

# UPDATE

[www.aala.us](http://www.aala.us)

Week of April 30, 2018

## AAALA 2018 ADMINISTRATORS OF THE YEAR

The following individuals have been selected by their peers to receive 2018 AALA Administrator of the Year recognition. There is one recipient for each of the five AALA departments. Congratulations to the following administrators:

**Ellen Baker**, Principal  
North Valley Occupational Center  
Adult Department

**Celia Mata-Pacheco**, Assistant Principal  
Glassell Park Elementary School  
Elementary Department

**Nidia Castro**, Principal  
Northridge Academy High School  
Secondary Department

**Dr. Jose Posada**, Director  
Local District Central  
School Support Administrators Department

**Lorena Padilla Melendez**, Director  
Community Outreach/Facilities Services Division  
Unit J Department

They will be recognized at the Board of Education's Committee of the Whole Meeting on Tuesday, May 15, and at the AALA Scholarship and Community Awards Banquet on May 24. In addition, the California Credit Union will present each administrator with a check for \$500 to be used to help support an LAUSD student program/activity of their choice.

Kudos go out to chairs of the committee **Dr. Debbie Dillard** and **Nery Paiz**. Many thanks to the AALA members who reviewed the applications and participated in the selection process: **Dave Montes, Richard Guillen, Candace Lee, and Jane Pollock**.

## KNOW YOUR WEINGARTEN RIGHTS

The Supreme Court's 1975 Weingarten decision (*NLRB v. J. Weingarten* [420 U.S. 251]) established the right of union employees\* to have union representation during *investigatory*

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*interviews.* An investigatory interview is one in which a supervisor questions an employee about specific conduct or obtains information that could be used as a basis for discipline.

**If your supervisor calls you to a conference, AALA urges you to ask if the conference could lead to discipline. If the answer is anything but ‘no,’ state that you wish to have your union representative present. Asking the question is critical because the burden is on you to make the request if you believe that the interview could lead to discipline or another adverse consequence. The supervisor has no obligation to inform you of your right to union representation.**

The next step is to immediately call AALA and request representation. Certificated administrators will be represented by an AALA consultant or field representative. Unit J members will be represented by a job steward. All conversations between you and your representative are confidential. Your representative will consult with you, represent you, and ensure that your due process rights are respected by the District.

The union will work with District personnel to schedule the conference at a mutually convenient time. If the supervisor denies you your right to representation, this is an unfair labor practice. Politely state that you want your union representative present, and you will answer questions when s/he is with you. If the supervisor insists on conducting the conference with you alone, do not walk out because you could be accused of insubordination; stay, listen, and then call AALA. You may not be disciplined for refusing to answer questions without your union representative present. Remember that not every conference is disciplinary in nature. If the meeting is simply to communicate information, give direction, or suggest improvement, this does not constitute discipline. That is why you must ask the question. To remind you what to ask, we are printing the card below. Cut it out and keep it in your wallet for reference.

\*In 2004, the National Labor Relations Board (NLRB) ruled that nonunion employees are not entitled to have a coworker accompany them to such a meeting even if the employee believes that it might result in discipline.

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**WEINGARTEN RIGHTS**

Should your supervisor call you to a meeting, say:

*If this conference could lead to my being disciplined or terminated, or affect my personal working conditions, I respectfully request that my union representative be present at this meeting. Without union representation, I choose not to participate in this discussion.*

[www.aala.us](http://www.aala.us)



213.484.2226

**HEALTH BENEFITS FAQ—  
HEALTH OF AGING BABY BOOMERS REVISITED**

**What is significant about the baby boomer phenomenon?**

Over 76 million babies were born between 1946 and 1964. Dubbed *baby boomers*, the first wave of this group turned 65 in 2011 and began retiring and became eligible for Medicare. By 2020, about 70 million baby boomers will be between 54 - 65 years old. About 3 million baby boomers will hit retirement age every year for about the next 20, and will affect how caregivers and policymakers shape the healthcare system for decades to come. By 2030, baby boomers will comprise about twenty percent of the total U. S. population.

**What are some characteristics of baby boomers, as a group?**

- Working longer—More than 65% of boomers say they plan to continue working beyond age 65. A 2017 Rand Report shows that 39% of previously retired individuals are back in the workforce, not for the money, but for the challenges, accomplishments, and collegiality.
- Staying youthful—Boomers are living longer and seeking ways to keep up their appearances.
- Staying healthy—They access healthcare in greater numbers and demand care tailored to their individual health needs.
- Reconnecting with family and spending more time with them.
- Going online—working/playing more online. After all, baby boomers invented the Internet! As of 2006, 65 million out of 78 million were online.
- Getting involved in cleaning up the environment—going “green.”
- Volunteering for good causes, political campaigns.

**What health conditions are boomers bringing into retirement?**

Two out of every three older Americans have multiple chronic conditions with treatment accounting for 66% of the country’s healthcare budget. Medicare studies show that the number of chronic conditions increases with age, with the more chronic conditions an individual has, the higher number of doctor visits, emergency room visits, and hospital stays. The top chronic conditions of older Americans include high blood pressure or hypertension, high cholesterol, heart disease, arthritis, diabetes, cancer, depression, and Alzheimer’s disease. Additionally, older males have a 72% obesity rate, compared to 67% for older women. Despite these chronic health conditions, baby boomers are living longer.

**What is predicted as the financial impact on the U.S. healthcare system?**

As the 76 million boomers retire, healthcare costs covered by Medicare will rise incrementally, causing a drain on the Medicare trust fund. Longer life expectancy means that boomers will be covered by Medicare longer than previous generations. Treatment for multiple chronic conditions costs more, i.e., six conditions cost Medicare about \$32.6 million. With speculation of when Medicare funding will run out, a recent analysis by *Kaiser Health News* indicates solvency only through 2030—just 12 years ahead.

**Are there any new Medicare reforms to improve healthcare delivery for boomers?**

One Medicare reform that began in 2015 addresses the current costly, fragmented medical care for multiple chronic diseases. The regulation involves a new payment category for chronic care management (CCM) for those with two or more chronic conditions. For the first time, payment will be made for coordination of care that includes a patient-centered plan of care, regularly updated; an established care team for

## FAQ (Cont.)

successive routine appointments; regularly scheduled preventive services and medication monitoring; 24/7 patient access to the care team for addressing acute chronic care needs; and patient communication with care team by telephone or secure messaging. To date, Medicare's Chronic Care Management Program has generated net savings of \$36 million. Medicare has since launched a national campaign to promote this program.

For more about baby boomers and their health, click [HERE](#).



Congratulations to **El Camino Real Charter High School**, which captured first place in the United States Academic Decathlon (USAD) competition recently held in Frisco, Texas, with a score of 54,531 out of a possible 60,000, beating 72 other teams from the United States, Canada, United Kingdom, and China. The team also won the Super Quiz event. This is the eighth national title for El Camino Real. LAUSD schools have won the national championship 18 times in the last thirty years and California has won every year for the last fifteen years.



The top-scoring student in the competition was **Maya Teitz** with a score of 9,469 out of a possible 10,000. The Varsity team members, **Briana Lincoln** and **Trevor Winnard**, received the **Asa Reaves Prize**. This prize is presented to the highest scoring Varsity team in the Social Science event. Mr. Reaves was a former LAUSD administrator and executive at ACSA who served for many years on the USAD Board of Directors. Along with the Varsity students and Maya Teitz, the team includes **Inesh Ahuja**, **Matthew Fitzmorris**, **Rachel Markenson**, **Nolan Origer**, and **Avery Tamura**. The team's coach is **Stephanie Franklin**.

## CONGRATULATIONS (Cont.)

**North Hollywood High School (Ricardo Rosales, Principal)** won its second consecutive national CyberPatriot championship in Baltimore last week, beating out teams from California, Colorado, Hawaii, Illinois, Maryland, Massachusetts, and Texas. CyberPatriot is the Air Force Association's national youth cyber education program designed to inspire K-12 students toward careers in cybersecurity or other science, technology, engineering, and mathematics fields. Three teams from the school were in the finals, but Team Togo took home the highest honors in a competition during which students had to defend their computer network from simulated cyberattacks mounted by experts, including grad students and industry professionals. Team Truman took second place and Team Balto placed ninth. Team Togo members will receive a \$2,000 scholarship from the Northrop Grumman Foundation and Team Truman members will each receive \$1,500. Congratulations to these outstanding students, their coach and AP computer science teacher **Jay Gehringer**, and the entire school community.

## EDUCATION BILLS TO WATCH IN THE CALIFORNIA LEGISLATURE

AB 2788, (**Thurmond**, D-Richmond) would provide financial assistance to school districts to develop housing for school employees, so they can live in the communities where they work. If passed, the California School Employee Housing Assistance Program would be administered by the Department of Housing and Community Development. District employees could receive down payment assistance to purchase a single-family home in their district and developers who partner with school districts could participate in a predevelopment grant and loan program to design, construct, finance, and operate housing for school employees.

AB 2186, also from Assembly Member Thurmond, provides for \$200 million one-time competitive grants for school districts to implement new, or expand existing, programs to increase the number of teachers of STEM subjects. It also funds the STEM Education for Rural Schools Grants Program to give grants to rural LEAs for professional development for STEM teachers and school leaders.

AB 1754, (**McCarty**, D-Sacramento) would make early childhood education programs available for all low-income 4-year-olds in California, adding about 40,000 children to the current program.

AB 2891, (**Holden**, D-Pasadena) would authorize charter schools to enter into the same type of College and Career Access Pathways partnership with community college districts as local school districts currently do. AB 2575, (**Santiago**, D-Los Angeles) would authorize the governing bodies of private schools to do the same thing.

SB 1216, (**Glazer**, D-Orinda) requires public charter schools to comply with the Brown Act, the Bagley-Keene Open Meeting Act, and the California Public Records Act, laws that ensure the public has information concerning public agencies and can attend open meetings held by those agencies. It provides that those who operate charter schools in multiple school districts must hold an open meeting within the geographic boundaries of one of the school districts in which they have schools and set up teleconference locations in the districts where the other sites are located.

## **BILLS (Cont.)**

SB 918, (**Wiener**, D-San Francisco, and **Rubio**, D-West Covina), would establish a state Office of Homeless Youth with \$60 million a year to fight youth homelessness. The funds would be drawn from the taxes on cannabis. Pilot programs in Los Angeles and San Francisco Counties would be set up to “examine the conditions of and create a profile of homeless youth in order to provide for their emergency survival needs and to assist them in reunification with their parents or in finding a suitable home,” according to a staff analysis. Services expected to be funded by the bill would be drug abuse treatment and education; transitional housing; access to education and employment assistance; and counseling and case management.

## **PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH UPDATES**

### **EDST Stakeholder Feedback Survey Results**

Results from the online Educator Development and Support: Teachers (EDST) Stakeholder Feedback Survey are now available. Teachers may review their results reports by clicking on the following link (Mozilla Firefox is recommended): <https://bit.ly/1MyMDIU>.

There are three levels of results reports:

- **Teacher:** If eleven or more students completed the EDST Stakeholder Feedback Survey, the teacher will have access to their teacher-level report.
- **School:** If six or more teachers administered the EDST Stakeholder Feedback Survey, the principal will have access to their school-level report.
- **District:** All LAUSD teachers and school-site administrators have access to a District results report.

To help teachers navigate the reports, this [guide](#) includes information on how results may be used to support their ongoing professional growth. Please remember that survey results are confidential, not for stakes, and will not be used for evaluation purposes.

### **EDST/EDSNCT Final Evaluation Report Due May 8, 2018**

The deadline to issue the Educator Development and Support: Teachers (EDST) and Non-Classroom Teachers (EDSNCT) final evaluation reports is **May 8, 2018**. For staff at Early Education Centers, the deadline is **May 30, 2018**. To support the completion of the reports, an [administrator handbook](#) and video tutorials (for [administrators](#) and [teachers](#)) are available in the *Resources* tab in the My Professional Growth System (MyPGS).

If you have any questions, please contact the [Teaching and Learning Coordinator](#) in your local district or **Jolene Chavira** at 213.241.3444 or [jolene.chavira@lausd.net](mailto:jolene.chavira@lausd.net).

## **GUBERNATORIAL CANDIDATES TO APPEAR IN A FORUM TO DISCUSS CHILDREN’S ISSUES**

Candidates for governor of California will be participating in a community forum titled *Building Our Future: A Forum on Children with California’s Gubernatorial Candidates* on Tuesday, May 15, 2018,

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## FORUM (Cont.)

from 6:00 p.m. – 8:00 p.m. at Los Angeles Trade Technical College. The forum, open to the public, is sponsored by *The Chronicle of Social Change*, the Children’s Defense Fund – California, the Children’s Partnership, the *Los Angeles Daily News*, and the *LA School Report*. Topics include educational equity, child welfare, juvenile justice, healthcare, poverty, and access to technology as they relate to California children. Candidates **John Chaing**, **Delaine Eastin** and **Antonio Villaraigosa**, have already confirmed and it is anticipated that more will be added by May 15.

## SUPPORT FRIENDS OF AALA ON AMAZON!!

You can support your favorite charity through *AmazonSmile*, a special Amazon program that donates 0.5% of eligible purchases. On your first visit to *AmazonSmile* (<https://smile.amazon.com>), you will be asked to select a charitable organization. AALA urges its members and friends to select *Friends of AALA* as your designated charity to help fund scholarships for LAUSD students. Last year AALA awarded 35 scholarships of \$2,000 each and our goal is to award at least 25 this year. Bookmark [AmazonSmile](#) and go there every time you make an Amazon purchase.

## RETIRING THIS YEAR?

Please send us information about retirement celebrations so they can be included in the AALA calendar and your colleagues can share in these milestones. Send to Gema Pivaral at [gpivaral@aala.us](mailto:gpivaral@aala.us).

## SAVE THE DATE

AALA members are invited to attend a reception hosted by the California School Boards Association’s PAC on Tuesday, May 22, 2018, with special guest Superintendent of Public Instruction **Tom Torlakson**. For more information, please contact **Sarah Bradshaw** at 323.394.1886 or [sbradshaw@csba.org](mailto:sbradshaw@csba.org).

## CALENDAR

EVENT	DATE	CONTACT
<b>Innovation Speaker Series Presents Dr. Jeff Duncan-Andrade</b> at Maywood CES Magnet School	April 28, 2018 9:00 a.m. – 12:00 p.m.	<b>Anthony Aguilar</b> , 213.241.4253 or click <a href="#">HERE</a>
<b>MAY IS ASIAN PACIFIC ISLANDERS AMERICAN HERITAGE, BETTER HEARING AND SPEECH, FOSTER CARE AWARENESS, LABOR HISTORY, MENTAL HEALTH AWARENESS, AND PHYSICAL FITNESS AND SPORTS MONTH</b>		

# Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>CALIFORNIA SCHOOL PRINCIPALS DAY</b>	May 1, 2018	
<b>Senior High School Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 2, 2018 7:30 a.m. – 12:00 p.m.	<b>Dr. Edward Trimis</b> , 323.357.7531 or <a href="mailto:etrimis@lausd.net">etrimis@lausd.net</a>
<b>Middle School Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 2, 2018 7:30 a.m. – 12:00 p.m.	<b>L. Gail Garrett</b> , 323.541.1800 or <a href="mailto:lgarrett@lausd.net">lgarrett@lausd.net</a>
<b>Special Education Principals' Meeting</b> at Beaudry, 17-117	May 2, 2018 1:30 p.m. – 4:30 p.m.	<b>Melissa Winters</b> , 213.749.8310 or <a href="mailto:mrw4766@lausd.net">mrw4766@lausd.net</a>
<b>POLISH CONSTITUTION DAY</b>	May 3, 2018	
<b>CalSTRS Preretirement Workshop</b> at Broad ES Auditorium	May 3, 2018 4:00 p.m.	<b>Maria Voigt</b> , 213.241.6365 or click <a href="#">HERE</a> to register
<b>CINCO DE MAYO</b>	May 5, 2018	
<b>TEACHER APPRECIATION, CHILDREN'S BOOK, AND BE KIND TO ANIMALS WEEK</b>	May 7 – 11, 2018	
<b>ACSA Region 16 Administrators of the Year Awards Banquet</b> at Casa Italiana	May 8, 2018 5:00 p.m. – 8:00 p.m.	<b>Dr. Marco Nava</b> , <a href="mailto:mnava@lausd.net">mnava@lausd.net</a>
<b>DAY OF THE TEACHER</b>	May 9, 2018	
<b>NATIONAL SCHOOL NURSE DAY</b>	May 10, 2018	
<b>Middle School Assistant Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 10, 2018 7:30 a.m. – 12:00 p.m.	<b>Martin Segura</b> , 818.487.7600 or <a href="mailto:martin.segura@lausd.net">martin.segura@lausd.net</a>
<b>Senior High School Assistant Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 10, 2018 7:30 a.m. – 12:00 p.m.	<b>Juanita White-Holloman</b> , 323.227.4400 or <a href="mailto:jdw9998@lausd.net">jdw9998@lausd.net</a>
<b>Elementary Assistant Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 10, 2018 12:30 p.m. – 4:30 p.m.	<b>Dr. Sylvester Harris</b> , 310.832.6446 or <a href="mailto:sylvester.harris@lausd.net">sylvester.harris@lausd.net</a>
<b>CalSTRS Preretirement Workshop</b> at Noble ES Auditorium	May 10, 2018 4:00 p.m.	<b>Maria Voigt</b> , 213.241.6365 or click <a href="#">HERE</a> to register
<b>Adult School Principals' Meeting</b> at East L.A. Skills Center	May 11, 2018 8:00 a.m. – 3:00 p.m.	<b>Dr. Clifton de Córdoba</b> , 310.664.5820 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>
<b>ACSA-R Spring Luncheon</b> at Taix Restaurant	May 11, 2018 11:30 a.m.	<b>Mike Perez</b> , <a href="mailto:mpez21@sbcglobal.net">mpez21@sbcglobal.net</a>
<b>MOTHER'S DAY</b>	May 13, 2018	
<b>Elementary Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 18, 2018 7:30 a.m. – 12:00 p.m.	<b>Edgardo Enrique Soberanes</b> , 323.582.6387 or <a href="mailto:esoberan@lausd.net">esoberan@lausd.net</a>

# Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>CLASSIFIED SCHOOL EMPLOYEE WEEK</b>	May 20 – 25, 2018	
<b>CSBA’s Friends of Public Education Reception</b>	May 22, 2018 6:00 p.m. – 8:30 p.m.	<b>Sarah Bradshaw</b> , 323.394.1886 or <a href="mailto:sbradshaw@csba.org">sbradshaw@csba.org</a>
<b>Senior High School Options Principals’ Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 23, 2018 7:30 a.m. – 12:00 p.m.	<b>Rob Eiseman</b> , 818.394.3980 or <a href="mailto:reiseman@lausd.net">reiseman@lausd.net</a>
<b>Pilot School Principals’ Meeting</b> at Pickwick Gardens <b>(Required)</b>	May 23, 2018 7:30 a.m. – 12:00 p.m.	<b>Cynthia Gonzalez</b> , 323.846.2118 or <a href="mailto:cxg0844@lausd.net">cxg0844@lausd.net</a>
<b>AAPA Retirement Dinner</b> at Golden Dragon Restaurant	May 23, 2018 5:00 p.m. – 7:30 p.m.	<b>Cathy Tomyoy</b> , 213.241.6990 or <a href="mailto:cathy.tomyoy@lausd.net">cathy.tomyoy@lausd.net</a>
<b>COBA Meeting</b> at Crenshaw HS Library	May 23, 2018 5:30 p.m. – 7:30 p.m.	<b>Josephine Ruffin</b> , 323.496.7533 or <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>

## POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

## **CERTIFICATED**

### **ADMINISTRATOR, ACCESS, EQUITY, AND ACCELERATION**

**Division of Instruction, MST 48G, Temporary Adviser, A Basis.** For more information, contact **Patricia Carranza**, Administrative Assistant, at 213.241.4822. Application deadline is 5:00 p.m., Monday, May 7, 2018.

### **COORDINATOR, OPERATIONS SUPPORT SERVICES**

**Local District Northwest, MST 43G, Temporary Adviser, E Basis.** For more information, contact **Debra Bryant**, Administrator of Operations, at [ddb0437@lausd.net](mailto:ddb0437@lausd.net). Application deadline is 5:00 p.m., Friday, May 4, 2018.

### **COORDINATOR, SECONDARY MATHEMATICS PROGRAM**

**Local District Central, MST 41G, Temporary Adviser, E Basis.** For more information, contact **Raquel Piedrasanta** at [raquel.piedrasanta@lausd.net](mailto:raquel.piedrasanta@lausd.net). Application deadline is 5:00 p.m., Tuesday, May 8, 2018.

### **COORDINATOR, TITLE I**

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**Local District Northwest, Federal and State Education Programs Branch, MST 41G, Temporary Adviser, E Basis.** For more information, contact **Karen Ryback**, Executive Director, at 213.241.6990. Application deadline is 5:00 p.m., Monday, May 7, 2018.

## CLASSIFIED

### **CHIEF HUMAN RESOURCES OFFICER**

**Human Resources Division, \$188,400 - \$234,700, 12-month position.** For more information, please click [HERE](#). Application period is open until position is filled.

### **AREA HEATING AND AIR CONDITIONING SUPERVISOR**

**Maintenance and Operations Branch, Facilities Services Division, \$102,400, 12-month position.** For more information, please click [HERE](#). Application deadline is Monday, May 7, 2018.

### **ORACLE DEVELOPER**

**Information Technology Division, \$99,500 - \$123,500, 12-month position.** For more information, please click [HERE](#). Application deadline is Friday, May 18, 2018.

### **DIVISION HUMAN RESOURCES ADMINISTRATOR**

**Information Technology Division, \$93,900 - \$116,400, 12-month position.** For more information, please click [HERE](#). Application deadline is Tuesday, May 15, 2018.

### **SCHOOL BUSINESS AND OPERATIONS MANAGER**

**Manual Arts High School, Local District Central, \$80,564 - \$100,400, 12-month position.** For more information, please click [HERE](#). Application deadline is Tuesday, May 7, 2018.

## PREVIOUSLY ANNOUNCED POSITIONS

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>PRINCIPAL, SECONDARY</i> MST 47G, E Basis	University HS, Local District West	<b>Jaime Morales</b> , Director, 310.914.2100 or <a href="mailto:jaime.morales@lausd.net">jaime.morales@lausd.net</a>	5:00 p.m. Friday April 27, 2018
<i>ADMINISTRATIVE COORDINATOR</i> MST 43G, A Basis	Related Services Dept., Division of Special Education	<b>Dr. Larisa Crookston</b> , Director, 213.241.6200	5:00 p.m. Friday April 27, 2018
<i>PRINCIPAL, SECONDARY</i> MST 47G, E Basis	Venice HS, Local District West	<b>Rose Hindinger</b> , Director, 310.914.2107 or <a href="mailto:rhinding@lausd.net">rhinding@lausd.net</a>	<u>EXTENDED</u> 5:00 p.m. Monday April 30, 2018
<i>PRINCIPAL, PILOT SCHOOL</i> MST 41G, E Basis	Gratts Learning Academy, Local District Central	<b>Julie Gonzalez</b> , Director, 213.241.0126	5:00 p.m. Monday April 30, 2018

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<i>COORDINATOR</i> MST 41G, E Basis.	Advanced Learning Options, Division of Instruction	<b>Marie Danila,</b> <a href="mailto:marie.danila@lausd.net">marie.danila@lausd.net</a>	5:00 p.m. Monday April 30, 2018
<i>COORDINATOR, INSTRUCTIONAL DATA</i> MST 41G, E Basis	Local District West	<b>Celia Cruz,</b> <a href="mailto:celia.cruz@lausd.net">celia.cruz@lausd.net</a>	5:00 p.m. Monday April 30, 2018
<i>SPECIALIST, NONPPUBLIC SERVICES SUPPORT</i> MST 38G, E Basis	Division of Special Education	<b>Deanna Peterson,</b> <a href="mailto:deanna.peterson@lausd.net">deanna.peterson@lausd.net</a>	5:00 p.m. Thursday May 3, 2018
<b>CLASSIFIED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>LOCAL DISTRICT SUPPORT COORDINATOR</i> \$100,300 - \$125,100, 11- or 12-month position	Local District Northeast	Click <a href="#">HERE</a>	Monday April 30, 2018
<i>ARCHITECT</i> \$83,900 - \$104,200, 12-month position	Architectural Unit, FSD	Click <a href="#">HERE</a>	Tuesday May 1, 2018

# Associated Administrators of Los Angeles

CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>COMPUTER APPLICATIONS ADMINISTRATOR</i> \$108,900 - \$134,900, 12-month position	Information Technology Division	Click <a href="#">HERE</a>	Thursday May 3, 2018
<i>ASSISTANT DIRECTOR, PERSONNEL</i> \$123,900 - \$153,600, 12-month position	Personnel Commission	Click <a href="#">HERE</a>	Friday May 4, 2018
<i>SENIOR DESIGN NETWORK ENGINEER</i> \$108,900 - \$134,900 (15% increase with CCIE Certification), 12-month position	Information Technology Division	Click <a href="#">HERE</a>	Friday May 4, 2018
<i>DIRECTOR OF FOOD SERVICES</i> \$150,900 - \$184,700, 12-month position	Food Services Division	Click <a href="#">HERE</a>	When Filled
<i>DEPUTY INSPECTOR GENERAL, INVESTIGATIONS</i> \$118,135 - \$146,887, 12-month position	Office of the Inspector General	Click <a href="#">HERE</a>	When Filled
<i>DIRECTOR OF ACCOUNTING</i> \$114,912 - \$142,344, 12-month position	Accounting & Disbursements Division	Click <a href="#">HERE</a>	When Filled
<i>SENIOR RESIDENT CONSTRUCTION ENGINEER</i> \$113,627 - \$141,578, 12-month position	Facilities Project Execution, FSD	Click <a href="#">HERE</a>	When Filled
<i>SUPERVISING ARCHITECT</i> \$93,000 - \$115,500, 12-month position	Architectural Unit, FSD	Click <a href="#">HERE</a>	When Filled
<i>PROGRAM SCHEDULER</i> \$87,099 - \$108,064, 12-month position	Facilities Services Division	Click <a href="#">HERE</a>	When Filled