

# UPDATE

[www.aala.us](http://www.aala.us)

Week of March 26, 2018

## LAUSD U – SAVING AALA MEMBERS THOUSANDS OF DOLLARS

The Professional Learning & Leadership Development (PLLD) Branch provides a variety of high-quality supports to teachers, administrators, and District leaders, not the least of which is a no-cost program that meets the administrative services credential requirements. These supports are critical as administrators in LAUSD and in districts throughout the nation are being asked to effectively lead communities in increasingly complex times. Today's leaders not only manage systems, but they must be prepared to facilitate and, indeed, lead transformation. As **Fullan** and **Quinn** (2016) note, today's educational leaders must focus direction, cultivate collaborative cultures, deepen learning, and secure accountability in an era of shrinking budgets. Simultaneously, they must also develop the capacity and assets of human/social capital of their staff to serve diverse communities. It has been the aim of AALA, in collaboration with PLLD, to support the development of these transformational leaders needed by our schools. The benefits of this commitment were on display at the 2<sup>nd</sup> LAASC Leadership Conference: Problem of Practice Presentations on Thursday, March 15, at Beaudry.

The conference highlighted the work of educators currently clearing their credentials through the Los Angeles Administrative Services Credential (LAASC) program, established by the District as a no-cost pathway for new administrators to clear their administrative services credential requirements. Part of the program was a problem of practice, where candidates identify, investigate, and draw conclusions on an issue that is actionable, relevant, timely, and impactful. Below are some of the noteworthy comments from participants about what they learned from the conference, coaching, and program:

*“Mil gracias for all the work that you put in day in and day out to not just make instructional leaders succeed but also to feel respected and supported.”* **William Estrada**, Principal, Rosemont Elementary School

*“Thanks for sharing and for acknowledging us nonschool based administrators. It truly was one of the best educational experiences I have had. You are all a professional, inspirational, and committed group of leaders/coaches. I have learned so much!”* **Sosse Bedrossian**, Assistant Director, District Nursing Services

*“I can't thank you enough for this wonderful experience through the Los Angeles Administrative Services Credential (LAASC) program. I feel as though the authentic process I was encouraged to go through prepared me for real-time situations in our schools. This program moves our district in a direction to advance learning environments that are equitable and nurturing while engaging all stakeholders.”* **Brookes Marindin**, Specialist, Adapted Physical Education

### IN THIS ISSUE

LAUSD U – SAVING AALA MEMBERS  
THOUSANDS OF DOLLARS  
THANK YOU, SUPERINTENDENT EKCHIAN  
FORM 700 IS DUE APRIL 2  
FAQ – DIETARY SUPPLEMENTS  
CONGRATULATIONS  
FREE FIELD TRIPS  
AALA SCHOLARSHIP WINNER ACES  
FIRST SEMESTER AT CAL  
AALA ADMINISTRATORS OF THE YEAR  
PROFESSIONAL LEARNING AND  
LEADERSHIP DEVELOPMENT BRANCH  
LONG-TERM CARE INSURANCE  
IN MEMORIAM  
SAVE THE DATES  
CALENDAR  
CSUN M.A. & ADMINISTRATIVE  
CREDENTIAL PROGRAM  
WE ARE ONE! BENEFIT CONCERT  
POSITIONS

## LAUSD U (Cont.)

*“It is such an honor to be part of this program under the guidance and leadership of such knowledgeable, caring and passionate educators and administrators...excellent work!”* **Maria Vasquez**, Assistant Principal, Seventy-Fifth Street Elementary School

LAASC allows the clear credential candidates not only to meet their credential requirements, but also to contribute their knowledge to the system. It also allows for the expansion of what could simply be an exercise in paperwork and bureaucracy, into an investigation of what works, for whom, and under what conditions. It helps inform the system as a whole of approaches that work, not in a textbook or laboratory, but in our schools and supporting offices. The candidates bring much wisdom to the entire District as they clear their credentials. Through personalized coaching conversations, LAASC also allows them to reflect, build upon their experiences, expand their professional networks, and supports their journey to becoming transformational leaders. It is a worthy investment in discovery solutions. AALA looks forward to the new learning and observations from the latest LAUSD leaders who clear their administrative credentials.

## THANK YOU, SUPERINTENDENT EKCHIAN!



**Superintendent Ekchian** has responded positively to our request and issued a moratorium on email and other communications with staff during Spring Break. AALA members deserve this respite and we are pleased that Ms.

Ekchian agrees with us and thank her for her support! AALA members can now enjoy their days off without worrying about receiving emails from the District.



AALA will also refrain from cluttering your inboxes. *Update* will not be published next week. The next issue will be dated April 9, 2018, and will be published via email on April 5, 2018.

## FORM 700 IS DUE APRIL 2

Certificated and classified management employees recently received a letter from **David Piper**, Administrative Service Manager, detailing the procedures for the annual filing of Form 700 – Statement of Economic Interests (SEI). It is **due April 2, 2018**. Because employees are bound by law to complete the form, we are republishing the information, in case you have not had an opportunity to review it.

- **GET READY TO FILE!**

Download the interactive PDF version of the Form 700 and other resources from the Ethics Office website at <https://achieve.lausd.net/form700>. A “Green Version” of the form is available, the packet minus the instructions, for those already familiar with the filing process. Completed samples of the Form 700 are also available.

## ***FORM 700 (Cont.)***

- ***COMPLETE THE FORM!***

Fill out the Cover Page (boxes 1-5) completely and any relevant schedules required of your position and interests. Sign and date your Form 700; incomplete forms will be returned with a request for correction.

- ***FILE YOUR STATEMENT!***

Mail your *original* Form 700 to the Ethics Office, 20<sup>th</sup> Floor, Beaudry Bldg., or drop it off in the Beaudry Building at the 1<sup>st</sup> floor Security Desk or on the 20<sup>th</sup> floor in the drop-box near the elevator bank. Forms must be postmarked or placed into school mail by April 2, 2018, to meet the deadline and faxes or photocopies cannot be accepted. Keep a copy for your own records.

If you have any questions about your filing requirements, please contact the Ethics Office at 213.241.3330. There are also a number of tools, references, and other support materials available on the Ethics Office website at <https://achieve.lausd.net/Page/3048>. Due to the large volume of Form 700 submissions, the Ethics Office can only accommodate scheduled in-person requests for assistance.

## **HEALTH BENEFITS FAQ—**

### ***WHAT DO YOU KNOW ABOUT THE DIETARY SUPPLEMENTS YOU TAKE?***

A 2017 survey on dietary supplements shows that 76% of adults in the United States take dietary supplements in tablet, capsule, powder, soft gel, gel cap, or liquid form. Ranked in categories of most consumed, vitamins and minerals topped the list (98%), followed by specialty supplements (49%), herbal/botanicals (39%), sports nutrition (29%), and weight management (19%). Conducted by the Council for Responsible Nutrition (CRN), the results show that both women and men take supplements principally for their overall wellness. For more details and a downloadable summary, click [HERE](#).

#### **What supplements are included in the categories listed above?**

1. Vitamins and minerals: Multivitamins, calcium, vitamins D, C, and B/B complex
2. Specialty supplements: Omega-3/fatty acids, probiotics, melatonin, and glucosamine/chondroitin
3. Herbal/botanicals: Green tea, cranberry, turmeric, garlic, ginseng, ginkgo biloba, milk thistle, and echinacea
4. Sports nutrition: Protein (drinks, powder, bars), energy drinks and gels, hydration liquids and gels, creatine, amino acids, and recovery drinks and/or powders
5. Weight management: Protein, garcina cambogia, green coffee, medium chain triglyceride oil, hite kidney bean, bitter orange, glucomannan and CLA (conjugated linoleic acid)

#### **How safe are dietary supplements?**

The manufacturers of dietary supplements bear the responsibility for the safety of their products and truthful and accurate labeling information. More importantly, manufacturers do not have to provide the FDA with data that demonstrate the safety of the product **before** it is marketed. Once a dietary supplement is on the market, the FDA evaluates safety by doing research and keeping track of any side effects reported by consumers, health care providers, and supplement companies. If a product is found unsafe, the FDA may take action against the manufacturer and/or distributor, may issue a warning, or require that the product be removed from the marketplace. For example, legal action was taken against

## FAQ (Cont.)

online retailers of herbal dietary supplements that made illegal claims that their products could treat, prevent, or cure diseases such as diabetes, cancer, or cardiovascular disease.

### **Could supplements interact with the medications I take?**

Yes, some dietary supplements have been found to interact with medications. For example, the herbal supplement St. John's wort interacts with many medications, making them less effective. Vitamin K can interact with Coumadin® to prevent blood from clotting. Vitamins C and E might reduce the effectiveness of some types of cancer chemotherapy. To check for interaction, the FDA recommends two sites:

- Drug.com's interaction checker — Click [HERE](#)
- MedlinePlus® — Click [HERE](#) for a list of dietary supplements/herbal remedies and their effectiveness, usual dosage, and drug interactions.

### **What are some safety considerations when taking supplements?**

- Make sure you follow the label instructions.
- Tell your health providers what supplements you take. This is especially important before surgery.
- Do not take supplements in place of, or in combination with, prescribed medications without your health care provider's approval.
- Remember that "natural" does not indicate that a product is safe. Certain herbs (for example, comfrey and kava) can harm the liver.
- For the FDA's site for *Recalls, Market Withdrawals, & Safety Alerts*, click [HERE](#).

## CONGRATULATIONS



Congratulations to the 12<sup>th</sup> grade members of the King-Drew Medical Magnet High School (**Reginald Brookens**, Principal) boys basketball team who, in addition to being skilled athletes and winning the City Division II championship, have excelled at academics and all been admitted to four-year universities! The average g.p.a. of the six seniors is 3.26 and the captain of the team (holding the plaque in the picture) earned a 4.3 g.p.a. The boys have some decisions to make as they have been accepted at multiple

schools, including USC, UC Riverside, Howard University, CSU Dominguez Hills, University of Nevada-Las Vegas, San Diego State University, and UC Berkeley. Kudos to these exemplary young men, their coach, **Lloyd Webster**, and the entire school community.

## CONGRATULATIONS (Cont.)

The intersection where Tom Bradley Environmental Science and Humanities Charter Magnet School is located is being named in honor of **Dr. Genevieve Shepherd** who served as its principal for thirty years. The Los Angeles City Council voted to change the name of the four corners of 39<sup>th</sup> Street and Dublin Avenue to the Dr. Genevieve Shepherd Square. The dedication ceremony, led by City Council President **Herb Wesson**, will take place on Thursday, April 5, at 9:00 a.m. in front of the school. Dr. Shepherd, who lives just seven doors from the school, retired from the District in 2015 after 57 years of service. Her favorite quote, which guided her work, is from **Frederick Douglass**, “It is easier to build children than to repair broken men.”



## FREE ELEMENTARY AND SECONDARY FIELD TRIPS

Free field trips to the Geffen and Autry museums are available for elementary and secondary schools through the Arts Education Branch. Current exhibits are Adrián Villar Rojas: The Theater of Disappearance (Geffen) and La Raza (Autry) focusing on Latin American and Latino art in Los Angeles. Please contact **Megan Hannen** at [megan.hannen@lausd.net](mailto:megan.hannen@lausd.net) for more information and to reserve your free trip.

## AALA SCHOLARSHIP WINNER ACES FIRST SEMESTER AT CAL

**Byron Lihan Zhao** is a 2017 recipient of a Friends of AALA scholarship. He graduated from Wilson High School and matriculated at UC Berkeley. Below is a letter we received from this amazing young man.



*I just finished my second set of midterms and have played the 6<sup>th</sup> Concert set with my university symphony orchestra. Here, I want to share my most recent academic progress at UC Berkeley with you!*

*Looking back to my last semester, I was very lucky to study in my college's Fall Program for Freshman (FPF), San Francisco. The classes are taught by Berkeley professors, but are all very small sized. I had great opportunities to interact closely with all of my professors, which encouraged me to work harder. I not only got all A's, but also have been invited to become the pre-calculus TA (grader) for my math professor starting in the next academic year. In my spare time, I always find playing percussion in my university orchestra the best way to relax myself. I am also volunteering in my orchestra's in-kind fundraising program and served as one of the photographers for it.*

*I am very thankful to the FPF program; but even more excited to start my academic career on the main campus. Sitting in the huge auditorium, I felt the competitive academic atmosphere. All of my classes are being instructed at a very fast pace. For example, my Chemistry 1A class teaches the same amount of materials in one semester that would take Harvard University two semesters to finish. This did not make me scared, but rather encouraged me to work more. More importantly, I am very happy that our university teaches me at such high standards that I am learning so much new knowledge every minute I*

## SCHOLARSHIP WINNER (Cont.)

spend here. When it comes to my performance on my major classes, I scored 149/150 on my chemistry exam and 69/60 on my math exam (we can earn more than a perfect score on math 1A midterm).

I feel that I am so lucky to receive the scholarship from AALA because it was this great program that enabled me not to worry about my financial hardship, but to focus more on my academics – this is why I am learning so much. For example, I take three sets of notes for every one of my courses: preview, in-class, and review notes – this requires a great amount of time. I want to let you and the generous donors know that your efforts play a very important role towards my success. Thank you all! It is my absolute pleasure to share my exciting life in my college. Here, I sincerely ask you to express my earnest gratitude to the wonderful AALA donors!



Byron is obviously an exceptional student, but every letter that we receive validates the importance of your donations to the Friends of AALA Scholarship Program. The student winners are exemplary and make us proud every day. Our 2018 goal is to award \$2000 each to twenty-five graduating seniors and we have currently raised enough to fund 17. Can you help us reach our goal and further the education of deserving students like Byron? Active and retired members can make a one-time donation via PayPal by clicking [HERE](#). Active members also have the option of joining the AALA Angels and making a monthly \$5, or more, donation to the scholarship fund. Simply click [HERE](#) to complete the necessary paperwork. Checks payable to Friends of AALA can be mailed to the AALA office at 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026. If you wish to donate by credit card, please call **Gloria**

**Souquette** in the AALA office at 213.484.2226. All donations are 100% tax deductible.

Nominations for the **AALA Administrators of the Year 2018** are due on Friday, April 6, 2018. Five exemplary administrators, one from each AALA department (Adult, Elementary, Secondary, School Support Administrators, Unit J), will be honored and receive a \$500 stipend from the California Credit Union. The selected administrators will be presented at a LAUSD Board of Education meeting in May and publicized in the *AALA Update* and on the AALA website. In addition, the selected honorees will be presented in May at the AALA Scholarship and Community Awards Banquet. You may nominate yourself or a colleague by completing the form, click [HERE](#), and returning it via email to [jmelendez@aala.us](mailto:jmelendez@aala.us).

## **PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH FINAL EVALUATION REPORTS ARE NOW AVAILABLE**

EDST and EDSNCT final evaluation reports and associated resources are available now. The final evaluation report for teachers, coaches, and coordinators being evaluated using Educator Development and Support: Teachers (EDST) and Educator Development and Support: Non-Classroom Teachers (EDSNCT) is now available in [MyPGS](#). The deadline to issue the final evaluation report is May 8, 2018, for teachers at single-track schools. The deadline is May 30, 2018, for Early Education Centers. To

## PLLD (Cont.)

support the completion of these reports, an [Administrator Handbook](#) and video tutorials (for administrators and teachers) are available in MyPGS.

If you have any questions, please contact your [Teaching and Learning Coordinator](#) or **Jolene Chavira**, Professional Learning and Leadership Development Branch, at 213.241.3444.

## LONG-TERM CARE INSURANCE AVAILABLE

As part of retirement planning, you may want to consider protecting yourself with an insurance plan that protects you from the costly burden of long-term care, which can run into hundreds of thousands of dollars and affect the retirement funds you have worked so hard to accumulate during your lifetime. AALA members may enroll in a group long-term care insurance plan. Those who have been members of AALA fewer than 31 days are guaranteed enrollment into the program with no health questions asked. Other AALA active members, retirees, spouses, and family members are also eligible to enroll; however, a health application must be completed. Long-term care is a consideration when financially planning for retirement, and the age when applying, determines the rate. To receive more information or a free, no obligation enrollment packet with rates, please call Specialists in Long-Term Care Insurance Services, Inc., at 1.800.764.6585 or email [info@siltc.com](mailto:info@siltc.com).

## IN MEMORIAM

**ROBERT H. MANLEY**—Current member of the Personnel Commission and former assistant director of Central Facilities Services. Mr. Manley retired from the District on April 29, 1983, and passed away on March 18, 2018. Services will be held on Saturday, March 31, 2018, at 1:00 p.m., at Gates, Kingsley & Gates Smith Salsbury Funeral Directors, 4220 S. Sepulveda Blvd., Culver City.

**ROBERTA ROBERTS**—Former assistant principal at Sherman Oaks CES, Van Nuys High School, and Vista Middle School. Ms. Roberts retired from the District on December 1, 2011, and passed away on January 31, 2018. Private services were held. Condolences may be sent to **Kim Roberts** at 27966 Trillium Lane., Valencia, CA 91350.

## SAVE THE DATES

- The Arts Branch is hosting its first benefit concert on April 12, 2018, at 7:30 p.m., at the Dorothy Chandler Pavilion featuring **Sheila E, Larry Batiste, Pete Escovedo, Patricia Arquette, and Regina King**, among other performers (see flyer on page 11). District employees get a 50% discount with the code LAUSDWAO! (Note: ! is part of the code.)
- AALA's annual Spring Alumni Luncheon will be held on Wednesday, April 25, 2018, at Maggiano's at The Grove, with the social hour beginning at 11:30 a.m., followed by lunch at 12:15 p.m. The guest speaker is Board of Education Member **Dr. George J. McKenna**. This is a great time to reconnect with friends and colleagues while enjoying a great meal and participating in the Friends of

# Associated Administrators of Los Angeles

## DATES (Cont.)

AAALA opportunity drawing. The cost is \$45 per person and checks should be mailed to AALA, 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026.

- The 2018 AALA Fall Reception will be held on Thursday, September 27, 2018, at The Center at Cathedral Plaza. Mark your calendars now.

## CALENDAR

EVENT	DATE	CONTACT
<b>SPRING RECESS</b>	March 26 – 30, 2018	
<b>AAALA Office Closed</b>	March 30, 2018	
<b>CESAR CHAVEZ BIRTHDAY OBSERVED</b>	April 2, 2018	
<b>APRIL IS ASIAN PACIFIC ISLANDER HERITAGE, AUTISM AWARENESS, FINANCIAL LITERACY, JAZZ APPRECIATION, MATHEMATICS AWARENESS, MILITARY CHILD, NATIONAL BILINGUAL/MULTILINGUAL LEARNER ADVOCACY, NATIONAL CHILD ABUSE PREVENTION, NATIONAL POETRY, PARKINSON AWARENESS, PUBLIC SCHOOLS, SEXUAL ASSAULT AWARENESS, STRESS AWARENESS, AND YOUNG CHILD MONTH</b>		
<b>Senior High School Principals' Meeting</b> at Northridge Academy	April 4, 2018 7:30 a.m. – 12:00 p.m.	<b>Edward Trimis</b> , 323.357.7531 or <a href="mailto:etrimis@lausd.net">etrimis@lausd.net</a>
<b>Middle School Principals' Meeting</b> at Pio Pico MS	April 4, 2018 7:30 a.m. – 12:00 p.m.	<b>Dr. L. Gail Garrett</b> , 323.541.1800 or <a href="mailto:lgarrett@lausd.net">lgarrett@lausd.net</a>
<b>Special Education Principals' Meeting</b> at Beaudry, 17-117	April 4, 2018 8:00 a.m. – 4:30 p.m.	<b>Melissa Winters</b> , 213.749.8310 or <a href="mailto:mrw4766@lausd.net">mrw4766@lausd.net</a>
<b>AAALA Administrators of the Year Nominations Due</b>	April 6, 2018	Click <a href="#">HERE</a> for nomination form
<b>Chicano Youth Leadership Conference</b> at Camp Hess Kramer	April 6 – 8, 2018	<b>Myrna Brutti</b> , 310.354.3417
<b>ADULT EDUCATION WEEK</b>	April 8 – 14, 2018	
<b>Benefit Concert for Arts Education</b> at the Dorothy Chandler Pavilion	April 12, 2018 7:30 p.m.	Click <a href="#">HERE</a> for flyer; purchase tickets at <a href="http://bit.ly/lausdbenefitconcert">bit.ly/lausdbenefitconcert</a>
<b>Adult School Principals' Meeting</b> at East L.A. Skills Center <b>(Required)</b>	April 13, 2018 8:00 a.m. – 3:00 p.m.	<b>Dr. Clifton de Córdoba</b> , 310.664.5820 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>
<b>COBA Black Child Conference and Scholarship Luncheon</b> at Sheraton Gateway Airport Hotel	April 14, 2018 7:00 a.m. – 3:00 p.m.	<b>Josephine Ruffin</b> , 323.496.7533 or <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>
<b>NATIONAL ENVIRONMENTAL EDUCATION &amp; PUBLIC SCHOOL VOLUNTEER WEEK</b>	April 16 – 22, 2018	

# Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>AAPA Scholarship Dinner</b> at Golden Dragon Restaurant	April 18, 2018 5:00 p.m. – 8:00 p.m.	<b>Donna Hirota</b> , <a href="mailto:dnh8944@lausd.net">dnh8944@lausd.net</a>
<b>AAALA Representative Assembly Meeting</b> at Casa Italiana	April 19, 2018 4:30 p.m.	<b>Javier Melendez</b> , 213.484.2226
<b>CalSTRS Preretirement Workshop</b> at Nevin ES Auditorium	April 19, 2018 4:00 p.m.	<b>Maria Voigt</b> , 213.241.6365 or click <a href="#">HERE</a> to register
<b>Organization of Early Education Center Administrators' Meeting</b> at Beethoven EEC <b>(Required)</b>	April 20, 2018 9:00 a.m. – 12:30 p.m.	<b>Ayanna Davis</b> , 323.357.7790 or <a href="mailto:ayanna.davvis@lausd.net">ayanna.davvis@lausd.net</a>
<b>EARTH DAY 2018: END PLASTIC POLLUTION</b>	April 22, 2018	
<b>ARMENIAN GENOCIDE COMMEMORATION DAY</b>	April 24, 2018	
<b>SCHOOL BUS DRIVERS APPRECIATION DAY</b>	April 24, 2018	
<b>CMAA Conference</b> at Fremont HS	April 21, 2018	<b>Yumi Kawasaki</b> , 323.568.5528 or <a href="mailto:jyk2204@lausd.net">jyk2204@lausd.net</a>
<b>ADMINISTRATIVE PROFESSIONALS WEEK</b>	April 22 - 28, 2018	
<b>AAALA Alumni Luncheon</b> at Maggiano's at The Grove	April 25, 2018 11:30 a.m.	<b>Gema Pivaral</b> , 23.484.2226
<b>COBA Meeting</b> at Crenshaw HS Library	April 25, 2018 5:30 p.m. – 7:30 p.m.	<b>Josephine Ruffin</b> , 323.496.7533 or <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>
<b>TAKE OUR DAUGHTERS AND SONS TO WORK DAY</b>	April 26, 2018	
<b>Innovation Speaker Series Presents Dr. Jeff Duncan-Andrade</b> at Maywood CES Magnet School	April 28, 2018 9:00 a.m. – 12:00 p.m.	<b>Anthony Aguilar</b> , 213.241.4253 or click <a href="#">HERE</a>



**Advancement Opportunities:  
Want to Become a K-12 Administrator?**

The Department of Educational Leadership & Policy Studies, California State University, Northridge is pleased to announce the next cohorts of its program for the attainment of the Preliminary Administrative Services Credential (Tier I) and Masters' Degree in Educational Administration starting FALL 2018. Classes begin the week of August 27, 2018.

**Please Join Us at One of Our Upcoming Informational Meetings  
ENROLL NOW!!**

**Cohorts with 16-18 Students Will Open in August 2018**

**SAN FERNANDO VALLEY**

- ***El Camino Real Charter High School***, 5440 Valley Circle Blvd., Woodland Hills  
Info Meetings: Monday, April 9, 2018, 4:00 p.m., and Monday, April 16, 2018, 4:00 p.m., Principal's Conference Room
- ***LAUSD LD Northwest Administrative Office***, 6621 Balboa Blvd., Lake Balboa  
Info Meetings: Thursday, April 12, 2018, 4:00 p.m., Conference South (behind the Local District Office) and Thursday, April 19, 2018, 4:00 p.m., Conference Room K (adjacent to front parking lot)
- ***California State University, Northridge (CSUN)***, 18111 Nordhoff St., Northridge  
Info Meeting: Wednesday, April 25, 2018, 4:30 p.m., in ED 1216, Michael Eisner College of Education Bldg.

**WEST LOS ANGELES**

- ***John Burroughs Middle School***, 600 S. McCadden Pl., Los Angeles  
Info Meetings: Wednesday, April 4, 2018 at 4:00 p.m., and Wednesday, April 11, 2018 at 4:00 p.m., Room 127 (turn into school driveway off 6<sup>th</sup> St., parking adjacent to meeting room)
- ***Orville Wright Middle School STEAM Magnet***, 6550 W. 80<sup>TH</sup> St., Los Angeles  
Info Meetings: Thursday, April 5, 2018, 4:00 p.m., and Wednesday, April 18, 2018, 4:00 p.m., Library

**EAST LOS ANGELES**

- ***LAUSD LD East Administrative Office***, 2151 N. Soto St., Los Angeles  
Info Meeting: Thursday, April 26, 2018, 4:30 p.m., Professional Learning Center, First Floor

**SANTA CLARITA**

- ***William S. Hart High School District***, 21380 Centre Pointe Parkway, Santa Clarita  
Info Meetings: Wednesday, April 11, 2018, 4:30 p.m., and Wednesday, April 25, 2018, 4:30 p.m., Board Rm.

**GLENDALE**

- ***Glendale Unified School District Office***, 223 N. Jackson St., Glendale  
Info Meeting: Thursday, March 29, 2018, 4:30 p.m., Board Room

**Public, Private, and Charter School Educators are All Welcome!**

Please visit our website at <http://www.csun.edu/education/elps>. For additional information, please email [jody.dunlap@csun.edu](mailto:jody.dunlap@csun.edu) or [ricardo.sosapavon@csun.edu](mailto:ricardo.sosapavon@csun.edu) or call the ELPS Office at CSUN 818.677.2591.

*L.A. Unified, in association with The Music Center, presents...*

# We Are One!

*A Benefit Concert for Arts Education*



**SHEILA E**  
GRAMMY AWARD  
NOMINEE



**PETE ESCOVEDO**  
3X GRAMMY AWARD  
WINNER



**SIEDAH GARRETT**  
LAUSD ALUMNI,  
GRAMMY AWARD  
WINNER



**LARRY BATISTE  
& HIS ALL-STAR BAND**  
GRAMMY AWARDS  
MUSIC DIRECTOR



**JUDITH HILL**  
GRAMMY AWARD  
WINNER

**SYLVER  
LOGAN SHARP**  
FORMER LEAD SINGER  
OF LEGENDARY  
SUPERGROUP, CHIC

## Hosts

**PATRICIA ARQUETTE**  
LAUSD ALUMNI,  
3X GOLDEN GLOBE  
WINNER, ACADEMY  
AWARD WINNER

**REGINA KING**  
LAUSD ALUMNI,  
3X EMMY AWARD  
WINNER

**DAVID ARQUETTE**  
LAUSD ALUMNI

**STEVEN J.  
MCCARTHY  
&  
CHRISTOPHER  
RODRIGUEZ**  
LAUSD,  
EMMY AWARD  
NOMINEES

**Tickets on sale now!**

Website: [bit.ly/lausdbenefitconcert](http://bit.ly/lausdbenefitconcert)

Box Office: 213-972-0711

**Early Bird Tickets! 50% OFF!**  
**Use PROMO CODE: LAUSDWAO!**

Join us for the first-ever Benefit Concert for Arts Education! These incredible performers will be joined by some of LA Unified's most talented student artists, for an evening of epic proportions!

THE MUSIC CENTER'S  
**DOROTHY CHANDLER PAVILION**  
135 N. GRAND AVENUE, LOS ANGELES, CA 90012

**THURSDAY APRIL 12, 2018**

VIP RECEPTION 6:00 PM | CONCERT 7:30 PM

# Associated Administrators of Los Angeles

## POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

### CERTIFICATED

#### **ASSISTANT PRINCIPAL, SECONDARY**

**Harry Bridges Span School, Local District South, MST 40G, B Basis.** For more information, contact **Gina M. Ellis**, Director, at 310.354.3400. Application deadline is 5:00 p.m., Friday, April 6, 2018.

#### **FIELD COORDINATOR, MENTAL HEALTH LA'S BEST**

**School Mental Health, Division of Student Health and Human Services, MST 39G, Temporary Adviser, A Basis.** For more information, contact **Rosalia Castañeda** at [rosalia.castaneda@lausd.net](mailto:rosalia.castaneda@lausd.net). Application deadline is 5:00 p.m., Friday, April 6, 2018.

#### **SPECIALIST, K-12 ARTS**

**Arts Education Branch, Division of Instruction, MST 38G, Temporary Adviser, E Basis.** For more information, contact **Dr. Steven J. McCarthy**, Director, at 213.241.5226. Application deadline is 4:00 p.m., Wednesday, April 4, 2018

### CLASSIFIED

#### **SENIOR RESIDENT CONSTRUCTION ENGINEER**

**Facilities Project Execution, Facilities Services Division, \$113,627 - \$141,578, 12-month position.** For more information, please click [HERE](#). Application period is open until position is filled.

### PREVIOUSLY ANNOUNCED POSITIONS

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<b>ASSISTANT PRINCIPAL, SECONDARY</b> MST 40G, B Basis	Stephen White MS, Local District South	<b>Veronica Aragon</b> , Director, 310.354.3400	5:00 p.m. Friday March 23, 2018
<b>FIELD COORDINATOR</b> MST 39G, E Basis	Pupil Services and Attendance, SHHS	<b>Dr. Michelle Castelo</b> <b>Alferes</b> , Director, 213.241.3840	5:00 p.m. Tuesday March 27, 2018
<b>PRINCIPAL, SECONDARY</b> MST 47G, E Basis	Venice HS, Local District West	<b>Rose Hindinger</b> , Director, 310.914.2107 or <a href="mailto:rhinding@lausd.net">rhinding@lausd.net</a>	<u>EXTENDED</u> 5:00 p.m. Monday April 30, 2018

## Associated Administrators of Los Angeles

CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>OPEN DATA OFFICER</i> \$99,200 - \$123,600, 12-month position.	Office of Data & Accountability	Click <a href="#">HERE</a>	Tuesday March 27, 2018
<i>CHIEF PROCUREMENT OFFICER</i> \$159,600 - \$198,800, 12-month position	Procurement Services Division	Click <a href="#">HERE</a>	When Filled
<i>DIRECTOR OF ACCOUNTING</i> \$114,912 - \$142,344, 12-month position	Accounting & Disbursements Division	Click <a href="#">HERE</a>	When Filled
<i>FLEET MAINTENANCE MANAGER</i> \$93,000 - \$115,800, 12-month position	Transportation Services Division	Click <a href="#">HERE</a>	When Filled