

# UPDATE

[www.aala.us](http://www.aala.us)

Week of February 12, 2018

## AALA HEROES

Accolades go to **Erick Mitchell**, Principal of Sal Castro Middle School, and **Elsa Mendoza**, Principal, Belmont High School, for showing their muster and determination when the unthinkable occurred on their campuses. Interim Superintendent **Vivian Ekchian** acknowledged their heroism and preparedness, and how notably these two AALA frontline managers jumped into action. As importantly, kudos to **Eugene Hernandez**, Administrator of Operations, and the LD Central Operations Team for providing the necessary leadership and support as frontline managers. As expected, AALA School Support Administrators from almost every division were front and center interacting with parents and the public.

This is an apt opportunity to share the findings from a survey AALA sent to secondary administrators. Overall, secondary administrators shared their thinking

and comments on random searches. Many of our members shared the value of having to execute random daily searches as an important tool for school safety. On the other hand, some administrators made salient comments related to the challenges the searches pose. In the end, the general consensus from secondary administrators is to continue the policy. Also, this is an excellent opportunity to review the District's policy on searches, review the rituals and routines so the searches are done daily and randomly, and ensure the required documentation is in order.

Given the theme of highlighting heroes, it is only fitting to celebrate and remember the legend that led to the naming of Sal Castro Middle School. A 43-year veteran East Los Angeles social studies teacher and legendary education activist, **Sal Castro** had a history-making role in the 1968 East Los Angeles high school walkouts—a series of protests led by high school and college students who wanted to improve the quality and equality of education for Mexican-American students in the Los Angeles Unified School District. He was the students' teacher, confidant, and mentor. Castro helped put thousands of students on the path to college, serving as a role model in the classroom, as a motivational speaker, and through his annual Chicano Youth Leadership Conference.

When Sal Castro was asked, "You have been called a teacher, an educator, an activist, an educational reformer, a civil rights leader. What do you call yourself?" He replied, "A teacher, and I am a concerned American who wants our county to live up to its promise of equality, liberty, and justice for all." In commemoration of the 50<sup>th</sup> anniversary of the walkouts, remember the beliefs of the Sal Castro Foundation rather than the recent misfortune at the school named in his honor:

### Beliefs

1. Equitable access to a quality education is a fundamental right.
2. Cultural pride and knowledge of your own history leads to respect of self and others.

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## **HEROES (Cont.)**

3. Education is the great equalizer.
4. Education transforms the quality of life for an entire family and community.
5. Education carries with it the responsibility to serve the community.

## **RATIFICATION OF HEALTH BENEFITS AGREEMENT**

As you are aware, the eight LAUSD employee bargaining units reached a three-year tentative agreement (TA) with the District on healthcare benefits. To view the entire agreement, please follow this link: <http://www.aala.us/docs/2018/02/Healthcare-TA.pdf>; however, the key components of the TA are:

- ❖ A 3-year healthcare agreement for eligible employees and retirees
- ❖ Preservation of all current healthcare plans, at no additional cost to members
- ❖ No two-tier system with lower benefits for new employees
- ❖ A guaranteed reserve to help pay for cost increases beyond 2020

It is now necessary for the members of each union to ratify the TA. All of the labor partners have joined together to urge their members to accept the TA. Active AALA members will be asked to cast their vote for the TA via Survey Monkey between February 14 – February 23, in conjunction with the election for AALA officers (see following article).

## **AALA ELECTIONS ARE COMING UP!**

It's that time of the year when new AALA Executive Board officers for the three-year term beginning July 1, 2018 – June 30, 2021 are elected. At the Representative Assembly meeting on February 1, 2018, **Kevin Kilpatrick**, President Pro-Tem, announced the names of self-nominated candidates and asked for nominations from the floor. The candidates are:

### **PRESIDENT**

**Jorge Andrade**, Assistant Principal, Aggeler High School  
**Juan A. Flecha**, AALA President (inc.)  
**Dr. Joe Salvemini**, Principal, Carlson Home & Hospital School

### **ADULT DEPT. DIRECTOR**

**Candace Lee**, Principal, West Valley Occupational Center (inc.)

### **ELEMENTARY DEPT. VP**

**Nery Paiz**, Principal, Toland Way Elementary School (inc.)

### **SECONDARY DEPT. VP**

**Dr. Rafael Gaeta**, Principal, Panorama High School (inc.)

### **SCHOOL SUPPORT ADMINISTRATORS DIRECTOR**

**Dr. Delia Estrada**, Coordinator, Professional Learning and Leadership Development Branch  
**Dr. Victor Gonzalez**, Coordinator, Beyond the Bell Branch (inc.)

### **UNIT J VICE PRESIDENT**

**Steven Johnson**, Area Facilities Services Director, M&O (inc.)

### **UNIT J JOB STEWARD**

**Stacy Barnett**, Director of IT, Infrastructure Project Manager, Communications System Branch, ITD (inc.)  
**Ed Polanco**, Complex Project Manager, M&O, Area C1

## **ELECTIONS (Cont.)**

### **UNIT J JOB STEWARD**

**Laura Ramirez**, Technical Project Manager, PMO, ITD (inc.)  
**Aldred Sixtos**, Truck Operations Manager, MMB, Truck  
 Operations Branch

Key dates for the election are below.

<b>Wednesday, February 14, 2018</b>	Electronic distribution of ballots and candidates' statements to active AALA members
<b>Wednesday, February 14 – Friday February 23, 2018</b>	Online voting via Survey Monkey
<b>Tuesday, March 6, 2018</b>	Electronic distribution of run-off ballots, if necessary
<b>Tuesday, March 6 – Thursday, March 15, 2018</b>	Online voting via Survey Monkey
<b>Thursday, April 19, 2018</b>	Results announced at Representative Assembly meeting

## **HEALTH BENEFITS FAQ—**

### ***FOOD ALLERGIES ARE POTENTIALLY LIFE-THREATENING***

#### **How prevalent are food allergies?**

An estimated 15 million Americans suffer from food allergies, including one in 13 children who are under 18 years of age. According to the Centers for Disease Control and Prevention, food allergies among children increased approximately 50% between 1997 and 2011.

#### **What is the difference between having a food allergy and being intolerant of certain foods?**

A food allergy triggers an abnormal reaction of the body's immune system to a particular food. Food intolerance does not involve the immune system but rather the inability of the digestive system to break down the food. The chart below shows differences in reactions and symptoms:

<b>Food Allergy</b>	<b>Possible Shared Reactions</b>	<b>Food Intolerance</b>
<ul style="list-style-type: none"> <li>• Triggers an abnormal reaction in the immune system</li> <li>• Immediate allergic reaction</li> <li>• Rash, hives, itching</li> <li>• Swelling of lips, tongue, throat, or other parts of the body</li> <li>• Lightheadedness, confusion, dizziness, or fainting</li> <li>• Difficulty breathing</li> <li>• Occurs whenever food is eaten, even the tiniest amount</li> </ul>	<ul style="list-style-type: none"> <li>• Diarrhea, vomiting, nausea</li> </ul>	<ul style="list-style-type: none"> <li>• Does not involve the immune system</li> <li>• Delayed reaction (12 - 24 hrs.)</li> <li>• Gas, cramps, bloating</li> <li>• Heartburn</li> <li>• Headaches</li> <li>• Irritability</li> <li>• May occur occasionally</li> <li>• Amount of ingestion varies by individual</li> <li>• Caused by lack of an enzyme</li> </ul>

## FAQ (Cont.)

### **What foods might trigger an allergic reaction?**

In adults, the most severe allergic reactions are usually caused by fish, shellfish, peanuts, and tree nuts, such as walnuts. Problem foods for children can include eggs, milk, peanuts, tree nuts, soy, and wheat. If you have a severe reaction to a food, contact your doctor immediately.

### **What happens when an allergic reaction becomes life-threatening?**

Allergic reactions may range from mild to severe—the most severe triggering a reaction called anaphylaxis. Anaphylaxis may begin with flushed skin or hives that can develop into breathing difficulties and shock. Anaphylaxis requires immediate attention with an autoinjector containing epinephrine, an adrenaline, and/or a visit to the emergency room.

### **Is there a cure for a food allergy?**

There is no cure for a food allergy. Therefore, strict avoidance is the only way to prevent a reaction. Reading food labels and having a plan worked out with your doctor for unintentional exposure are critical. Avoidance is also effective for food intolerance, but total elimination of certain foods may not be necessary, as remedies may be available, such as lactose-free milk.

### **My stomach feels queasy when I drink milk. Is this an allergy or intolerance?**

You may be lactose intolerant. Lactose, a sugar in milk products, is one common substance that can cause intolerance. Other substances that may cause intolerance include food additives, such as flavor enhancers (MSG), food dyes, or food preservatives (sulfites), and gluten, a protein found in wheat and other grains that causes celiac disease, a chronic digestive condition.

For additional information, visit: <http://www.aaaai.org/conditions-and-treatments/allergies/food-allergies>.

## **REPRESENTATIVE ASSEMBLY HIGHLIGHTS**

*Following is a summary of the February 1, 2018, AALA Representative Assembly meeting, the third of four meetings of the 2017-2018 school year. Complete agendas and minutes are posted on the AALA website.*

### **Friends of AALA**

**Juan Flecha**, AALA President, reviewed the goal of Friends of AALA this year, which is to award at least 25 student scholarships of \$2,000 each. The deadline for scholarship applications and community awards nominations is February 23, 2018. The annual Scholarship and Community Awards Banquet will be May 24, 2018, at the Millennium Biltmore Hotel. (See #8 below for information on AALA Angels.)

### **President's Report**

1. **AALA membership numbers:** Non-school, 785; school-based, 1,739; classified, 326; total, 2,850.
2. **Health Benefits Negotiations:** The eight LAUSD unions negotiated a tentative three-year agreement with the District that maintains healthcare benefits at the current level. This was a big win for all of us. A compromise was reached to maintain the reserves in 2020 at the \$100 million level. These are funds saved by the Health Benefits Committee through excellent negotiations with healthcare providers and effective stewardship of the program. Ratification will take place in February.
3. **Emergency Motion:** It was moved and seconded that the AALA Representative Assembly strongly recommend that the health benefits package be ratified by the membership at large. **Motion Passed Unanimously**

## REPRESENTATIVE ASSEMBLY (Cont.)

4. **AALA Certificated Negotiations:** Negotiations began in October 2017. The bargaining team has reached agreement with the District on several contract issues, has countered some District proposals, and is presenting others. Agreement on salary has not yet been reached.
5. **March 15 Letters 2018:** Nonpermanent administrators will receive them this year.
6. **Agency Fee Status:** The Supreme Court will hear *Janus v. American Federation of State, County, and Municipal Employees* in May. If upheld, it is expected that the union's agency fee will be eliminated and those employees will have to sign up as active members. The potential loss of membership could result in a loss of operating funds.
7. **AALA PAC:** The PAC Steering Committee will interview candidates for State Superintendent of Public Instruction and Governor to decide on potential donations and endorsements. The PAC Council will make the final decisions. The election is November 6, 2018.
8. **Calling All Angels Update:** More than 170 active members have become AALA Angels and are donating \$5 per month (or more) via salary deduction; tonight five more joined. Our goal is 300 Angels. All funds are used for student scholarships.
9. The mileage form has been revised because the IRS announced a one-cent increase, effective January 1, 2018, from .535 to .545 per mile.

## AALA Elections 2018

Self-nominated candidates were announced and nominations were accepted from the floor for the offices of AALA President, Adult Director, Elementary Vice President, Secondary Vice President, School Support Administrators Director, Unit J Vice President, and Unit J Job Stewards. (See page 2 for the list of nominees.) The election will take place via Survey Monkey between February 14 and February 23, 2018.

## Old Business

AALA Administrators of the Year previously required a one-page essay; the form will be simplified this year.

## Department Reports

AALA departments shared recommendations and asked specific questions. Responses are attached to the meeting minutes.

The fourth and last Representative Assembly Meeting of the school year will be held on April 19, 2018.

## APPLICATION PERIOD NOW OPEN FOR SUMMER ADMINISTRATIVE POSITIONS

- **SUMMER ADMINISTRATOR, ES/MS ELOS Program** (June 18-July 13, 2018), see [MEM-045785.0](#). Application window is Monday, February 5 – Friday, March 2, 2018. Administrators may apply by going to <https://summer.lausd.net>. For additional position information, click [HERE](#). For other information, contact **Nancy Robinson**, Intervention Administrator, at 213.241.7900.
- **SUMMER ADMINISTRATOR, High School Summer Term** (June 18-July 20, 2018), see [MEM-045787.0](#). Application window is Monday, February 5 – Friday, March 2, 2018. Administrators may apply by going to <https://summer.lausd.net>. For additional position information, click [HERE](#). For other information, contact **Betsy Castillo**, Intervention Administrator, at 213.241.7900.

## RESOURCES AVAILABLE FROM HEALTH EDUCATION PROGRAMS

Since the incident last week at Sal Castro Middle School, the Health Education Programs office has had several inquiries regarding resources that might be available to school administrators. The District is partners with the Sandy Hook Promise Foundation, which offers free assemblies and classroom presentations for middle and high schools on creating a culture of inclusion. The *Start with Hello* presentation teaches students specific strategies to reach out to those who might feel social isolation. For more information about the program, please click [HERE](#). Interested administrators may contact **Dr. Lori Vollandt**, Director of Health Education Programs, at [lori.vollandt@lausd.net](mailto:lori.vollandt@lausd.net), or you may book presentations directly by contacting **Glenetta Pope**, Los Angeles Sandy Hook Promise Foundation Coordinator, at [glenetta.pope@sandyhookpromise.org](mailto:glenetta.pope@sandyhookpromise.org).

## PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH

### **Final Reminder: Conduct EDS Observations**

The deadline to complete the Educator Development and Support: Teachers (EDST) formal observation and the Educator Development and Support: Non-Classroom Teachers (EDSNCT) observation of practice is **February 16, 2018**. The postobservation conference should then be completed ten working days after the observation (by March 5, 2018). The growth plan visit (both EDST and EDSNCT) must be completed by **March 16, 2018**.

In preparation for completing the EDST and EDSNCT observations, click [here](#) to view a handbook with key information and guidance. For additional support, please contact your [Teaching and Learning Coordinator](#) or **Jolene Chavira** at 213.241.3444 or [plld@lausd.net](mailto:plld@lausd.net). Please review Staff Relations' Academic Year Checklist for additional deadlines, such as the affirmative decision process for probationary teachers and the midyear warning for a possible below standard rating.

### **2017-2018 EDST Stakeholder Feedback Survey Now Available**

The 2017-2018 Stakeholder Feedback Survey is now open and available online for students in grades 3-12 through March 2. The survey is designed to provide student feedback to teachers on key aspects of the classroom environment that are highly correlated with student learning outcomes. While the survey is intended to be part of the Educator Development and Support: Teachers (EDST) process, all roster-carrying teachers at school sites (grades three and above) have access to the survey.

Though the survey is optional, teachers are encouraged to participate in this effort. Please communicate to your teachers the value of student feedback. As in previous years, teacher survey results are confidential and are not to be included in the evaluation process.

2017-2018 EDST Stakeholder Feedback Survey administration details:

- Teachers of grades 3-12 may administer the online survey to their students between February 1 and March 2, 2018.
- Individual results reports will be distributed to teachers April 2018. Results are confidential and not to be used for evaluation purposes.
- Students and employees can access the survey site using the following link: <https://survey.lausd.net>. For employees interested in accessing survey resources and monitoring survey progress while not at a District facility, please use this link: <https://myapps.lausd.net/surveyadmin>.

## PLLD (Cont.)

For more information, please contact your [Teaching and Learning Coordinator](#) or Professional Learning and Leadership Development Branch at 213.241.3444.

## CPAPE Preparation Sessions

The Professional Learning and Leadership Development (PLLD) Branch is recruiting participants for the District's *California Professional Administrative Credential Examination* (CPACE) preparation sessions. Might you know of any potential future administrators currently assigned to out-of-classroom positions who hold a master's degree and have demonstrated successful public school district service (teaching, counselor, coordinator, etc.) whom you would like to recommend to participate? Please share the flyer (click [HERE](#)) with them and reach out to **Dr. Marco Nava** at [mnava@lausd.net](mailto:mnava@lausd.net) with any questions.

## OUTSTANDING SCHOOL PSYCHOLOGIST AWARD

AALA thanks **Dr. Mary Barry**, School Psychologist, for providing this information.

The Los Angeles Association of School Psychologists (LAASP) invites administrators to nominate outstanding school psychologists for recognition for their outstanding service and/or contributions to students, parents, and school staff. Administrators may nominate an individual with whom they have worked at their sites or in the Psychological Services Division. For more information and the nomination form, click [HERE](#). The deadline for nominations is Tuesday, March 13, 2018.

## DEADLINE RAPIDLY APPROACHING FOR AALA SCHOLARSHIP APPLICATIONS AND COMMUNITY AWARD NOMINATIONS

**Friday, February 23, 2018**, is the deadline for LAUSD students to submit their scholarship applications and for administrators to submit their nomination forms for outstanding community volunteers. Don't let your students miss out on this scholarship opportunity, publicize it now in your schools, and don't you miss out on this opportunity to nominate a deserving community volunteer for recognition, nomination form available on the website. Should you have questions about either program, contact **Gema Pivaral** in the AALA office at 213.484.2226 or [gpivaral@aala.us](mailto:gpivaral@aala.us).

## Volunteer to Help Children Love Reading!

Join LA's BEST After School Enrichment Program & AARP Foundation Experience Corps to change a child's life!

Volunteers 50+ years of age will be trained to work with kinder to third grade students in small groups to tutor them in reading during the after school hours.

Join an information session in Downtown LA!

2/7 - 3:30 pm

2/15 - 3:00 pm



To RSVP and get more information, please contact:

Christine Posadas • LA's BEST AARP Coordinator  
213.745.1900 x 52961 • [christinep@lasbest.lausd.net](mailto:christinep@lasbest.lausd.net)

## IN MEMORIAM

**ALICE D. BOWENS**—Former coordinator in the Professional Development Branch and specialist in the Policy Implementation and Evaluation Unit. Ms. Bowens retired from the District on July 30, 2000, and passed away earlier this week. We will provide more information as it becomes available.

**DR. HARRY TALBOT**—Current administrative coordinator at Beyond the Bell Branch, former coordinator in Specially Funded Programs, and specialist in the Division of Special Education. Dr. Talbot passed away on Tuesday, January 30, 2018. Visitation will be held 4:00 p.m. – 8:00 p.m., Friday, February 9, 2018, at Lorenzen Angeleno Mortuary, 18558 Sherman Way, Reseda. A memorial service will take place on Saturday, February 10, 2018, at 9:00 a.m. at First Presbyterian Church, 4963 Balboa Blvd., Encino, followed by a reception at the church. Burial is February 10, 11:30 a.m., Oakwood Memorial Park, 22601 Lassen St., Chatsworth. In lieu of flowers, donations may be made to Fisher House, <https://donate.fisherhouse.org>; Air Force Flight Test Center Museum, <http://afftcmuseum.org>; or CyberPatriot, <http://bit.ly/2sbFe7R>.

## SAVE THE DATES

- ACSA Region XVI is hosting its Spring Social on Thursday, March 8, 2018, 5:00 p.m. – 8:00 p.m., at the San Antonio Winery, 737 Lamar St., Los Angeles. ACSA members and those interested in learning more about ACSA are invited to attend this free event. Guest speakers include Board Members **Scott Schmerelson**, **Nick Melvojn**, and **Kelly Gonez**; and Local District Superintendents **Linda Del Cueto** and **Joseph Nacorda**. For more information and to RSVP, contact **Michael Payne** at 818.416.2902 or [michael.payne@lausd.net](mailto:michael.payne@lausd.net).
- AMAE, in partnership with the Academic English Mastery Program (AEMP), is sponsoring the seventh annual "Parents as Partners" conference on Saturday, March 17, 2018, at Lizarraga Elementary School, from 8:30 a.m. – 12:30 p.m. It is a community service that focuses on the needs of parents. This year's theme is "S.T.E.A.M. Lets Us Rise/Levantémonos." The cost is \$70 per person, which includes materials and light breakfast. School imprest checks and purchase orders are accepted. Please click [HERE](#) for the flyer and registration form. For more information, contact **Antonio José Camacho** at 310.251.6306 or [losangeles-amae@sbcglobal.net](mailto:losangeles-amae@sbcglobal.net).
- The Beyond the Bell Branch (BTB), in collaboration with Health Education Programs, is hosting the 2<sup>nd</sup> Annual Social Emotional Learning Conference for students and adults on Thursday, May 24, 2018, at the J.W. Marriott Hotel at L.A. Live. Social and emotional learning (SEL) is the process through which children and adults acquire and effectively apply the knowledge, attitudes, and skills necessary to understand and manage emotions, set and achieve positive goals, feel and show empathy for others, establish and maintain positive relationships, and make responsible decisions. The featured speaker is **Nicole Hockley**, Managing Director at Sandy Hook Promise. For more information, visit <http://bit.ly/SEL18LA>.



# Associated Administrators of Los Angeles

## CALENDAR

EVENT	DATE	CONTACT
<b>FEBRUARY IS AMERICAN HEART, BLACK HISTORY, AND CHILDREN'S DENTAL HISTORY MONTH</b>		
Elementary Principals' Meeting at Pickwick Gardens <b>(Required)</b>	February 9, 2018 7:30 a.m. – 12:00 p.m.	Edgardo Enrique Soberanes, 323.582.6387 or <a href="mailto:esoberan@lausd.net">esoberan@lausd.net</a>
OMA Quarterly Breakfast Meeting at Beaudry Bldg., 19-123	February 9, 2018 7:30 a.m. – 9:30 a.m.	Dr. Marguerite Williams, <a href="mailto:marguerite.williams@lausd.net">marguerite.williams@lausd.net</a>
Dynamic Mindfulness PD at Sunrise ES, MPR	February 10, 2018 8:30 a.m. – 4:30 p.m.	Dr. Marco A. Nava, 213.241.3444 or <a href="mailto:mnav@lausd.net">mnav@lausd.net</a>
Academic Decathlon Awards Ceremony at Belmont HS	February 11, 2018 1:00 p.m. – 4:00 p.m.	<a href="mailto:academic.decathlon@lausd.net">academic.decathlon@lausd.net</a>
<b>TAKE YOUR FAMILY TO SCHOOL WEEK</b>	February 12 – 16, 2018	
LOOC Autonomy Workshop at UTLA Offices	February 12, 2018 4:30 p.m. – 7:00 p.m.	Maria Elena Rico-Aguilera, <a href="mailto:mariaelena.rico@lausd.net">mariaelena.rico@lausd.net</a> or 213.241.3077
<b>VALENTINE'S DAY</b>	February 14, 2018	
<b>Online Voting for AALA Officers</b>	February 14 – 23, 2018	213.484.2226
CalSTRS Preretirement Workshop at Burbank MS, Room A-106	February 15, 2018 4:00 p.m.	Maria Voigt, 213.241.6365 or click <a href="#">HERE</a> to register
<b>PRESIDENTS' DAY</b>	February 19, 2018	
AAPA Spring Social at Golden Dragon Restaurant	February 21, 2018 5:00 p.m. – 7:00 p.m.	Helen Choi, 310.354.3462 or <a href="mailto:hhc7910@lausd.net">hhc7910@lausd.net</a>
Elementary Assistant Principals' Meeting at Pickwick Gardens <b>(Required)</b>	February 22, 2018 7:30 a.m. – 12:00 p.m.	Sylvester Harris, <a href="mailto:sylvester.harris@lausd.net">sylvester.harris@lausd.net</a>
Middle School Assistant Principals' Meeting at Pickwick Gardens <b>(Required)</b>	February 22, 2018 12:30 p.m. – 4:30 p.m.	Martin Segura, 818.487.7600 or <a href="mailto:martin.segura@lausd.net">martin.segura@lausd.net</a>
Senior High School Assistant Principals' Meeting at Pickwick Gardens <b>(Required)</b>	February 22, 2018 12:30 p.m. – 4:30 p.m.	Juanita White-Holloman, 323.227.4400 or <a href="mailto:jdww9998@lausd.net">jdww9998@lausd.net</a>
<b>Deadline for AALA Scholarship and Community Awards Applications</b>	February 23, 2018	Gema Pivaral, 213.484.2226 or <a href="mailto:gpivaral@aala.us">gpivaral@aala.us</a>
<b>Deadline for Chicano Youth Leadership Conference Applications</b>	February 23, 2018	Myrna Brutti, 310.354.3417
African American Family Day at Gardena HS	February 24, 2018 8:30 a.m. – 2:00 p.m.	Dr. Robert Whitman, 213.241.1750 or <a href="mailto:rdw5302@lausd.net">rdw5302@lausd.net</a> or click <a href="#">HERE</a> for flyer

# Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>COBA Meeting</b> at Crenshaw HS, Library	February 28, 2018 5:30 p.m. – 7:30 p.m.	<b>Josephine Ruffin</b> , 323.496.7533 or <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>
<b>MARCH IS NATIONAL AMERICAN RED CROSS, ARTS EDUCATION, MIDDLE LEVEL EDUCATION, MULTIPLE SCLEROSIS AWARENESS, MUSIC IN SCHOOL, NUTRITION, SCHOOL SOCIAL WORKER, AND WOMEN’S HISTORY MONTH</b>		
<b>CalSTRS Preretirement Workshop</b> at Bell HS, Room TBD	March 1, 2018 4:00 p.m.	<b>Maria Voigt</b> , 213.241.6365 or click <a href="#">HERE</a> to register
<b>LOOC Autonomy Workshop</b> at UTLA	March 1, 2018 4:30 p.m. – 7:00 p.m.	<b>Maria Elena Rico-Aguilera</b> , <a href="mailto:mariaelena.rico@lausd.net">mariaelena.rico@lausd.net</a> or 213.241.3077
<b>READ ACROSS AMERICA DAY</b>	March 2, 2018	
<b>Applications Due for Summer Administrative Positions</b>	March 2, 2018	213.241.7900
<b>BLACK AMERICAN DAY</b>	March 5, 2018	
<b>AALA Executive Board Meeting</b>	March 5, 2018 4:30 p.m.	<b>Javier Melendez</b> , 213.484.2226
<b>LOOC Autonomy Workshop</b> at UTLA	March 5, 2018 4:30 p.m. – 7:00 p.m.	<b>Maria Elena Rico-Aguilera</b> , <a href="mailto:mariaelena.rico@lausd.net">mariaelena.rico@lausd.net</a> or 213.241.3077
<b>NATIONAL SCHOOL BREAKFAST WEEK</b>	March 6 – 10, 2018	
<b>Senior High School Principals’ Meeting</b> at TBD	March 7, 2018 7:30 a.m. – 12:00 p.m.	<b>Edward Trimis</b> , 323.357.7531 or <a href="mailto:etrimis@lausd.net">etrimis@lausd.net</a>
<b>Middle School Principals’ Meeting</b> at TBD	March 7, 2018 7:30 a.m. – 12:00 p.m.	<b>Dr. Sandra Cruz</b> , 818.832.3870 or <a href="mailto:scruz@lausd.net">scruz@lausd.net</a>
<b>Pilot School Principals’ Meeting</b> at TBD	March 7, 2018 7:30 a.m. – 12:00 p.m.	<b>Cynthia Gonzalez</b> , 323.846.2118 or <a href="mailto:cxg0844@lausd.net">cxg0844@lausd.net</a>
<b>Special Education Principals’ Meeting</b> at Beaudry, 17-117	March 7, 2018 8:00 a.m. – 4:30 p.m.	<b>Melissa Winters</b> , 213.749.8310 or <a href="mailto:mrw4766@lausd.net">mrw4766@lausd.net</a>
<b>CalSTRS Preretirement Workshop</b> at Sheridan Street ES Auditorium	March 8, 2018 4:00 p.m.	<b>Maria Voigt</b> , 213.241.6365 or click <a href="#">HERE</a> to register
<b>LOOC Autonomy Workshop</b> at UTLA	March 8, 2018 4:30 p.m. – 7:00 p.m.	<b>Maria Elena Rico-Aguilera</b> , <a href="mailto:mariaelena.rico@lausd.net">mariaelena.rico@lausd.net</a> or 213.241.3077
<b>AAPA Budget PD</b> at Castelar ES	March 8, 2018 5:00 p.m. – 7:00 p.m.	<b>Cathy Tomyoy</b> , 213.241.6990 or <a href="mailto:cathy.tomyoy@lausd.net">cathy.tomyoy@lausd.net</a>
<b>ACSA Region XVI Social</b> at San Antonio Winery	March 8, 2018 5:00 p.m. – 8:00 p.m.	<b>Michael Payne</b> , 818.416.2902 or <a href="mailto:michael.payne@lausd.net">michael.payne@lausd.net</a>
<b>Adult School Principals’ Meeting</b> at East L.A. Skills Center ( <b>Required</b> )	March 9, 2018 8:00 a.m. – 3:00 p.m.	<b>Dr. Clifton de Córdoba</b> , 310.664.5820 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>



MICHAEL D. EISNER  
COLLEGE OF EDUCATION

### Advancement Opportunities:

### Want to Become a K-12 Administrator?

The Department of Educational Leadership & Policy Studies, California State University, Northridge is pleased to announce the next cohorts of its program for the attainment of the Preliminary Administrative Services Credential (Tier I) and Masters' Degree in Educational Administration starting FALL 2018. Classes begin the week of August 27, 2018.

### Please Join Us at One of Our Upcoming Informational Meetings:

#### SAN FERNANDO VALLEY

- ***El Camino Real Charter High School***, 5440 Valley Circle Blvd., Woodland Hills  
Info Meeting: Thursday, February 15, 2018, 4:00 p.m.  
Meeting Room: Principal Conference Room
- ***LAUSD LD Northwest Administrative Office***, 6621 Balboa Blvd., Lake Balboa  
Info Meeting: Thursday, February 22, 2018, 4:00 p.m.  
Meeting Room: Conference Room K (adjacent to front parking lot)
- ***California State University, Northridge (CSUN)***, 18111 Nordhoff St., Northridge  
Info Meeting: Monday, March 5, 2018, 4:30 p.m.  
Meeting Room: ED 1216 in the Michael D. Eisner College of Education Building

#### WEST LOS ANGELES

- ***John Burroughs Middle School***, 600 S. McCadden Pl., Los Angeles  
Info Meeting: Wednesday, February 21, 2018, 4:00 p.m.  
Meeting Room: 126 (turn into school driveway off 6<sup>th</sup> St., parking adjacent to meeting room)
- ***Orville Wright Middle School STEAM Magnet***, 6550 W. 80<sup>th</sup> St., Los Angeles  
Info Meeting: Wednesday, February 28, 2018, 4:00 p.m.  
Meeting Room: Library

#### EAST LOS ANGELES

- ***LAUSD LD East Administrative Office***, 2151 N. Soto St., Los Angeles  
Info Meeting: Thursday, February 15, 2018, 4:30 p.m.  
Meeting Room: Professional Learning Center First Floor

#### SANTA CLARITA

- ***William S. Hart High School District***, 21380 Centre Pointe Parkway, Santa Clarita  
Info Meetings: Thursday, February 15, 2018, 4:30 p.m., in the Board Room & Thursday, March 1, 2018, 4:30 p.m. in Annex 101

#### GLENDALE

- ***Glendale Unified School District Office***, 223 N. Jackson St., Glendale, CA 90405  
Info Meeting: TBA  
Meeting Room: The Board Room

**Public, Private, and Charter School Educators are All Welcome!**

Please visit our website at <http://www.csun.edu/education/elps>. For additional information, please email [jody.dunlap@csun.edu](mailto:jody.dunlap@csun.edu) or [ricardo.sosapavon@csun.edu](mailto:ricardo.sosapavon@csun.edu) or call the ELPS Office at CSUN 818.677.2591.

# Associated Administrators of Los Angeles

## POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

### CERTIFICATED

#### **ASSISTANT PRINCIPAL, SECONDARY**

**John Marshall High School, Local District Central, MST 41G, B Basis.** For more information, contact **Erick Mata**, Director, at 213.241.0118. Application deadline is 5:00 p.m., Wednesday, February 21, 2018.

#### **ASSISTANT PRINCIPAL, SECONDARY**

**Hollywood High School, Local District West, MST 40G, B Basis.** For more information, contact **Dr. J. Michelle Woods**, Director, at 310.914.2107 or [jrainey@lausd.net](mailto:jrainey@lausd.net). Application deadline is 5:00 p.m., Friday, February 23, 2018.

### CLASSIFIED

#### **FLEET MAINTENANCE MANAGER**

**Transportation Services Division, \$93,000 - \$115,800, 12-month position.** For more information, please click [HERE](#). Application period is open until the position is filled.

#### **PROGRAM EVALUATION AND RESEARCH COORDINATOR**

**Office of Data and Accountability, \$84,800 - \$105,400, 12-month position.** For more information, please click [HERE](#). Application deadline is Monday, February 19, 2018.

### PREVIOUSLY ANNOUNCED POSITIONS

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>PRINCIPAL, ELEMENTARY</i> MST 43G, E Basis	Brentwood Science Magnet ES, Local District West	<b>Autri K. Streeck</b> , Director, 310.914.2100	<u>EXTENDED</u> 5:00 p.m. Friday February 9, 2018
<i>ASSISTANT PRINCIPAL, SECONDARY</i> MST 40G, B Basis	Linda Marquez HS, Local District East	<b>Christina Rico</b> , Director, 323.224.3100	5:00 p.m. Friday February 9, 2018
<i>COORDINATOR, SECONDARY ENGLISH LEARNER INSTRUCTION</i> MST 41G, E Basis	MMED, Division of Instruction	<b>Lydia Acosta Stephens</b> , Administrator, <a href="mailto:lstephen@lausd.net">lstephen@lausd.net</a>	5:00 p.m. Monday February 12, 2018

# Associated Administrators of Los Angeles

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>COORDINATOR, SECONDARY MATHEMATICS PROGRAM</i> MST 41G, E Basis	Division of Instruction	<b>Hilda Tunstad,</b> <a href="mailto:hilda.tunstad@lausd.net">hilda.tunstad@lausd.net</a>	5:00 p.m. Wednesday February 14, 2018
<i>SPECIALIST, ENGLISH LEARNER INSTRUCTION, SOAR</i> MST 38G, E Basis	Local District East	<b>Dr. David Baca,</b> Administrator of Instruction, 323.224.3100	5:00 p.m. Wednesday February 14, 2018
<i>SPECIALIST, PUPIL SERVICES AND ATTENDANCE</i> MST 37G, E Basis	Local District Northeast	<b>Denise Miranda,</b> Director, 213.241.3840	5:00 p.m. Wednesday February 14, 2018
<b>CLASSIFIED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>BRANCH HR MANAGER</i> \$91,550 - \$113,650, 12-month position	Facilities, Procurement, or Transportation Services Divisions	Click <a href="#">HERE</a>	Friday February 9, 2018
<i>CHIEF PROCUREMENT OFFICER</i> \$159,600 - \$198,800, 12-month position	Procurement Services Division	Click <a href="#">HERE</a>	When Filled
<i>DIRECTOR OF ACCOUNTING</i> \$114,912 - \$142,344, 12-month position	Accounting & Disbursements Division	Click <a href="#">HERE</a>	When Filled
<i>DEPUTY DIRECTOR OF TRANSPORTATION</i> \$110,300 - \$137,400, 12-month position	Transportation Services Division	Click <a href="#">HERE</a>	When Filled
<i>SUPERVISING CIVIL ENGINEER</i> \$114,400 - \$142,000, 12-month position	Architectural & Engineering Services, FSD	Click <a href="#">HERE</a>	When Filled
<i>SENIOR CONSTRUCTION CLAIMS MANAGER</i> \$101,800 - \$126,100, 12-month position	Architectural & Engineering Services Section, FSD	Click <a href="#">HERE</a>	When Filled
<i>.NET DEVELOPER</i> \$90,900 - \$113,100, 12-month position	ITD	Click <a href="#">HERE</a>	When Filled
<i>SENIOR BUILDING PROJECT ESTIMATOR</i> \$81,100 - \$101,100, 12-month position	Cost Estimating Unit, FSD	Click <a href="#">HERE</a>	When Filled