

ASSOCIATED ADMINISTRATORS OF LOS ANGELES

1910 W. Sunset Blvd., Suite 850 Los Angeles, CA 90026 (213) 484-2226 FAX (213) 484-0201 www.aala.us

January 8, 2018

Juan A. Flecha President

ADULT DEPARTMENT

Martha Peralta Vice President

Anna E. Madrid Candace Lee Directors

ELEMENTARY DEPARTMENT

Nery Paiz Vice President

Tracie Bryant Richard Guillen Directors

SECONDARY DEPARTMENT

Dr. Rafael Gaeta Vice President

Victorio Gutierrez Dr. Alex Placencio Directors

SCHOOL SUPPORT ADMINISTRATORS

Kevin Kilpatrick Vice President

Dr. Debbie Dillard Dr. Victor Gonzalez Directors

UNIT J CLASSIFIED DEPARTMENT

Steven Johnson Vice President

Phyllis Lott David Montes Directors

STAFF

Dan Isaacs Dr. Judith Perez Steve Quon Administrators Lorraine Bush

Office Manager

CONSULTANTS

Jeri R. Durham Charlotte Lerchenmuller Michael Perez Jane Pollock Dr. Lillian Utsumi

FIELD REPRESENTATIVES

Michelle Bennett Doris Dillard Dr. Mike O'Sullivan Sylvia Perea STRATEGIST

David Tokofsky

LOOC REPRESENTATIVE

Maria Elena Rico-Aguilera

TO:

Principals – Senior High Schools, Options Schools, and Community Adult

Schools

FROM:

Juan A. Flecha, President

SUBJECT: AALA STUDENT SCHOLARSHIP APPLICATIONS ARE <u>DUE AND MUST</u>
BE POSTMARKED OR HAND DELIVERED BY FRIDAY, FEBRUARY 23, 2018

This year AALA is awarding 25 scholarships to comprehensive high school seniors, options school seniors, small school seniors, and community adult school graduating students.

Each student selected will receive a \$2,000 financial stipend to assist with educational pursuits. These awards are made possible through the generous donations received by Friends of AALA, our nonprofit corporation. The campaign to raise funds is in progress, and we look forward to your continued support. The students need our help, especially in these difficult economic times.

Attached is a copy of the application for the 36th Annual Student Scholarship Award. The criteria for selection include **Academic Achievement**, **School and Community Service**, **and Need**. Along with the application, a student must submit an essay and a copy of his/her transcripts (**Refer to the application for essay and official transcript requirements.**); a list of extracurricular activities, school/community service, and work experience; and one letter of recommendation from a school counselor, teacher, or administrator. Scholarship recipients will be notified in late March.

Please duplicate the application and make it available to all interested students. Completed applications, including required supporting documents, are to be sent to the AALA office, 1910 W. Sunset Boulevard, Suite 850, Los Angeles, CA 90026. If you have questions regarding these scholarship awards, please call or email **Gema Pivaral** at 213.484.2226 or gpivaral@aala.us.

The AALA Scholarship and Community Awards Banquet will be held on Thursday evening, May 24, 2018, at the Millennium Biltmore Hotel. Should one of your students be selected for an award, you will be invited to the banquet as AALA's guest. The student's parents/guardians will also be invited to the banquet as AALA's guests. The evening is always a wonderful celebration of academic achievement.

c: Local District Superintendents; Assistant Principals, SCS; Assistant Principals, ACS; College Counselors

Attachment

LOS ANGELES UNIFIED SCHOOL DISTRICT

SCHOLARSHIP OPPORTUNITY FOR 2018 LAUSD GRADUATING SENIORS

ASSOCIATED ADMINISTRATORS OF LOS ANGELES
2017-2018
36th ANNUAL STUDENT SCHOLARSHIP AWARD FOR
ACADEMIC ACHIEVEMENT, SCHOOL/COMMUNITY SERVICE, AND NEED

DUE DATE: <u>APPLICATIONS ARE DUE AND MUST BE POSTMARKED OR HAND</u> DELIVERED BY FRIDAY, FEBRUARY 23, 2018

PLEASE TYPE OR PRINT	SCHOOL	
(to be completed by student)	PRINCIPAL	
STUDENT'S NAME	DATE OF BIRTH	
HOME ADDRESS	CITY	
ZIP CODE	HOME PHONE ()	
EMAIL	CELL PHONE ()	
FATHER/GUARDIAN'S NAME	OCCUPATION	
MOTHER/GUARDIAN'S NAME	OCCUPATION	
SIBLINGS (include ages)		
HIGH SCHOOL GPA (through 7 semesters	s)CLASS RANK	
NAME OF COLLEGE COUNSELOR		
TELEPHONE	_COUNSELOR'S EMAIL	
LIST THE COLLEGE(S) TO WHICH YOU H	HAVE APPLIED (order of preference) AND INDICATE	
LIST PROBABLE COLLEGE MAJOR(S)		
	CH YOU HAVE APPLIED	
ELEM. SCHOOL ATTENDED	MIDDLE SCHOOL ATTENDED	

APPLICATION CONTINUED...

THE FOLLOWING FOUR (4) DOCUMENTS ARE REQUIRED TO COMPLETE THIS APPLICATION:

1. PERSONAL ESSAY

Prepare a one/two page typed personal essay that includes **ALL** of the following items:

- Career goal(s) and what influenced your choice of this/these goal(s).
- Personal experiences that have helped shape your life.
- College attendance and why it is important to you.
- Financial need

2. LIST OF SCHOOL EXTRACURRICULAR ACTIVITIES/SERVICE; COMMUNITY SERVICE; AND WORK EXPERIENCE

- For school extracurricular activities and service, list programs and activities you
 have participated in on campus such as student government, athletics, publications,
 art/music/drama, interest clubs, service clubs, etc. Indicate time involved with each
 activity, length of participation, any leadership positions. For school service, include
 specific activities such as tutoring, campus beautification, assisting teachers, before and
 after school volunteer activities, etc.
- <u>For community service activities</u>, include those that have been significant for you such as hospital volunteer, tutor, charity organization(s), assisting the homeless, political activities, etc. Indicate time involved with each activity, length of participation, and leadership responsibilities.
- For work experience, include key examples of your experiences during your school years.
- <u>Honors and Awards</u>: Conclude your list with the honors and awards you have received both at school and in the community.

3. OFFICIAL TRANSCRIPT

An official transcript that includes senior year fall semester marks is required.
 The transcript, to be official, must be in a sealed envelope marked "official."

4. RECOMMENDATION

One personal recommendation is required. <u>It must be from a school counselor, teacher, or administrator on school letterhead paper.</u> Should the reference letter not meet this requirement, the scholarship application will be disqualified.

SUBMIT COMPLETED APPLICATION WITH THE FOUR (4) ATTACHMENTS TO:

AALA, 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026

Note: AALA Scholarship and Community Awards Banquet – **Thursday, May 24, 2018.** 5:30 p.m. – Millennium Biltmore Hotel, 506 S. Grand Avenue, Los Angeles Scholarship award letters will be presented to the student winners at the banquet. All winners will be notified of their selection prior to the banquet, and their attendance at the banquet is expected.

Questions: Contact Gema Pivaral at 213.484.2226 or gpivaral@aala.us