

# UPDATE

[www.aala.us](http://www.aala.us)

Week of September 24, 2018

## UNIT J SURVEY IS IN THE MAIL

Unit J members in *good standing* will be receiving an AALA survey shortly by email. The purpose of the survey is to understand what Unit J members are thinking and what their priorities are for the upcoming negotiations with the District. The results will be analyzed by the Unit J Bargaining Team in order to best represent the interests of the unit as a whole. [Note: Individual responses will be confidential.] While it is not exhaustive in nature, the survey is meant to be efficient and in no way time consuming. It provides multiple opportunities for members to share comments, concerns, suggestions, and ideas regarding healthcare, working conditions, and salary. Members can begin thinking how they might respond to the following questions:

- How important is healthcare to you?
- What comments do you have about the healthcare you are receiving?
- What improvements do you recommend be made to the healthcare you are receiving? (Healthcare is negotiated separately by the Health Benefits Committee which represents all LAUSD bargaining units and the District.)
- What essential supports do you need to fulfill your administrative/frontline manager responsibilities that are not currently provided?
- Are you satisfied with the current promotional process?
- Is the promotional process transparent, reliable, and equitable?

Please contact AALA at 213.484.2226 to confirm if you are a member in good standing. It only takes a few minutes to do so. You can also save yourself a call by clicking [HERE](#) and completing the membership authorization form.

## FOLLOW THE MONEY— STATE SUPERINTENDENT ELECTION

In the last election for State Superintendent of Public Instruction and our own local Board of Education races, we saw some of the largest spending on campaigns in the country. This year's election for State Superintendent is slated again to break records. **Sherry Bebitch Jeffe**, a professor at the University of Southern California's Sol Price School of Public Policy, said, "This is going to be the most expensive election, period." As you are aware, AALA has endorsed Assemblyman **Tony Thurmond** (D-Richmond) for State Superintendent of Public Instruction. In an opinion piece in the *San Francisco Chronicle*, his record as a former Board Member of West Contra Costa Unified School District (WCCUSD) was attacked by **Dr. Williamson Evers**. Evers led **President Trump's** education transition team, was a candidate for Secretary of Education, and is currently a research fellow at the conservative Hoover Institution and the

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## **ELECTION (Cont.)**

Independent Institute. He and the Trump administration, along with fellow billionaires who want to cut education funding, are funneling millions into the race to support Thurmond's opponent who is in favor of privatizing public schools and taking away some professional educators' rights. The Sacramento-based EdVoice for the Kids PAC is supported by wealthy donors and has given nearly 90% of its money to Thurmond's opponent. Million dollar donors to this PAC include charter school advocates like venture capitalist **Arthur Rock**, real estate developer **Bill Bloomfield**, Netflix CEO **Reed Hastings**, the **Walton** family, cofounder of The Gap **Doris Fisher**, and philanthropist **Eli Broad**. To set the record straight, here are some of **Tony Thurmond's** accomplishments while a school board member:

- The percentage of 10th grade students who passed the CA High School Exit Exam English section increased from 67% in 2008-09 to 73% in 2012-13.
- The percentage of 10th grade students who passed the CA High School Exit Exam math section increased from 68% in 2008-09 to 72% in 2012-13.
- The number of advanced placement exams administered went from 1,491 in 2008-09 to 1,708 in 2012-13.
- The advanced placement exam passing rate increased from 31% in 2008-09 to 35% in 2012-13.
- The cohort graduation rate increased from 73% in 2009-10 to 80% in 2012-13.
- The percentage of graduates completing A-G courses increased from 11% in 2008-09 to 40% in 2012-13.
- School suspensions were reduced by 27% in one year.
- A successful school bond program was instituted that helped to build or improve almost 40 schools in the district.
- WCCUSD paid off a state loan seven years early and full control was returned to the district board and local voters in May 2012.
- Thurmond created the first youth commission for the district.

## **HEALTH BENEFITS FAQs— GET YOUR SHOT BEFORE THE FLU EPIDEMIC HITS**

### **When is flu season?**

Even though it may still feel like summer, seasonal flu epidemics typically begin each year in October and continue through April, peaking around January-February. According to the Centers for Disease Control, the flu causes millions of illnesses, hundreds of thousands of hospitalizations, and thousands of deaths every season. Last season's flu epidemic was especially severe with high levels of urgent care/emergency room visits and high flu-related hospitalization rates. The 2017-2018 flu season was the longest in recent years (19 weeks), afflicted all age groups severely, and was geographically widespread. You may recall that the 2017-2018 vaccine was only 25% effective for the influenza A (H3N2) virus, 65% effective for A (H1N1), and 49% effective for influenza B viruses.

### **Given last year's lower rate of effectiveness against the predominant flu strain, are there any changes in the vaccine this year?**

Yes, according to the CDC, these changes were made for 2018-2019:

## **FAQs (CONT.)**

- The vaccine has been updated to better match circulating viruses. Trivalent vaccines will protect against influenza A (H1N1), A (H3N2), and B (Victoria lineage). The quadrivalent vaccine adds protection against influenza B (Yamagata lineage).
- The nasal spray vaccine is again recommended for nonpregnant individuals 2 years through 49 years of age.
- No intradermal flu vaccine will be available.
- Children six months and older are approved for Fluarix Quadrivalent; changed from 3 years of age and older.
- Children 5 years and older may now get Afluria Quadrivalent; changed from 18 years and older.

### **When is the best time to get my flu shot?**

The Centers for Disease Control (CDC) recommends getting vaccinated by the end of October. Remember, it takes about two weeks for the vaccine antibodies to develop, so it's a good idea to get vaccinated before the flu begins to spread at epidemic rates.

### **Who should get vaccinated?**

The CDC recommends that everyone from 6 months of age should be vaccinated, including people over 65, those with high risk of complications if they get sick with the flu, those with asthma, diabetes, and chronic lung disease, and people who live with and care for others who are at high risk for developing complications.

### **Can I get vaccinated if I'm allergic to eggs?**

According to the CDC, you may do so if your egg allergy only gives you hives. People with more severe reactions can get vaccinated with any licensed, recommended, and age-appropriate influenza vaccine in an inpatient or outpatient medical setting under the supervision of a health care provider.

### **Are there potential side effects from the vaccination?**

Yes, you may experience some minor side effects. These may include soreness, redness, or swelling at the shot site, low grade fever, and/or aches. Keep in mind that the viruses in the flu shot are killed, so that you will not contract the flu from the vaccination.

All plan members may get a flu shot from their primary care physician. Additionally, Anthem Blue Cross (EPO and HMO) members can get flu shots at CVS and other pharmacies free-of-charge; UnitedHealthcare Medicare Advantage HMO members need to contact their primary care physician about getting a flu shot. Kaiser members may walk into a seasonal flu shot clinic. Clinic locations are available on the Kaiser Permanente website.

For additional information about flu shots, click [HERE](#).

*Update will not be published next week. The next issue will be dated Week of October 8, 2018.*

**SAFE ROUTES TO SCHOOL  
SCHOOL SAFETY CAMPAIGN**

Let's Celebrate

**WALK-TOBER!**

The School Safety Campaign is geared toward creating a culture that prioritizes safety, with an emphasis on safety for students who walk and bike to school! Traffic accidents are the leading cause of death for students ages 5-14 years old. Safe Routes to School is providing monthly messaging and materials to build awareness of the importance of traffic safety and reinforce that everyone can be a part of the safety solution, no matter how families travel to/from school!

**October's Key Message: Celebrate the Joy of Walking during Walk to School Month!**

**When Walking, Riding, or Rolling:**

1. **Invite your friends** to walk safely to school with you.
2. **Take care of each other's safety** by staying on the sidewalk and crossing only at corners or marked crosswalks.
3. **Choose safe, quiet streets** for your trip to school.
4. **Be careful at driveways.** Always check for cars backing up and watch for cars entering from the street.

**Materials to Distribute:**

1. [Walk-tober Flyer](#) (English/Spanish)
2. [Walk to School Day Art Projects](#)
3. [Walk to School Cartoon Video](#)

Thank you for your assistance in bringing these messages to your stakeholders. And, we welcome your feedback to enhance the campaign. For the full roster of campaign materials to date, please click [here](#). To obtain more information, please contact **LaTanya Richardson**, Community Relations, at 213.241.1318 or [latanya.richardson@lausd.net](mailto:latanya.richardson@lausd.net).

**PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH  
VIRTUAL EDST 101 SESSIONS ARE AVAILABLE FOR TEACHERS**

*Have you recently scheduled teachers for evaluation?* The Professional Learning and Leadership Development Branch (PLLD) invites teachers to attend online training to learn about the *LAUSD Teaching and Learning Framework* and the Educator Development and Support: Teachers (EDST) process. To

## **PLLD (Cont.)**

register and participate in this virtual training, teachers should log into MyPLN and search for the course using “VILT EDST” as a keyword. Please note that this online training is offered during Banked-Time Tuesdays and there are only two remaining sessions.

For more information on Virtual EDST101 and how to register, please click [here](#) to view the training flyer. Teachers may also visit the MyPGS *Resources* tab for key evaluation resources, such as the [EDS Planning and Preparation handbook](#). For questions, please contact **Nancy Concha**, EDS Coordinator, at 213.241.3444 or [nancy.concha@lausd.net](mailto:nancy.concha@lausd.net).

## **IT’S TIME TO END FOOTBALL IN HIGH SCHOOL**

Did that title catch your attention? *Education Week* online published an op-ed piece with this title on September 10, 2018, by **Drs. Randall Curren** and **Jason Blokhuis**, two university professors. It also appears in the print edition dated September 12, 2018, under the title “Football Doesn’t Belong in School.” It is a thought-provoking article as it examines one of the country’s favorite sports and its impact on the participants. While it is an opinion piece, it concludes with this challenge to school officials, “In sum, there is no justification for continuing to expose students to the inherent hazards of tackle football, however popular it may be. The responsibility for harm to students arising from these hazards falls primarily on school officials, and it is they who can eliminate the hazards by terminating the programs.” To access the full commentary online, follow this link:

<https://www.edweek.org/ew/articles/2018/09/11/its-time-to-end-football-in-high.html>.

## **PRINCIPAL ATTRITION AND MOBILITY**

The National Center for Education Statistics released a survey this summer which identified the current trends for principal retention and movement. The study, titled *Principal Attrition and Mobility*, was a 2016-2017 follow-up to an initial survey conducted in 2008-2009 that included a representative sample of public K-12 schools in all 50 states and the District of Columbia. Principal turnover has been a challenge and it has been estimated by the School Leaders Network that at least 25% of principals leave their school each year and almost half are gone by the third year. Below are key findings from the report:

- Among all public school principals in 2015–16, approximately 82 percent remained at the same school during the following school year, 6 percent moved to a different school, and 10 percent left the position altogether.
- In schools where less than 35 percent of K–12 students were approved for free or reduced-price lunches, 85 percent remained at the same school during the 2016–17 school year, 5 percent moved to a different school, and 8 percent left the principalship.
- Among 2015–16 principals of schools where more than 75 percent of students were approved for free or reduced-price lunches, 79 percent remained at the same school during the 2016–17 school year, 7 percent moved to a different school, and 11 percent left.
- Of public school principals who remained at the same school during the 2016–17 school year, 43 percent planned to remain a principal as long as they were able, 20 percent were undecided, 19

## **PRINCIPALS (Cont.)**

percent planned to remain until eligible for retirement benefits, and 11 percent planned to remain until a more desirable job opportunity came along.

- About 94% of principals say they are satisfied at their current schools; yet 25% of them would leave for a higher-paying position; 14% say they are burned-out.
- Principals are 79% white; 10% black; 8% Latino; 1.4% American Indian/Alaska Native; .2% Asian; and 54% female. The majority of respondents had less than three years on the job and spent 60 or more hours a week on school activities.
- Principal turnover is higher in charter schools than at traditional schools; however when charter school principals leave their sites, they tend to leave the profession.

## **IN MEMORIAM**

**LILLIAN RAPHAEL**—Former principal at Canterbury, Erwin, Gault, Kittridge, and Sherman Oaks elementary schools, assistant principal at Canterbury Elementary School, and adviser in the Instruction Planning Branch. Ms. Raphael retired from the District on July 1, 1986, and passed away on September 3, 2018. Services were private.

## **REMINDER**

AALA is hosting its annual Fall Reception, honoring AALA members, on Thursday, September 27, 2018, from 4:30 p.m. – 7:30 p.m., at The Center at Cathedral Plaza. Invited guests include all active and alumni AALA members, LAUSD Board Members, **Superintendent Beutner**, and others. Don't miss this opportunity to connect with friends and colleagues and support AALA sponsors. RSVP to **Gema Pivaral** at [gpivaral@aala.us](mailto:gpivaral@aala.us) or 213.484.2226.

## **SAVE THE DATE**

AALA's annual Fall Alumni Luncheon will be held on **Wednesday, October 24, 2018**, at Maggiano's at The Grove. Look for the flyer, which will be out soon.

# Associated Administrators of Los Angeles

## CALENDAR

EVENT	DATE	CONTACT
<b>SEPTEMBER IS CHILDHOOD CANCER AWARENESS, GIRLS EMPOWERMENT, LATINO HERITAGE, LIBRARY CARD SIGN-UP, NATIONAL PREPAREDNESS, NATIONAL SCHOOL SUCCESS, AND SUICIDE PREVENTION MONTH</b>		
<b>Fundraising Event for Tony Thurmond</b> in Long Beach	September 25, 2018 6:30 p.m. – 8:00 p.m.	<b>Stephanie Daily Smith</b> , <a href="mailto:dailysmith@gmail.com">dailysmith@gmail.com</a> , or <b>Aaron Wodka</b> , <a href="mailto:aaron@tonythurmond.com">aaron@tonythurmond.com</a>
<b>AAPA Networking Social for Local Districts Central and East</b> at TGI Korean BBQ, Los Angeles	September 26, 2018 5:00 p.m. – 7:00 p.m.	<b>Lee Lee Chou</b> , 310.354.3251 or <a href="mailto:leelee.chou@lausd.net">leelee.chou@lausd.net</a>
<b>COBA Opening Meeting</b> at The Center at Cathedral Plaza	September 26, 2018 5:30 p.m. – 7:30 p.m.	<b>Josephine Ruffin</b> , 323.296.2040 or <a href="mailto:josephineruffin@sbcglobal.net">josephineruffin@sbcglobal.net</a>
<b>Senior High School Options Principals' Meeting</b> at Newmark-Belmont Complex	September 27, 2018 7:30 a.m. – 11:30 a.m.	<b>Victorio Gutierrez</b> , 323.569.7140 or <a href="mailto:vgutie1@lausd.net">vgutie1@lausd.net</a>
<b>AALA Fall Reception</b> at The Center at Cathedral Plaza	September 27, 2018 4:30 p.m. – 7:30 p.m.	<b>Gema Pivaral</b> , 213.484.2226 or <a href="mailto:gpivaral@aala.us">gpivaral@aala.us</a>
<b>OCTOBER IS BLINDNESS AWARENESS, BREAST CANCER AWARENESS, BULLY PREVENTION, COLLEGE AWARENESS, CRIME PREVENTION, DOMESTIC VIOLENCE, ENERGY AWARENESS, FILIPINO AMERICAN HISTORY, GIRLS EMPOWERMENT, LATINO HERITAGE, LGBT HISTORY, SCHOOL BUS SAFETY, AND SUBSTANCE ABUSE PREVENTION MONTH</b>		
<b>Senior High School Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	October 3, 2018 7:30 a.m. – 12:00 p.m.	<b>Dr. Ed Trimis</b> , <a href="mailto:etrimis@lausd.net">etrimis@lausd.net</a> or <b>Elizabeth Beltran</b> , <a href="mailto:elizabeth.beltran@lausd.net">elizabeth.beltran@lausd.net</a>
<b>Middle School Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	October 3, 2018 7:30 a.m. – 12:00 p.m.	<b>Dr. L. Gail Garrett</b> , 323.541.1800 or <a href="mailto:lgarrett@lausd.net">lgarrett@lausd.net</a>
<b>Senior High School Options Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	October 3, 2018 7:30 a.m. – 12:00 p.m.	<b>Victorio Gutierrez</b> , 323.569.7140 or <a href="mailto:vgutie1@lausd.net">vgutie1@lausd.net</a>
<b>Pilot School Principals' Meeting</b> at Pickwick Gardens <b>(Required until noon)</b>	October 3, 2018 7:30 a.m. – 3:00 p.m.	<b>Paul Hirsch</b> , 323.817.6461 or <a href="mailto:paul.hirsch@lausd.net">paul.hirsch@lausd.net</a>
<b>Special Education Principals' Meeting</b> at Beaudry 17-117	October 4, 2018 8:00 a.m. – 4:30 p.m.	<b>Melissa Winters</b> , 213.749.8310 or <a href="mailto:mrw4766@lausd.net">mrw4766@lausd.net</a>
<b>Senior High Assistant Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	October 4, 2018 7:30 a.m. – 12:00 p.m.	<b>Mario Hernandez</b> , 818.255.5122 or <a href="mailto:mah3178@lausd.net">mah3178@lausd.net</a>

# Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
<b>Middle School Assistant Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	October 4, 2018 7:30 a.m. – 12:00 p.m.	<b>Martin Segura</b> , 818.487.7600 or <a href="mailto:martin.segura@lausd.net">martin.segura@lausd.net</a>
<b>Elementary Assistant Principals' Meeting</b> at Pickwick Gardens <b>(Required)</b>	October 4, 2018 7:30 a.m. – 12:00 p.m.	<b>Dr. Sylvester Harris</b> , 310.832.6446 or <a href="mailto:sylvester.harris@lausd.net">sylvester.harris@lausd.net</a>
<b>AAALA Representative Assembly Meeting</b> at Casa Italiana	October 4, 2018 4:30 p.m.	<b>Javier Melendez</b> , 213.484.2226 or <a href="mailto:jmelendez@aala.us">jmelendez@aala.us</a>
<b>AAPA Professional Development Session 2</b> at Los Angeles ES	October 6, 2018 8:00 a.m. – 12:00 p.m.	<b>Elaine Kinoshita</b> , 213.241.0127
<b>CALIFORNIA WEEK OF THE SCHOOL ADMINISTRATOR</b>	October 8 – 14, 2018	
<b>AAPA Networking Social for Local Districts Northeast and Northwest</b> at Hokkaido Seafood Buffet, Encino	October 10, 2018 5:00 p.m. – 7:00 p.m.	<b>Lee Lee Chou</b> , 310.354.3251 or <a href="mailto:leelee.chou@lausd.net">leelee.chou@lausd.net</a>
<b>APSCO Meeting</b> at Roy Romer MS <b>(Required)</b>	October 11, 2018 8:00 a.m. – 11:30 a.m.	<b>Karen Fattal</b> , 818.505.2225 or <a href="mailto:kfattal@lausd.net">kfattal@lausd.net</a>
<b>National Coming Out Day Celebration</b> at TBD	October 11, 2018 11:30 a.m. – 1:30 p.m.	<b>Dr. Joseph Green</b> , 213.241.7627
<b>PDK-USC Back to School Meet and Greet</b> at University Club, USC	October 12, 2018 5:30 p.m. – 7:30 p.m.	Click <a href="#">HERE</a>
<b>AMERICAN INDIAN AWARENESS WEEK</b>	October 14 – 20, 2018	
<b>Retirement Celebration for Candace Lee</b> at Café Pinot	October 14, 2018 11:30 a.m. – 2:30 p.m.	<b>Veronica Estrada</b> , 818.346.3540 or <a href="mailto:veronica.a.estrada@lausd.net">veronica.a.estrada@lausd.net</a>
<b>AAPA Professional Development School Budgets</b> at Castelar ES	October 18, 2018 5:00 p.m. – 7:00 p.m.	<b>Robert Oye</b> , 310.354.3452 or <a href="mailto:robert.oye@lausd.net">robert.oye@lausd.net</a>
<b>GREAT CALIFORNIA SHAKE OUT</b>	October 19, 2018 10:19 a.m.	
<b>Adult School Principals' Meeting</b> at East L. A. Skills Center	October 19, 2018 8:00 a.m. – 3:00 p.m.	<b>Dr. Clifton de Córdoba</b> , 213.626.7151 or <a href="mailto:cdecordo@lausd.net">cdecordo@lausd.net</a>
<b>Organization of Early Education Center Administrators' Meeting</b> at Beethoven EEC <b>(Required)</b>	October 19, 2018 9:00 a.m. – 1:00 p.m.	<b>Dr. Ayanna Davis</b> , 323.357.7790 or <a href="mailto:ayanna.davis@lausd.net">ayanna.davis@lausd.net</a>
<b>Chicano Youth Leadership Conference</b> at Camp Hess Kramer	October 19 – 21, 2018	<b>Myrna Brutti</b> , 310.354.3417 or <a href="mailto:myrna.brutti@lausd.net">myrna.brutti@lausd.net</a>
<b>NATIONAL SAFE SCHOOLS WEEK</b>	October 21 – 27, 2018	
<b>RED RIBBON WEEK – <i>Life is Your Journey, Travel Drug Free</i></b>	October 23 – 31, 2018	
<b>AAALA Fall Alumni Luncheon Maggiano's</b> at The Grove	October 24, 2018 11:30 a.m. – 2:00 p.m.	<b>Gema Pivaral</b> , 213.484.2226 or <a href="mailto:gpivaral@aala.us">gpivaral@aala.us</a>



## POSITIONS AVAILABLE

**Note to Applicants:** Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

### **CERTIFICATED**

#### ***DIRECTOR, MENTAL HEALTH SERVICES***

**School Mental Health, Division of Student Health and Human Services, MST 45G, School Support Administrator, A Basis.** For more information, contact **Pia Escudero**, Executive Director, at 213.241.3840. Application deadline is 5:00 p.m., Tuesday, October 2, 2018.

#### ***PRINCIPAL, SECONDARY***

**Jordan High School, Partnership for Los Angeles Schools, MST 44G, A Basis.** For more information, contact **Margery Weller** at [Margery.Weller@partnershipla.org](mailto:Margery.Weller@partnershipla.org) or 213.201.2000. Application deadline is 5:00 p.m., Tuesday, October 2, 2018.

#### ***ASSISTANT PRINCIPAL, SECONDARY COUNSELING SERVICES***

**Ellen Ochoa Learning Center, Local District East, MST 40G, B Basis.** For more information, contact **Gerardo Loera**, Director, at 323.224.3351. Application deadline is 5:00 p.m., Monday, October 1, 2018.

#### ***ASSISTANT PRINCIPAL, SECONDARY***

**Nightingale Middle School, Local District East, MST 39G, B Basis.** For more information, contact **Pedro Avalos**, Director, at 323.224.3100. Application deadline is 5:00 p.m., Friday, October 5, 2018.

#### ***PRINCIPAL, CONTINUATION HIGH SCHOOL***

**View Park Continuation High School, Local District West, MST 38G, E Basis.** For more information, contact **Dr. Juanita Rainey-Woods**, Director, at 310.914.2100. Application deadline is 5:00 p.m., Wednesday, October 3, 2018.

#### ***PERSONNEL FIELD SPECIALIST***

**Certificated Assignments and Support Services Section, Human Resources Division, MST 38G, School Support Administrator, A Basis.** For more information, contact **Leanne Hanna**, Director, at 213.241.6158. Application deadline is 5:00 p.m., Friday, September 28, 2018.

#### ***SPECIALIST, PSYCHOLOGICAL SERVICES***

**Local Districts Northwest and West, Division of Special Education, MST 38G, School Support Administrator, E Basis, 2 positions.** For more information, contact **Mayra Santos** at [mayra.santos@lausd.net](mailto:mayra.santos@lausd.net). Application deadline is 5:00 p.m., Thursday, September 27, 2018.

# Associated Administrators of Los Angeles

## ***SPECIALIST, MODERATE TO SEVERE DISABILITIES***

**Division of Special Education, MST 38G, School Support Administrator, E Basis.** For more information, contact **Geri Fuchigami**, Coordinator, at 213.241.3323. Application deadline is 5:00 p.m., Wednesday, October 3, 2018.

## **CLASSIFIED**

## ***RESIDENT CONSTRUCTION ENGINEER***

**Facilities Project Execution Branch, Facilities Services Division, \$107,000 - \$132,500, 12-month position.** For more information, click [HERE](#). Application deadline is Friday, October 5, 2018.

## ***CARPENTRY TECHNICAL SUPERVISOR***

**Maintenance and Operations Branch, Facilities Services Division, \$87,100 - \$108,100, 10-, 11-, or 12-month position.** For more information, click [HERE](#). Application deadline is Wednesday, October 3, 2018.

<b>CERTIFICATED POSITIONS</b>	<b>LOCATION</b>	<b>CONTACT</b>	<b>DEADLINE</b>
<i>PRINCIPAL, ELEMENTARY</i> MST 42G, E Basis	Balboa Gifted/ High Ability Magnet ES, Local District Northwest	<b>Dr. Donna Gilliland</b> , Director, 818.654.3600	<u>EXTENDED</u> 5:00 p.m. Friday September 21, 2018
<i>PRINCIPAL, ELEMENTARY</i> MST 42G, E Basis	Betty Plasencia ES, Local District Central	<b>Dr. Chiae Byun- Kitayama</b> , Director, 213.241.0136	5:00 p.m. Friday September 21, 2018
<i>PRINCIPAL, ELEMENTARY</i> MST 40G, E Basis	Selma ES, Local District West	<b>Autri Streeck</b> , Director, 310.914.2100	5:00 p.m. Friday September 21, 2018
<i>ASSISTANT PRINCIPAL, SECONDARY</i> MST 40G, B Basis	Arleta HS, Local District Northeast	<b>Ari Bennett</b> , Director, 818.252.5400	5:00 p.m. Friday September 21, 2018
<i>ASSISTANT PRINCIPAL, SECONDARY</i> MST 40G, B Basis	Hollywood HS, Local District West	<b>Celia Cruz</b> , 310.914.2107 or <a href="mailto:celia.cruz@lausd.net">celia.cruz@lausd.net</a>	5:00 p.m. Friday September 21, 2018
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Gardner ES, Local District West	<b>Autri Streeck</b> , Director, 310.914.2100	<u>EXTENDED</u> 5:00 p.m. Monday September 24, 2018
<i>COORDINATOR, HEALTH EDUCATION PROGRAMS</i> MST 41G, E Basis	Division of Instruction	<b>Kristina Flowers</b> , <a href="mailto:kristina.flowers@lausd.net">kristina.flowers@lausd.net</a>	5:00 p.m. Monday September 24, 2018

# Associated Administrators of Los Angeles

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>SPECIALIST, COLLEGE READINESS</i> MST 38G, A Basis	Academic and Counseling Services, Division of Instruction	<b>Ronnette Askins,</b> <a href="mailto:ronnette.askins@lausd.net">ronnette.askins@lausd.net</a>	5:00 p.m. Monday September 24, 2018
<i>SPECIALIST EDUCATIONAL DATA SYSTEMS</i> MST 38G, A Basis	Office of Data & Accountability, Research and Reporting Branch	<b>Dr. Kevon Tucker-Seeley,</b> <a href="mailto:k.tuckerseeley@lausd.net">k.tuckerseeley@lausd.net</a>	5:00 p.m. Tuesday September 25, 2018
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Huntington Drive ES, Local District East	<b>Dr. Lourdes Ramirez-Ortiz,</b> Director, <a href="mailto:l.ramirezortiz@lausd.net">l.ramirezortiz@lausd.net</a> or 323.224.3100	5:00 p.m. Wednesday September 26, 2018
<i>PRINCIPAL, ELEMENTARY</i> MST 41G, E Basis	Melvin ES and Humanities & Leadership Magnet, Local District Northwest	<b>Pia Cruz Sadaqatmal,</b> Director, 818.654.3600	5:00 p.m. Wednesday September 26, 2018
<i>SPECIALIST, STEM/STEAM</i> MST 38G, E Basis	Instructional Technology Initiative, Division of Instruction	<b>Aurora Gomez,</b> <a href="mailto:aurora.gomez@lausd.net">aurora.gomez@lausd.net</a>	5:00 p.m. Thursday September 27, 2018
<i>ASSISTANT PRINCIPAL, SECONDARY</i> MST 40G, B Basis	Dorsey HS, Local District West	<b>Carmina Nacorda,</b> Director, 310.914.2104 or <a href="mailto:cnn1617@lausd.net">cnn1617@lausd.net</a>	5:00 p.m. Monday October 1, 2018
CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>SENIOR RESIDENT CONSTRUCTION ENGINEER</i> \$113,627 - \$141,578, 12-month position	Facilities Project Execution, FSD	Click <a href="#">HERE</a>	Sunday September 30, 2018
<i>FACILITIES ACCESS COMPLIANCE SPECIALIST</i> \$89,300 - \$110,800, 12-month position	Access Compliance Unit, FSD	Click <a href="#">HERE</a>	When Filled
<i>DIRECTOR OF LABOR RELATIONS</i> \$192,492- \$204,948, 12-month position	Office of the General Counsel	Click <a href="#">HERE</a>	When Filled
<i>CHIEF HUMAN RESOURCES OFFICER</i> \$188,400 - \$234,700, 12-month position	Human Resources Division	Click <a href="#">HERE</a>	When Filled

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<i>INSPECTOR GENERAL</i> \$179,900, 12-month position	Office of the Inspector General	Click <a href="#">HERE</a>	When Filled
<i>GENERAL MANAGER</i> \$135,344 - \$167,742, 12-month position	KLCS	Click <a href="#">HERE</a>	When Filled
<i>ORACLE DEVELOPER</i> \$99,500 - \$123,500, 12-month position	Information Technology Division	Click <a href="#">HERE</a>	When Filled
<i>PROGRAM SCHEDULER</i> \$87,099 - \$108,064, 12-month position	Facilities Services Division	Click <a href="#">HERE</a>	When Filled