](#) or contact **Judy Utvich**, Administrator of Instruction, at [judy.utvich@lausd.net](mailto:judy.utvich@lausd.net). Application deadline is 5:00 p.m., Thursday, June 30, 2016.

## CLASSIFIED

### *SENIOR ERP DIRECTOR, BUSINESS SYSTEMS*

**Information Technology Division, \$141,400 - \$176,200, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Monday, June 27, 2016.

# Associated Administrators of Los Angeles

## **CLASSIFIED (Cont.)**

### ***REGIONAL CONSTRUCTION DIRECTOR***

**Facilities Services Division, \$133,100 - \$165,800, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Thursday, June 30, 2016.

### ***SPECIAL EDUCATION FISCAL ANALYST***

**Special Education Fiscal Services Branch, \$80,965 - \$100,896, 12-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Tuesday, June 28, 2016.

### ***ENVIRONMENTAL HEALTH SUPERVISOR***

**Office of Environmental Health and Safety, \$39.49 - \$49.19 per hour, 10- or 11-month position.** For more information and application procedures, please click [HERE](#). Application deadline is Monday, June 20, 2016.

## **PREVIOUSLY ANNOUNCED POSITIONS**

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>PRINCIPAL, ELEMENTARY</i> MST 43G, E Basis	Walnut Park ES, Local District East	<b>Alison Towery</b> , Director, 323.224.3100 or <a href="mailto:alison.towery@lausd.net">alison.towery@lausd.net</a>	5:00 p.m. Friday June 17, 2016
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Panorama City ES, Local District Northwest	<b>Eva N. Garcia</b> , Director, 818.654.3600	5:00 p.m. Friday June 17, 2016
<i>COORDINATOR, INTERVENTION</i> MST 40G, A Basis	School Operations, Office of Educational Services	<b>Olga Padilla</b> , 213.241.5337	5:00 p.m. Friday June 17, 2016
<i>PRINCIPAL, ELEMENTARY</i> MST 43G, E Basis	San Miguel Elementary and Magnet School, Local District East	<b>Alison Towery</b> , Director, 323.224.3100 or <a href="mailto:alison.towery@lausd.net">alison.towery@lausd.net</a>	5:00 p.m. Monday June 20, 2016
<i>COORDINATOR, K-12 COUNSELING</i> MST 42G, A Basis	Local District South	<b>Susana Romo</b> , <a href="mailto:susana.romo@lausd.net">susana.romo@lausd.net</a>	5:00 p.m. Monday June 20, 2016
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Superior ES, Local District Northwest	<b>Cara Schneider</b> , Director, 818.654.3600	5:00 p.m. Monday June 20, 2016
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, A Basis	Figueroa Street ES, Partnership for Los Angeles Schools	<b>Claire Brown</b> , Director of Talent Management, <a href="mailto:Claire.Brown@partnershipla.org">Claire.Brown@partnershipla.org</a>	5:00 p.m. Tuesday June 21, 2016
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	RFK Ambassador School – Global Education, Local District Central	<b>Julie Gonzalez</b> , Director, 213.241.0194 or <a href="mailto:julie.gonzalez@lausd.net">julie.gonzalez@lausd.net</a>	5:00 p.m. Thursday June 23, 2016

# Associated Administrators of Los Angeles

CLASSIFIED POSITION	LOCATION	CONTACT	DEADLINE
<i>CHIEF SECURITY OFFICER</i> \$114,900 - \$142,300, 12-month position	Information Technology Division	Click <a href="#">HERE</a>	When Filled