



**ASSOCIATED ADMINISTRATORS OF LOS ANGELES**

1910 W. Sunset Blvd., Suite 850  
Los Angeles, CA 90026  
(213) 484-2226  
FAX (213) 484-0201  
[www.aala.us](http://www.aala.us)

January 9, 2017

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TO: Principals – Senior High Schools, Options Schools, and Community Adult Schools

FROM: *JAF* Juan A. Flecha, President

SUBJECT: **AALA STUDENT SCHOLARSHIP APPLICATIONS ARE DUE FRIDAY, FEBRUARY 24, 2017**

This year in honor of AALA's 35<sup>th</sup> Anniversary, the goal is to award 35 scholarships to comprehensive high school seniors, options school seniors, small school seniors, and community adult school graduating students.

Each student selected will receive a \$2,000 financial stipend to assist with educational pursuits. These awards are made possible through the generous donations received by Friends of AALA, our nonprofit corporation. The campaign to raise funds is in progress, and we look forward to your continued support. The students need our help, especially in these difficult economic times.

Attached is a copy of the application for the 35<sup>th</sup> Annual Student Scholarship Award. The criteria for selection include **Academic Achievement, School and Community Service, and Need**. Along with the application, a student must submit an essay and a copy of his/her transcripts (Refer to the application for essay and official transcript requirements.); a list of extracurricular activities, school/community service, and work experience; and one letter of recommendation from a school counselor, teacher, or administrator. Scholarship recipients will be notified in late March.

Please duplicate the application and make it available to all interested students. Completed applications, including required supporting documents, are to be sent to the AALA office, 1910 W. Sunset Boulevard, Suite 850, Los Angeles, CA 90026. If you have questions regarding these scholarship awards, please call or email **Gema Pivaral** at 213.484.2226 or [gpivaral@aala.us](mailto:gpivaral@aala.us).

The AALA Scholarship and Community Awards Banquet will be held on Wednesday evening, May 17, 2017, at the Millennium Biltmore Hotel. Should one of your students be selected for an award, you will be invited to the banquet as AALA's guest. The student's parents/guardians will also be invited to the banquet as AALA's guests. The evening is always a wonderful celebration of academic achievement.

c: Local District Superintendents; Assistant Principals, SCS; Assistant Principals, ACS; College Counselors

Attachment



**SCHOLARSHIP OPPORTUNITY FOR 2017 LAUSD GRADUATING SENIORS**

ASSOCIATED ADMINISTRATORS OF LOS ANGELES  
2016-2017

35<sup>th</sup> ANNUAL STUDENT SCHOLARSHIP AWARD FOR  
ACADEMIC ACHIEVEMENT, SCHOOL/COMMUNITY SERVICE, AND NEED

**DUE DATE: FRIDAY, FEBRUARY 24, 2017**

**PLEASE TYPE OR PRINT**  
(to be completed by student)

SCHOOL \_\_\_\_\_

PRINCIPAL \_\_\_\_\_

STUDENT'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

ZIP CODE \_\_\_\_\_ HOME PHONE ( ) \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_

FATHER/GUARDIAN'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER/GUARDIAN'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

SIBLINGS (include ages) \_\_\_\_\_

HIGH SCHOOL GPA (through 7 semesters) \_\_\_\_\_ CLASS RANK \_\_\_\_\_

NAME OF COLLEGE COUNSELOR \_\_\_\_\_

TELEPHONE \_\_\_\_\_ COUNSELOR'S EMAIL \_\_\_\_\_

LIST THE COLLEGE(S) TO WHICH YOU HAVE APPLIED (order of preference) AND INDICATE  
ACCEPTANCE WITH AN "A" AFTER THE NAME \_\_\_\_\_

LIST PROBABLE COLLEGE MAJOR(S) \_\_\_\_\_

LIST SCHOLARSHIPS/GRANTS TO WHICH YOU HAVE APPLIED \_\_\_\_\_

Elem. School attended \_\_\_\_\_ Middle School attended \_\_\_\_\_

***APPLICATION CONTINUED...***

THE FOLLOWING FOUR (4) DOCUMENTS ARE REQUIRED TO COMPLETE THIS APPLICATION:

**1. PERSONAL ESSAY**

Prepare a one/two page typed personal essay that includes the following:

- Career goal(s) and what influenced your choice of this/these goal(s).
- Personal experiences that have helped shape your life.
- College attendance and why it is important to you.
- Financial need

**2. LIST OF SCHOOL EXTRACURRICULAR ACTIVITIES/SERVICE; COMMUNITY SERVICE; AND WORK EXPERIENCE**

- For school extracurricular activities and service, list programs and activities you have participated in on campus such as student government, athletics, publications, art/music/drama, interest clubs, service clubs, etc. Indicate time involved with each activity, length of participation, any leadership positions. For school service, include specific activities such as tutoring, campus beautification, assisting teachers, before and after school volunteer activities, etc.
- For community service activities, include those that have been significant for you such as hospital volunteer, tutor, charity organization(s), assisting the homeless, political activities, etc. Indicate time involved with each activity, length of participation, and leadership responsibilities.
- For work experience, include key examples of your experiences during your school years.
- Honors and Awards: Conclude your list with the honors and awards you have received both at school and in the community.

**3. OFFICIAL TRANSCRIPT**

- An official transcript that includes senior year fall semester marks is required. The transcript, to be official, must be in a sealed envelope marked "official."

**4. RECOMMENDATION**

- One personal recommendation from a school counselor, teacher, or administrator on school letterhead paper is required.

**SUBMIT COMPLETED APPLICATION WITH THE FOUR (4) ATTACHMENTS TO:**

**AALA, 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026**

**Note:** AALA Scholarship and Community Awards Banquet – **Wednesday, May 17, 2017**

5:30 p.m. – Millennium Biltmore Hotel, 506 S. Grand Avenue, Los Angeles

Scholarship award letters will be presented to the student winners at the banquet.

All winners will be notified of their selection prior to the banquet, and their attendance at the banquet is expected.

**Questions:** Contact **Gema Pivaral** at 213.484.2226 or gpivaral@aala.us