

# UPDATE

[www.aala.us](http://www.aala.us)

Week of March 12, 2018

## **AAALA ADMINISTRATORS OF THE YEAR**

Five exemplary administrators, one from each AALA department (Adult, Elementary, Secondary, School Support Administrators, Unit J), will be honored as AALA Administrator of the Year 2018, and presented a \$500 stipend from the California Credit Union by **Gloria Rogers**, Vice President, School and Community Development. The stipend is to be used to help support an LAUSD student program or activity, which can include a donation to Friends of AALA.

The selected administrators will be presented at a Los Angeles Unified School District Board of Education meeting in May and publicized in the *AAALA Update* and on the AALA website. In addition, the selected honorees will be presented in May at the AALA Scholarship and Community Awards Banquet.

### **ELIGIBILITY REQUIREMENTS**

1. Three (3) years as an administrator/supervisor for LAUSD
2. AALA active member

### **SELECTION CRITERIA**

1. Possesses a strong vision for their school/office/position, and displays organizational skills that will lead to achieving the vision
2. Exhibits visibility to school and work colleagues
3. Promotes a collaborative, inclusive culture
4. Serves as a role model for school community and/or work location colleagues
5. Skilled in nurturing and developing effective staff members
6. Possesses strong verbal and written communication skills
7. Displays consistency and fairness
8. Possesses a sense of humor

The attached [2018 Administrator of the Year](#) completed nomination form is to be returned electronically by Friday, April 6, 2018, via email to [jmelendez@aala.us](mailto:jmelendez@aala.us).

## **RESOURCES FOR ADMINISTRATORS**

The Office of the General Counsel recently sent several resources to principals to use with students and staff when addressing the shooting in Florida and in anticipation of nationwide school walkouts that are being planned. The five items that were emailed are quite comprehensive and include some material that may be useful not only to educators, but to parents, and the community at large. They are: a memo from **Dr. Darneika Watson-Davis**, Executive Director of the Division of School Operations, about District

### **IN THIS ISSUE**

**AAALA ADMINISTRATORS OF THE YEAR  
RESOURCES FOR ADMINISTRATORS  
CELEBRATING INTERNATIONAL  
WOMEN'S DAY  
FAQ – HEARING AIDS: COVERAGE AND  
TYPES  
SCHOOL SAFETY COLLABORATIVE  
WHEN TO CALL AALA  
A GREAT STORY  
HELP US REACH 25!  
PROFESSIONAL LEARNING AND  
LEADERSHIP DEVELOPMENT BRANCH  
IN MEMORIAM  
SAVE THE DATES  
CALENDAR  
CSUN M.A. & ADMINISTRATIVE  
CREDENTIAL PROGRAM  
POSITIONS**

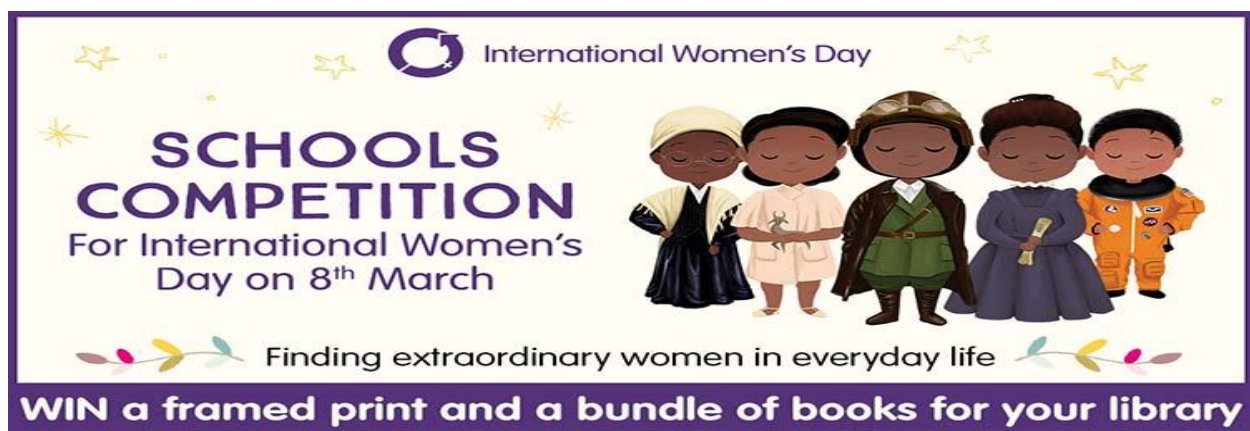
## RESOURCES (Cont.)

policy and student rights to protest ([Potential Walkouts](#)); Updated Bulletin 6320.1, *Disturbances and Demonstrations* ([BUL-6320.1](#)); a guide from the Anti-Defamation League on how to give children and teenagers the tools they need to respond and take action regarding the recent events ([Empowering Young People](#)); things students can do to “stand or kneel” for safe schools ([17 ways](#)); and an outline to facilitate dialogue from the Office of Human Relations, Diversity, and Equity ([Student-Dialogues](#)).

## CELEBRATING INTERNATIONAL WOMEN’S DAY HOW WILL YOU #PRESSFORPROGRESS?

We celebrate International Women’s Day (IWD) on March 8 and kick off this year’s campaign to #PressforProgress towards gender parity. This is a global movement for women’s rights, equality, and justice that is not country, group, or organization specific. It is a time to motivate communities to think, act, and be gender inclusive and accelerate gender parity. The first National Woman’s Day was held on February 28, 1909, in New York, and was organized by the Socialist Party of America. In 1911, IWD was held on March 19 and celebrated by people throughout Europe who were demanding that women be given the right to vote and hold public office, while Americans celebrated it on the last Sunday in February. By 1914, March 8 was the designated day for all countries in the world. The United Nations began celebrating International Women's Day in the International Women's Year, 1975. In 1977, the United Nations General Assembly invited members to proclaim March 8 as the UN day for women's rights and world peace. The theme for this year’s United Nations International Women’s Day and the 62<sup>nd</sup> session of the UN Commission on the Status of Women is *Time is Now: Rural and Urban Activists Transforming Women’s Lives*. Twenty-five percent of the world’s population is comprised of rural women and 43% of women are in agricultural labor.

While the World Economic Forum's 2017 *Global Gender Gap* report found that gender parity is still over 200 years away, there is currently a very strong and growing global movement of advocacy, activism, and support for women’s rights. As educators, we can take time to emphasize the extraordinary women in our lives and help children of all ages find inspiration and courage from these role models. We must teach our students to challenge stereotypes and bias of all kinds in order to forge a more inclusive world. Students can enter the International Women's Day School's Competition by writing an essay of 150 words or less about a person who has inspired them. Winners receive a framed artist’s print and books for the school library. The competition is a perfect way to #PressforProgress and ends on March 30, 2018. Click [Find out more](#) for additional information.



The poster features the International Women's Day logo at the top left, with the text "International Women's Day" to its right. Below the logo, the text "SCHOOLS COMPETITION" is written in large, bold, purple letters, followed by "For International Women's Day on 8<sup>th</sup> March" in smaller purple text. To the right of the text is an illustration of five diverse young girls in various outfits, including a nun, a pilot, a scientist, a ballerina, and a astronaut. At the bottom of the poster, the text "Finding extraordinary women in everyday life" is written in a light purple font, flanked by decorative floral elements. A purple banner at the very bottom contains the text "WIN a framed print and a bundle of books for your library" in white.

**HEALTH BENEFITS FAQ—  
HEARING AIDS: COVERAGE AND TYPES**

**I think I may have some hearing loss. What should I do first?**

All HMO plan members should see their primary care physicians for a referral to have their hearing checked by an audiologist (hearing specialist) or an otolaryngologist (ear specialist). If you are covered by Anthem Blue Cross EPO, you may go directly to an otolaryngologist or an audiologist without a referral.

If you are not sure that you actually have a hearing loss and you are an AARP member, you can take the *National Hearing Test* free via telephone. The test effectively detects the most common forms of age-related hearing loss. To take the test or to get additional information, click [HERE](#).

**Does my health plan cover the cost of hearing aids?**

All plans, except the Kaiser HMO plan offer hearing aid coverage. Here is what each plan offers:

- **Anthem Blue Cross Select HMO** – Member pays 20%, limited to one pair every three years; batteries and repairs are not covered.
- **Anthem Blue Cross EPO** – Active/employees and retirees under age 65 pay 20% after deductible for one hearing aid per ear every three years. Retirees over age 65 have coverage limited to \$5000 per calendar year.
- **Health Net HMO/Health Net Seniority Plus** – No copay for one pair of covered hearing aid expenses every three years.
- **Kaiser Senior Advantage** – Medicare retirees have a \$2,500 allowance for one device per ear every three years.
- **UnitedHealthcare® Group Medicare Advantage (HMO)** – California members have 100% of covered hearing aid expenses with replacement of one pair every three years. Out-of-state members have up to a \$500 hearing aid allowance every three years.

**What kinds of hearing aids are on the market?**

Hearing aids work electronically—either analog or digital. Analog aids convert sound waves into electrical signals, which are amplified. The manufacturer customizes analog aids based on the specifications recommended by the audiologist. Digital aids convert sound waves into numerical codes and can be programmed to focus on sounds coming from a specific direction. Your audiologist will help you select the type of hearing aid best suited for your loss. There is a variety of hearing aid styles, including behind the ear, “mini” behind the ear, in the ear, in the canal, and completely in canal (see graphic).

Styles of hearing aids



Source: NIH/NIDCD

**I am in my 40's and belong to Kaiser. What are some tips for purchasing affordable hearing aids?**

Here are a few tips for shopping around for discounts on hearing aids:

## FAQ (Cont.)

- If you have VSP vision coverage, you can save up to 60% on brand-name hearing aids. Log in to view the information, listed under “Special Offers” at [www.vsp.com](http://www.vsp.com).
- According to a 2017 article in *Consumer Reports*, Costco offers good discounts on hearing aids. You can save more by skipping all the “extra” features you might not use or need. Check out the [Costco Hearing Aid Center](#) information.
- AALA members are also eligible for hearing aid discounts through the *Epic Hearing Service Plan*. Just let them know you are AALA members when you call 866.956.5400, or visit the [EPIC website](#).

For additional information on noise-induced hearing loss, click [HERE](#). For information on age-related hearing loss, click [HERE](#).

## SCHOOL SAFETY COLLABORATIVE

AALA and UTLA have been invited to join L.A. City Attorney **Mike Feuer’s** blue-ribbon panel that will look at measures to make schools safer. The creation of the panel coincides with the Board of Education’s School Safety Resolution, presented on Tuesday, March 6, that calls for city, District, expert, and community collaboration to keep teachers and students safe in schools. It also calls for bans on assault weapons and large-capacity ammunition magazines and asks the federal government to increase funding for student mental health services and pay for research on gun violence. The vote on the resolution will take place next week.

President **Juan A. Flecha** will represent AALA on the panel. Please email him at [juan.flecha@lausd.net](mailto:juan.flecha@lausd.net) with your suggestions or comments. Other confirmed members of the panel include retired California Supreme Court Justice **Carlos Moreno**; former L.A. City Controller **Laura Chick**; former LAPD Assistant Chief **Earl Paysinger**; **Benjamin Holtzman**, student member of the LAUSD Board of Education; **Jessica Lall**, Central City Association President; **Kelvin Sauls**, Senior Pastor of Holman United Methodist Church; former L.A. City Councilman **Greig Smith**; and **Garen J. Wintemute**, Director of the University of California Firearm Violence Prevention Research Center.

## WHEN TO CALL AALA

Administrators solve hundreds of problems every day. Inevitably, questions arise that require immediate answers or action. Yet AALA members may be reluctant to call their direct supervisors for information or clarification because they are concerned about appearing not to have all the answers—especially when dealing with the “gotcha” mentality that seems to always be lurking around. Sometimes AALA members do ask for information but receive inadequate responses, no answer at all, or actual misinformation. There are other situations when administrators need confidential advice, professional support, or a good listener to provide feedback. Here is where AALA can help. We treat all calls from AALA members as confidential and take no action unless authorized by the member in question. While we are happy to respond to all of our members’ concerns, we should definitely be contacted whenever one of the following occurs:

1. You are asked to attend a meeting that could lead to discipline.
2. You are not satisfied that you have received information from a supervisor that is accurate and/or appropriate.

# Associated Administrators of Los Angeles

## CALL AALA (Cont.)

3. A question arises related to an AALA-LAUSD contract matter.
4. You have called a supervisor who has not responded within 24 hours.
5. You believe your due process rights have been violated.
6. An AALA-represented position has been filled without prior advertisement.
7. You have been directed to act in a matter that you believe to be inappropriate.
8. You believe you have been publicly reprimanded.
9. You believe you have been the victim of retaliation.
10. You are eligible to be regularized as a principal, but the District has not informed you of its decision.
11. You believe you have been subjected to disparate treatment.
12. You receive a directive from a staff member as opposed to a line supervisor.
13. You wish to seek advice confidentially about an issue as opposed to speaking with your supervisor.
14. You have a question or concern and do not know whom to call.

AALA's phone number is 213.484.2226. The link to AALA's website is [www.aala.us](http://www.aala.us). Following are AALA staff members' email addresses:

**Juan A. Flecha**  
**Dr. Judith Perez**  
**Charlotte Lerchenmuller**  
**Michelle Bennett**

[juanflecha@aala.us](mailto:juanflecha@aala.us)  
[jperez@aala.us](mailto:jperez@aala.us)  
[clerch@aala.us](mailto:clerch@aala.us)  
[michellewbennett@gmail.com](mailto:michellewbennett@gmail.com)

**Dan Isaacs**      [disaacs@aala.us](mailto:disaacs@aala.us)  
**Steve Quon**      [squon@aala.us](mailto:squon@aala.us)

## A GREAT STORY



As you are aware, Friends of AALA has awarded scholarships to LAUSD students for several years. Periodically, we share with you letters that recipients have sent to us, giving an update on their lives as they matriculate into college. Recently, we received a letter from **Luna Gonzalez**, a 2014 recipient, who received the Unit J scholarship for which those members had raised the funds. Luna graduated from Fairfax High School and enrolled into Massachusetts Institute of Technology (MIT). Below is her letter:

*I'm sorry for writing this letter so late. I received one of your scholarships for LAUSD seniors in 2014 to go to MIT. I graduated this January, a semester early, with a B.S. in mathematics. I am writing to thank you for the scholarship and for helping me get started in my first semester.*

*During my time at MIT I learned more than I could have imagined within my field, and I also got to work in a lot of great places. For the past three years, I worked in a chemical biology lab on campus, the Shoulders Lab, doing math modeling and data analysis. I helped with a paper about viral evolution which is available for anyone to read here: "Host Proteostasis Modulates Influenza Evolution," <https://elifesciences.org/articles/28652>.*

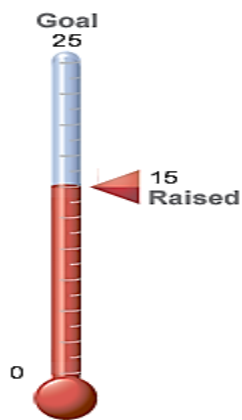
*I was able to get two scholarships from my school to live and work in Mexico. Last summer, I worked at Unima Biotech, a company that makes low-cost blood tests for HIV and tuberculosis, and this spring, I'll be working at Kurago Biotek, also based in Guadalajara, on a probiotic that helps lower cholesterol. In Mexico, I got to know my aunts and uncles and learn a lot about the culture while doing science.*

## LUNA (Cont.)

*I also tutored students from the Boston area and TA'd for an MIT program helping prepare incoming freshmen. I enjoyed all these experiences and learned a lot. I haven't yet found a full time job for when I come back from working at Kurago Biotek, but I'm hoping to do math modeling or programming for a biology or environmental project, and maybe continue being involved in tutoring or teaching at the same time.*

*Thank you again for the scholarship. It helped me get started in my first year and also encouraged me to apply for more scholarships along the way.*

## HELP US REACH 25!



We are so pleased and proud of **Luna's** accomplishments (see previous article) and thrilled that we were able to assist her in the transition to college. Her story, and so many like hers, validate the efforts of Friends of AALA to raise the funds to award scholarships to exemplary LAUSD graduating seniors. This year, our goal is to award at least **twenty-five** \$2,000 scholarships, more, if funds allow. We have currently raised enough for only fifteen and are counting on donations from AALA members, friends, and corporate sponsors to reach our goal. Active and retired members can make a one-time donation via PayPal by clicking [HERE](#). Active members also have the option of joining the AALA Angels and making a monthly \$5, or more, donation to the scholarship fund. Simply click [HERE](#) to complete the necessary paperwork. Checks payable to Friends of AALA can be mailed to the AALA office at 1910 W. Sunset Blvd., Suite 850,

Los Angeles, CA 90026. If you wish to donate by credit card, please call **Gloria Souquette** in the AALA office at 213.484.2226. All donations are 100% tax deductible.

## PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH

### Growth Plan Visit Completion Date—Friday, March 16

The upcoming completion date for the growth plan visit in the Educator Development and Support: Teachers (EDST) and Educator Development and Support: Non-Classroom Teachers (EDSNCT) processes is Friday, March 16, 2018 (April 13 for EEC). Please note—the final evaluation report is not due until May 8, 2018—the March 16 completion date is for the growth plan visit only. In preparation for completing EDST and EDSNCT observations, click [here](#) to view a handbook with key information and guidance.

### EDSNCT Evidence Collection Completion Date—April 4, 2018

This is the District's first year of full implementation of EDSNCT, the process for evaluating school-site coordinators and coaches. Throughout the year, nonclassroom teachers and their supervisors have had the opportunity to create and document evidence of professional practice. The upcoming completion date for uploading evidence on the MyPGS platform, Wednesday, April 4, 2018, provides all stakeholders time to review the evidence and conduct the end-of-year activities in time for the final evaluation. The final evaluation deadline of May 8, 2018, is the same for EDSNCT as for EDST.

For additional support, please contact your Teaching and Learning Coordinator or Professional Learning and Leadership Development Branch at 213.241.3444 or [plld@lausd.net](mailto:plld@lausd.net).

# Associated Administrators of Los Angeles

## IN MEMORIAM

**JAMES “NICK” BRYAN**—Former principal at Addams Continuation High School and AP,SCS at San Fernando Middle School. Mr. Bryan retired from the District on July 1, 2005, and passed away earlier this month. Services will be held on Saturday, March 10, 2018, at 10:30 a.m., at St. Francis de Sales Catholic Church, 13360 Valleyheart Drive, Sherman Oaks.

**BRUCE CARLSON**—Former administrative consultant in the Educational Systems Branch, coordinator in the School Finance Legislation Office, principal at Carnegie and Fleming middle schools, and assistant principal at Carson and Hollywood high schools. Mr. Carlson retired from the District on November 27, 1991, and passed away on February 21, 2018. Services were private. The family asks that donations be made to a youth organization in Mr. Carlson’s memory. Condolences may be sent to his wife, **Nancy Carlson**, at 373 Pine Lane, #A303, Los Altos, CA 94022.

**JONES LOW**—Former specialist in the School Information Branch. Mr. Low retired from the District on August 30, 2008, and we just learned that he passed away in December 2017. Donations in his memory may be made to the ALS Association at <http://webgw.alsa.org/goto/joneslowfund> or the Chinese Congregational Church, 11636 Lower Azusa Road, El Monte, CA 91732, 626.401.3305.



## SAVE THE DATES

- As part of the Innovation Speaker Series, sponsored by the Innovation Office of the Division of Instruction, **Dr. Jeff Duncan-Andrade**, Associate Professor of Raza Studies and Education at San Francisco State University, will be speaking at the Maywood Center for Enriched Studies Magnet School on Saturday, April 28, 2018, from 9:00 a.m. to 12:00 p.m. The topic is *Effective Teaching in Urban Schools: Hope Required When Growing Roses in Concrete*. AALA members are invited to attend. You may register at <https://achieve.lausd.net/mypln>. To view the flyer, click [HERE](#) and for more information, contact **Anthony Aguilar**, Director, at 213.241.4253 .
- ACSA is hosting its annual Administrators of the Year Awards Banquet on Tuesday, May 8, 2018, from 5:00 p.m. to 8:00 p.m., at Casa Italiana Restaurant, 1051 North Broadway, Los Angeles. The cost is \$50 per person and reservations must be received by April 23 to guarantee a seat. Please click [HERE](#) to RSVP or contact **Dr. Marco Nava** at [mnav@lausd.net](mailto:mnav@lausd.net) for more information.

## CALENDAR

| EVENT  | DATE                                   | CONTACT   |
|--|--|---|
| <b>MARCH IS NATIONAL AMERICAN RED CROSS, ARTS EDUCATION, MIDDLE LEVEL EDUCATION, MULTIPLE SCLEROSIS AWARENESS, MUSIC IN SCHOOL, NUTRITION, SCHOOL SOCIAL WORKER, AND WOMEN’S HISTORY MONTH</b> |  |   |
| <b>Adult School Principals’ Meeting at East L.A. Skills Center (Required)</b>  | March 9, 2018<br>8:00 a.m. – 3:00 p.m. | <b>Dr. Clifton de Córdoba</b> ,<br>310.664.5820 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a> |

# Associated Administrators of Los Angeles

| EVENT   | DATE                                     | CONTACT  |
|---|--|--|
| <b>Daylight Savings Time Begins (Change Your Batteries)</b>   | March 11, 2018<br>2:00 a.m.              |   |
| <b>LOOC Autonomy Workshop at UTLA</b>   | March 12, 2018<br>4:30 p.m. – 7:00 p.m.  | <b>Maria Elena Rico-Aguilera</b> ,<br><a href="mailto:mariaelena.rico@lausd.net">mariaelena.rico@lausd.net</a> or<br>213.241.3077              |
| <b>Deadline for Outstanding School Psychologist Nominations</b>   | March 13, 2018                           | <b>Dr. Mary Barry</b> ,<br><a href="mailto:mary.barry@lausd.net">mary.barry@lausd.net</a> or click <a href="#">HERE</a><br>for nomination form |
| <b>AMAE Parents as Partners Conference at Lizarraga ES</b>  | March 17, 2018<br>8:30 a.m. – 12:30 p.m. | <b>Antonio José Camacho</b> ,<br>310.251.6306 or<br><a href="mailto:losangeles-amae@sbcglobal.net">losangeles-amae@sbcglobal.net</a>           |
| <b>Senior High School Options Principals' Meeting at Newmark HS</b>   | March 21, 2018<br>7:30 a.m. – 12:00 p.m. | <b>Rob Eiseman</b> , 818.394.3980 or<br><a href="mailto:reiseman@lausd.net">reiseman@lausd.net</a>   |
| <b>COBA Meeting at Crenshaw HS Library</b>  | March 21, 2018<br>5:30 p.m. – 7:30 p.m.  | <b>Josephine Ruffin</b> , 323.496.7533 or<br><a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>                  |
| <b>APSCSO Meeting at Drew MS (Required)</b>   | March 22, 2018<br>8:00 – 11:30 a.m.      | <b>Danny Kindle</b> , <a href="mailto:dlk4931@lausd.net">dlk4931@lausd.net</a>   |
| <b>CalSTRS Preretirement Workshop at Eagle Rock HS, Student Dining Room</b>   | March 22, 2018<br>4:00 p.m.              | <b>Maria Voigt</b> , 213.241.6365 or click <a href="#">HERE</a> to register  |
| <b>SPRING RECESS</b>  | March 26 – 30, 2018                      |   |
| <b>CESAR CHAVEZ BIRTHDAY OBSERVED</b>   | April 2, 2018                            |  |
| <b>APRIL IS ASIAN PACIFIC ISLANDER HERITAGE, AUTISM AWARENESS, FINANCIAL LITERACY, JAZZ APPRECIATION, MATHEMATICS AWARENESS, MILITARY CHILD, NATIONAL BILINGUAL/MULTILINGUAL LEARNER ADVOCACY, NATIONAL CHILD ABUSE PREVENTION, NATIONAL POETRY, PARKINSON AWARENESS, PUBLIC SCHOOLS, SEXUAL ASSAULT AWARENESS, STRESS AWARENESS, AND YOUNG CHILD MONTH</b> |  |  |
| <b>Middle School Principals' Meeting at TBD</b>   | April 4, 2018<br>7:30 a.m. – 12:00 p.m.  | <b>Dr. L. Gail Garrett</b> , 323.541.1800<br>or <a href="mailto:lgarrett@lausd.net">lgarrett@lausd.net</a>                                     |
| <b>Special Education Principals' Meeting at Beaudry, 17-117</b>   | April 4, 2018<br>8:00 a.m. – 4:30 p.m.   | <b>Melissa Winters</b> , 213.749.8310 or<br><a href="mailto:mrw4766@lausd.net">mrw4766@lausd.net</a>   |
| <b>Chicano Youth Leadership Conference at Camp Hess Kramer</b>  | April 6 – 8, 2018                        | <b>Myrna Brutti</b> , 310.354.3417   |
| <b>Adult School Principals' Meeting at East L.A. Skills Center (Required)</b>   | April 13, 2018<br>8:00 a.m. – 3:00 p.m.  | <b>Dr. Clifton de Córdoba</b> ,<br>310.664.5820 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>                                  |





**Advancement Opportunities:  
Want to Become a K-12 Administrator?**

The Department of Educational Leadership & Policy Studies, California State University, Northridge is pleased to announce the next cohorts of its program for the attainment of the Preliminary Administrative Services Credential (Tier I) and Masters' Degree in Educational Administration starting FALL 2018. Classes begin the week of August 27, 2018.

**Please Join Us at One of Our Upcoming Informational Meetings  
ENROLL NOW!!**

**Cohorts with 16-18 Students Will Open in August, 2018**

**SAN FERNANDO VALLEY**

- ***El Camino Real Charter High School***, 5440 Valley Circle Blvd., Woodland Hills  
Info Meetings: Monday April 9, 2018, 4:00 p.m., and Monday April 16, 2018, 4:00 p.m. in the Principal's Conference Room
- ***LAUSD LD Northwest Administrative Office***, 6621 Balboa Blvd., Lake Balboa  
Info Meetings: Thursday, April 12, 2018, 4:00 p.m., in Conference South (behind the Local District Office) and Thursday, April 19, 2018, 4:00 p.m., in Conference Room K (adjacent to front parking lot)
- ***California State University, Northridge (CSUN)***, 18111 Nordhoff St., Northridge  
Info Meetings: Please contact **Dr. Jody Dunlap** or **Ricardo Sosapavon** in the ELPS Office, 818.677.2591

**WEST LOS ANGELES**

- ***John Burroughs Middle School***, 600 S. McCadden Pl., Los Angeles  
Info Meetings: Wednesday, April 4, 2018 at 4:00 p.m., and Wednesday, April 11, 2018 at 4:00 p.m., in Room 127 (turn into school driveway off 6<sup>th</sup> St., parking adjacent to meeting room)
- ***Orville Wright Middle School STEAM Magnet***, 6550 W. 80<sup>TH</sup> St., Los Angeles  
Info Meetings: Thursday, April 5, 2018, 4:00 p.m., and Wednesday, April 18, 2018, 4:00 p.m., in the Library

**LOS ANGELES**

- ***LAUSD LD East Administrative Office***, 2151 N. Soto St., Los Angeles  
Info Meetings: Please contact **Ricardo Sosapavon** in the ELPS Office, 818.677.2591

**SANTA CLARITA**

- ***William S. Hart High School District***, 21380 Centre Pointe Parkway, Santa Clarita  
Info Meetings: Please contact **Dr. Jody Dunlap** or **Dr. Ellen Edeburn** in the ELPS Office, 818.677.2591

**GLENDALE**

- ***Glendale Unified School District Office***, 223 N. Jackson St., Glendale  
Info Meetings: Monday, March 12, 2018, 4:30 p.m., in Room 103 and Thursday, March 29, 2018, 4:30 p.m., in the Board Room

**Public, Private, and Charter School Educators are All Welcome!**

Please visit our website at <http://www.csun.edu/education/elps>. For additional information, please email [jody.dunlap@csun.edu](mailto:jody.dunlap@csun.edu) or [ricardo.sosapavon@csun.edu](mailto:ricardo.sosapavon@csun.edu) or call the ELPS Office at CSUN 818.677.2591.

# Associated Administrators of Los Angeles

## POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

### **CERTIFICATED**

#### ***PRINCIPAL, ADULT***

Los Angeles Technology Center, Division of Adult and Career Education, MST 44G, E Basis. For more information, contact **Alonzo Cienfuegos**, Coordinator, at 213.241.4953. Application deadline is 5:00 p.m., Friday, March 16, 2018.

### **OUT-OF-DISTRICT POSITION**

#### ***CHIEF ACADEMIC OFFICER***

The Accelerated Schools, salary negotiable, A Basis. To view the flyer, click [HERE](#). For more information, contact Isaacson, Miller Executive Search Firm at [www.imsearch.com/6454](http://www.imsearch.com/6454).

### **CLASSIFIED**

#### ***OPEN DATA OFFICER***

Office of Data and Accountability, \$99,200 - \$123,600, 12-month position. For more information, please click [HERE](#). Application deadline is Tuesday, March 27, 2018.

## **PREVIOUSLY ANNOUNCED POSITIONS**

| <b>CERTIFICATED POSITIONS</b>   | <b>LOCATION</b>  | <b>CONTACT</b>   | <b>DEADLINE</b>                          |
|---|--|--|--|
| <i>COORDINATOR, OPERATIONS<br/>SUPPORT SERVICES<br/>MST 43G, E Basis</i>  | Local District<br>East   | <b>Dr. Alfonzo Webb</b> ,<br>Administrator of<br>Operations,<br><a href="mailto:awebb01@lausd.net">awebb01@lausd.net</a>     | 5:00 p.m.<br>Friday<br>March 9, 2018     |
| <i>PRINCIPAL, ELEMENTARY<br/>MST 41G, E Basis</i>                         | Cahuenga ES,<br>Local District<br>Central                      | <b>Dr. Chiae Byun-<br/>Kitayama</b> , Director,<br>213.241.0126 or<br><a href="mailto:cbyun1@lausd.net">cbyun1@lausd.net</a> | 5:00 p.m.<br>Wednesday<br>March 14, 2018 |
| <i>ASSISTANT PRINCIPAL,<br/>SECONDARY<br/>MST 40G, B Basis</i>            | Dodson MS,<br>Local District<br>South                          | <b>John Vladovic</b> , Director,<br>310.354.3400   | 5:00 p.m.<br>Wednesday<br>March 14, 2018 |
| <i>SPECIALIST, LEAST RESTRICTIVE<br/>ENVIRONMENT<br/>MST 38G, E Basis</i> | Local District<br>Central, Division<br>of Special<br>Education | <b>Christina M. Cisneros</b> ,<br>Administrator,<br>213.241.4999   | 5:00 p.m.<br>Wednesday<br>March 14, 2018 |
| <i>PRINCIPAL, SECONDARY<br/>MST 47G, E Basis</i>                          | Venice HS, Local<br>District West                              | <b>Rose Hindinger</b> ,<br>Director, 310.914.2107 or<br><a href="mailto:rhinding@lausd.net">rhinding@lausd.net</a>           | 5:00 p.m.<br>Friday<br>March 16, 2018    |

## Associated Administrators of Los Angeles

| CLASSIFIED POSITIONS   | LOCATION                                     | CONTACT                    | DEADLINE                 |
|--|--|----------------------------|--------------------------|
| <i>AREA FACILITIES SERVICES<br/>DIRECTOR</i><br>\$101,800 - \$126,100, 12-month<br>position          | Maintenance and<br>Operations<br>Branch, FSD | Click <a href="#">HERE</a> | Friday<br>March 16, 2018 |
| <i>CLAIMS COORDINATOR</i><br>\$85,000 - \$105,800, 10-, 11-, or 12-<br>month position, two vacancies | Risk Mgmt.&<br>Insurance<br>Services         | Click <a href="#">HERE</a> | Monday<br>March 19, 2018 |
| <i>CHIEF PROCUREMENT OFFICER</i><br>\$159,600 - \$198,800, 12-month<br>position                      | Procurement<br>Services Division             | Click <a href="#">HERE</a> | When Filled              |
| <i>DIRECTOR OF ACCOUNTING</i><br>\$114,912 - \$142,344, 12-month<br>position                         | Accounting &<br>Disbursements<br>Division    | Click <a href="#">HERE</a> | When Filled              |
| <i>DEPUTY DIRECTOR OF<br/>TRANSPORTATION</i><br>\$110,300 - \$137,400, 12-month<br>position          | Transportation<br>Services Division          | Click <a href="#">HERE</a> | When Filled              |
| <i>FLEET MAINTENANCE MANAGER</i><br>\$93,000 - \$115,800, 12-month<br>position                       | Transportation<br>Services Division          | Click <a href="#">HERE</a> | When Filled              |
| <i>SENIOR BUILDING PROJECT<br/>ESTIMATOR</i><br>\$81,100 - \$101,100, 12-month<br>position           | Cost Estimating<br>Unit, FSD                 | Click <a href="#">HERE</a> | When Filled              |