

UPDATE

www.aala.us

Week of October 8, 2018

UNITED WE STAND! THE FALL RECEPTION WAS A GREAT EVENT

The Center at Cathedral Plaza was awash in a sea of red, white, and blue as administrators converged for an evening of networking, enjoying refreshments, meeting with colleagues, and making new friends at the AALA Annual Fall Reception. Lucky attendees won a TV, a notebook computer, and gift cards.

AALA President **Juan A. Flecha** brought the house down when he thanked his supporters for reelecting him and advised the audience, using the words of **President Trump**, that in less than two years his administration has accomplished more than any administration in the history of the country! This year's theme was *UNITED WE STAND* and President Flecha reminded administrators that it is imperative that we all stand together against the forces wanting to erode our power to collectively bargain for working conditions. He reminded them that unions are the backbone of the middle class and are responsible for maternity leaves, weekends off, worker's compensation, fair wages, ending discrimination and child labor, union workers making 30% more than nonunion workers, employer-based healthcare coverage, and obtaining protection for whistle-blowers to name a few.

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Mr. Austin Beutner, Superintendent of the Los Angeles Unified School District, took time from his busy schedule to attend the reception and meet and speak with our frontline managers. He emphasized the importance of administrators working even more closely and directly with our school communities to accelerate student outcomes. He received considerable and welcomed applause for announcing that the amount of certifications required by principals will be significantly reduced and the process will only be required annually rather than biannually; flushing logs will soon come to an end for every school; and he has redoubled his commitment to removing barriers getting in the way of effective teaching and learning.

Kelly Gonez, Board Member, District 6, and her beautiful newborn stole the show when they took center stage. Ms. Gonez' words of support and appreciation resonated well with the audience when she acknowledged the commitment of the administrators serving the school communities, not only in her board district, but throughout the District. She even took a moment to recognize and give accolades to a

RECEPTION (Cont.)

principal or two from her local district, demonstrating she knows her schools, and has a genuine pulse of what is happening on the front lines.

As in years past, **Dr. George J. McKenna III**, Board Member, District 1, once again regaled the ballroom with his experience, wisdom, institutional knowledge, and heart for what is right. His core mission and every fiber in his being are to do right by the students we collectively serve. His brilliance is always parlaying the importance of respecting and taking good care of those we are entrusted to serve. In short, to retell any one of his riveting and compelling stories and anecdotes is next to impossible and a disservice to him. The best recommendation is to make sure you are in the room whenever he is called upon to keynote. You will leave smarter, inspired, entertained, and energized!

AALA understands the importance of civic engagement and political activism. Our association has a Political Action Committee, which has endorsed **Tony Thurmond**, who *puts kids before profits*, for our next State Superintendent of Public Instruction. Mr. Thurmond attended the reception, was presented a check for \$7,300 from AALA, and shared some comments with the group.

The AALA negotiating team was introduced and commended for the gains made in this year's new agreement—a SIX percent retroactive raise to July 2017 that will be reflected on the November 5 pay warrant; a THIRD career increment for frontline managers having served TWENTY years; the opportunity to have a yearly physical using flex time; and emerging language determining that School Support Administrators cannot be summarily released from their positions with little notice and without cause. The team members are:

Dr. Judith Perez, AALA Immediate Past-President and Lead Negotiator

Dr. Rafael Gaeta, Vice President, Secondary

Kevin Kilpatrick, Vice President, School Support Administrators

Nery Paiz, Vice President, Elementary

Martha Peralta, Vice President, Adult and Career Education

Margaret Prietto, AALA Alumna

Unit J members, the classified frontline managers who are an important and vibrant component of our association, were recognized and advised that AALA has submitted a request to begin negotiations on their new contract. Unit J representatives on the Executive Board are:

Phyllis Lott, Vice President

Dave Montes, Director

Ed Polanco, Director

Laura Ramirez, Head Job Steward

We wish to also thank the special guests who attended, including Local District Superintendents, LAUSD Senior Staff, AALA Executive Board Members, AALA Field Representatives and Consultants, and the Ray of Sunshine, Café LA mascot, who made a surprise appearance. Special thanks go



Associated Administrators of Los Angeles

RECEPTION (Cont.)

out to the Friends of AALA, our 501(c)(3) nonprofit corporation that raises funds to provide LAUSD scholars with college scholarships. Last year 30 students were presented with \$2,000 awards. Our minimum goal this year is to award 25 scholarships. With the generous support of AALA members, friends, and the corporate community, we are looking forward to a successful fundraising year and will award more than 25 scholarships if we surpass our fundraising goal.

The reception is always a wonderful event, but it takes careful planning and much legwork. We must thank our coordinator, **Jane Pollock**, who works on all the details. We also must acknowledge the AALA office staff, whose hard work made it all happen: **Lorraine Bush, Gema Pivaral, Gloria Souquette**, and **Javier Melendez**. Kudos go out to the students of Bell High School's (**Rafael Balderas**, Principal) floriculture class who created the beautiful centerpieces and their teacher **Sharon Young**.

And last, but certainly not least, we want to thank our generous reception sponsors. They were individually acknowledged and those with representatives present were asked to stand and receive our thanks. They are listed below:

PLATINUM LEVEL

Arey Jones Educational Solutions
GED Testing Service
McGraw-Hill Education
National Geographic Learning/Cengage Learning
NTA Life
Pearson Education
Promethean
Renaissance
Retirement Choices of California
Schools Federal Credit Union
Scholastic Education

GOLD LEVEL

Francie Alexander Child 360
California Credit Union
Carolina Biological Supply Company
Complete Business Systems
Curriculum Associates
Sanford Harmony at National University
School Device Coverage
Voya Financial
Shmoop

BRONZE LEVEL

Apex Learning
Charter College of Education, CSULA
Bruce Corwin
Edge Foundation
Fagen Friedman & Fulfrost
Friesens Yearbooks America
Frogstreet Press
Great Minds in STEM
Growing Educators
Houghton Mifflin Harcourt

Imagine Learning
Lakeshore Learning Materials
MIND Research Institute
Parker & Covert LLP
PARS
PCG Education
Specialists in Long Term Care
Insurance Services, Inc.
Youth Policy Institute

HEALTH BENEFITS FAQs— NEW FOR 2019: A MEDICARE ADVANTAGE PLAN WITH NO COPAYS, NO COINSURANCE, AND NO DEDUCTIBLE

What is the new plan? Does it replace a current plan that is being dropped, or is it an additional offering?

The new plan is *Anthem Medicare Preferred (PPO)* medical plan, a Medicare Advantage plan available in all 50 states, plus Washington, D.C., American Samoa, Guam, Northern Mariana Islands, U.S. Virgin Islands, and Puerto Rico, that provides generous benefits to retirees and cost savings to the District. This new plan replaces Anthem Blue Cross EPO for Medicare retirees.

LAUSD is dropping UnitedHealthcare (UHC) Medicare Advantage HMO effective December 31, 2018. Retirees enrolled in UHC may enroll in the new plan or select another plan during the District's open enrollment period, from November 1, 2018, through November 18, 2018.

How is this plan better than the two retiree plans it replaces?

Special features of the new plan include:

1. No out-of-pocket costs to enrollees—zero copays, zero coinsurance, and zero deductible.
2. Visits to any provider, nationwide, who accepts Medicare. This means that members are covered for medical services by doctors and facilities that are out of the Anthem Blue Cross network as long as providers accept Medicare. There's no disruption of care—current EPO Medicare retirees can continue to visit the doctors and hospitals they've come to know and trust.
3. Silver Sneakers, a fitness program with free gym membership at over 14,000 locations nationwide.
4. Twenty-five chiropractic visits and twelve acupuncture treatments per year.
5. Enrollee must have both Medicare Part A and Part B.

I am a Medicare retiree in Anthem Blue Cross EPO. What do I have to do during Open Enrollment? What if I do nothing?

- If you wish to enroll in this plan, DO NOTHING. You will be automatically enrolled.
- If you don't want this plan and wish to change to another eligible plan, you must make your new election during the open enrollment period.

I currently belong to UnitedHealthcare and I understand my plan is being dropped. What if I don't select a new plan?

Current UHC members who do nothing during open enrollment will be automatically transferred into this new Anthem Medicare Advantage plan. If you wish to select another plan, you must do so during open enrollment. Since UHC is a Medicare Advantage plan, you should be able to keep the same healthcare providers.

What about Kaiser Senior Advantage and Health Net Seniority Plus members? What do they do?

Medicare retirees in Kaiser or Health Net may remain in their plans or select this one. Note that Kaiser Senior Advantage has added a new benefit, Silver & Fit, a fitness and healthy aging program.

FAQ (Cont.)

What happens to my dependents, my spouse who is under age 65, and my 22-year-old child?

In this new plan, your non-Medicare spouse and dependent will be enrolled in the non-Medicare Anthem Blue Cross EPO plan, as before.

Where can I get more information?

- Mailing—In mid-October, Anthem Blue Cross will be sending eligible EPO and UHC members a packet with detailed information about the new plan.
- Come to the AALA Alumni Luncheon on October 24, 2018. AALA will feature a presentation about the new plan at the luncheon (see page 6).
- Call Anthem—Once you review the materials and still have questions, call 1.833.277.5221 to speak with a trained representative for answers.

THE COST TO EDUCATE CALIFORNIA STUDENTS

According to a report released in September by the American Institutes of Research and coordinated by Stanford University and Policy Analysis for California Education (PACE), it would cost an additional \$32 billion a year to adequately fund California's schools. This represents an almost one-third increase from the current level of funding. The technical report, *What Does It Cost to Educate California's Students? A Professional Judgment Approach*, is part of the Getting Down to Facts project that covers four main areas related to state education policy: student success, governance, personnel, and funding.

The report was compiled by two panels of teachers and administrators who were given background information and asked to answer the question, "What is the cost of providing all California public school students with access to the California content standards and achieving appropriate levels of proficiency in accordance with standards established by the California Department of Education?" The panels' determination was \$91.8 billion per year, which is \$22.1 billion more than districts spent in 2016-17 and represents a 32 percent increase. This amount is what is necessary to ensure that all students have the opportunity to meet the goals set by the State Board of Education: *All California students of the 21st century will attain the highest level of academic knowledge, applied learning and performance skills to ensure fulfilling personal lives and careers and contribute to civic and economic progress in our diverse and changing democratic society.*

The additional \$32 billion would increase the per pupil funding by about \$4,000 and allow districts to:

- Add additional days for professional development for teachers to plan and collaborate with colleagues.
- Reduce class sizes.
- Hire more resource teachers for English learners and students with disabilities, specialists in math and English languages arts, guidance counselors, social workers, psychologists, and librarians.
- Ensure all 4-year-old children have access to a high-quality preschool or transitional kindergarten program.

To view the entire report, follow this link: http://gettingdowntofacts.com/sites/default/files/2018-09/GDTFII_Report_Levin.pdf.

PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH INITIAL PLANNING CONFERENCE DEADLINE IS OCTOBER 5

The contractual deadline for completing the initial planning conference is **Friday, October 5, 2018**. For more information on the conference, please refer to the [EDST Protocols](#) for classroom teachers or the [EDSNCT Protocols](#) for nonclassroom teachers. If you have any questions, please contact Professional Learning and Leadership Development Branch at 213.241.3444 or contact your Local District's [Teaching and Learning Coordinator](#).

FREE MATINEES FOR STUDENTS

The Shakespeare Center of Los Angeles in Downtown L.A. is offering FREE student matinees of **The Tragedie of Macbeth: An Immersive Experience**. For this production of Shakespeare's Macbeth, former Disney Imagineer **Chris Runco** transforms the Shakespeare Center into multiple haunted playing spaces for a 360-degree experience of the quick-cut, 70-minute play. Nine actors perform all the roles and guide the audience through the building's 20,000 square feet which has been converted into a Witches Heath, the haunted hallways of Macbeth's castle, and finally to the fateful battlefield where they will witness the confrontation with rival adversaries. Director **Kenneth Sabberton**, former member of the Royal Shakespeare Company, lays bare Macbeth's ruthless ambition in a visceral, haunting experience that's perfect for Halloween!

Free matinee performances for middle school and high school students are available October 23 - November 2, Tuesday - Friday. To reserve student tickets, contact **Marina Oliva** at 213.481.2273, ext. 15 or marina@shakespearecenter.org.

AALA FALL ALUMNI LUNCHEON: LEARN ABOUT THE NEW MEDICARE ADVANTAGE PPO PLAN

The annual AALA Fall Alumni Luncheon will be held on Wednesday, October 24, 2018, at Maggiano's Little Italy at The Grove. A special highlight of the luncheon will be a guest panel composed of representatives from Anthem Blue Cross, the Segal Company (Health Benefits Committee Consultant), and the District who will address the new Medicare Advantage PPO Plan that will be available during open enrollment in November. Alumni members should have already received the flyer in the mail, but you can click [HERE](#) to retrieve it. Please RSVP by October 19, 2018, by mailing your check for \$45 to AALA, 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026.

SAVE THE DATES

- **SUPPORT BEYOND THE BELL**—Buy a meal at any Los Angeles County Chipotle Mexican Grill on Wednesday, October 10, 10:30 a.m. – 10:00 p.m., tell the cashier you are supporting LAUSD Beyond the Bell Branch, and 33% of all proceeds will go to support after-school programming.

Associated Administrators of Los Angeles

SAVE THE DATES (Cont.)

- **EDUCATION SUMMIT**—The California School Boards Association and the Los Angeles City Department of Neighborhood Empowerment are hosting an Education Summit on Tuesday, October 23, 2018, 5:30 p.m. – 8:30 p.m., at Ron Deaton Auditorium, 100 W. 1st Street, Los Angeles. For more information, contact **Sarah Bradshaw**, Public Affairs & Community Engagement Representative, at 323.394.1886 or sbradshaw@csba.org.
- **ACSA REGION 16 SOCIAL**—Current ACSA members and anyone interested in joining ACSA are invited to learn about the benefits of membership on Thursday, October 25, 2018, 4:30 p.m. – 7:30 p.m., at the Orange Grove Bistro/University Club, CSUN, 18111 Nordhoff Street, Northridge. For more information and/or to RSVP, please contact **Michael Payne** at 818.416.2902 or michael.payne@lausd.net.
- **DISTINGUISHED EDUCATORS AWARD DINNER**—CSULA Charter College of Education is presenting the 29th annual dinner on Friday, November 2, 2018, at 5:00 p.m. **Dr. Frances Gipson**, LAUSD Chief Academic Officer, and **Dr. Debra Duardo**, LACOE Superintendent, are the honorary cochairs. For more information and to RSVP, please click [HERE](#).

CALENDAR

OCTOBER IS BLINDNESS AWARENESS, BREAST CANCER AWARENESS, BULLY PREVENTION, COLLEGE AWARENESS, CRIME PREVENTION, DOMESTIC VIOLENCE, ENERGY AWARENESS, FILIPINO AMERICAN HISTORY, GIRLS EMPOWERMENT, LATINO HERITAGE, LGBT HISTORY, SCHOOL BUS SAFETY, AND SUBSTANCE ABUSE PREVENTION MONTH

EVENT	DATE	CONTACT
AAPA Professional Development Session 2 at Los Angeles ES	October 6, 2018 8:00 a.m. – 12:00 p.m.	Elaine Kinoshita , 213.241.0127
CALIFORNIA WEEK OF THE SCHOOL ADMINISTRATOR	October 8 – 14, 2018	
Beyond the Bell Branch Fundraiser at all Los Angeles County Chipotle Mexican Grills	October 10, 2018 10:30 a.m. – 10:00 p.m.	213.241.1000
AAPA Networking Social for Local Districts Northeast and Northwest at Hokkaido Seafood Buffet, Encino	October 10, 2018 5:00 p.m. – 7:00 p.m.	Lee Lee Chou , 310.354.3251 or leelee.chou@lausd.net
APSCO Meeting at Roy Romer MS (Required)	October 11, 2018 8:00 a.m. – 11:30 a.m.	Karen Fattal , 818.505.2225 or kfattal@lausd.net
National Coming Out Day Celebration at Beaudry, 2-131	October 11, 2018 11:30 a.m. – 1:30 p.m.	Janise Escobar , 213.241.5626 or jae2517@lausd.net , or Hiram Dabbah , 213.241.1663 or hdabbah@lausd.net
PDK-USC Back to School Meet and Greet at University Club, USC	October 12, 2018 5:30 p.m. – 7:30 p.m.	Click HERE

Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
AMERICAN INDIAN AWARENESS WEEK	October 14 – 20, 2018	
Retirement Celebration for Candace Lee at Café Pinot	October 14, 2018 11:30 a.m. – 2:30 p.m.	Veronica Estrada , 818.346.3540 or veronica.a.estrada@lausd.net
AAPA Professional Development School Budgets at Castelar ES	October 18, 2018 5:00 p.m. – 7:00 p.m.	Robert Oye , 310.354.3452 or robert.oye@lausd.net
GREAT CALIFORNIA SHAKE OUT	October 19, 2018 10:19 a.m.	
Adult School Principals’ Meeting at East L. A. Skills Center	October 19, 2018 8:00 a.m. – 3:00 p.m.	Dr. Clifton de Córdoba , 213.626.7151 or cdecordo@lausd.net
Organization of Early Education Center Administrators’ Meeting at Beethoven EEC (Required)	October 19, 2018 9:00 a.m. – 1:00 p.m.	Dr. Ayanna Davis , 323.357.7790 or ayanna.davis@lausd.net
Chicano Youth Leadership Conference at Camp Hess Kramer	October 19 – 21, 2018	Myrna Brutti , 310.354.3417 or myrna.brutti@lausd.net
NATIONAL SAFE SCHOOLS WEEK	October 21 – 27, 2018	
RED RIBBON WEEK – <i>Life is Your Journey, Travel Drug Free</i>	October 23 – 31, 2018	
CSBA Education Summit at Ron Deaton Auditorium, 100 W. 1 st St, Los Angeles	October 23, 2018 5:30 p.m. – 8:30 p.m.	Sarah Bradshaw , 323.394.1886 or sbradshaw@csba.org
AALA Alumni Luncheon at Maggiano’s Little Italy, The Grove	October 24, 2018 11:30 a.m. – 2:00 p.m.	Gema Pivaral , 213.484.2226 or gpivaral@aala.us
COBA General Membership Meeting at Crenshaw High School	October 24, 2018 5:30 p.m. – 7:30 p.m.	Josephine Ruffin , 323.296.2040 josephineruffin@sbcglobal.net
Senior High School Options Principals’ Meeting at Newmark-Belmont Complex	October 25, 2018 7:30 a.m. – 11:30 a.m.	Victorio Gutierrez , 323.569.7140 or vgutie1@lausd.net
ACSA Region 16 Social at CSUN	October 25, 2018 4:30 p.m. – 7:30 p.m.	Michael Payne , 818.416.2902 or michael.payne@lausd.net
HALLOWEEN	October 31, 2018	
NOVEMBER IS ALZHEIMER’S AWARENESS, EPILEPSY AWARENESS, GANG AWARENESS & PREVENTION, NATIONAL AMERICAN INDIAN/ALASKAN NATIVE HERITAGE, CHILD SAFETY & PROTECTION, NATIONAL FAMILY LITERACY, AND HOMELESS YOUTH AWARENESS MONTH		
Special Education Principals’ Meeting at Beaudry 17-117	November 1, 2018 8:00 a.m. – 4:30 p.m.	Melissa Winters , 213.749.8310 or mrw4766@lausd.net
CSULA Annual Distinguished Educators Award Dinner	November 2, 2018 5:00 p.m.	Click HERE



The Loyola Marymount University Doctoral Program in Educational Leadership for Social Justice is an innovative, three-year course of study that allows students to explore aspects of leadership as they intersect with issues of social justice in classrooms and communities. Ranked among the top graduate schools of education by *U.S. News and World Report*, LMU's theoretically-grounded and practitioner-focused program prepares superintendents, principals, policymakers, and leaders of higher education, nonprofit and community organizations to transform educational settings into inclusive and equitable learning environments.

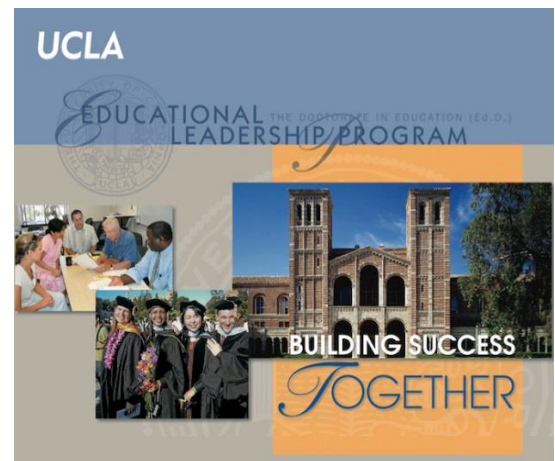
Designed for working professionals, all requirements of the Ed.D. program, including the dissertation, can be completed in three years. Classes are offered on Monday evenings during the fall and spring semesters and on Monday and Thursday evenings during the summer. Utilizing a small cohort model, students create a community of educators, scholars, and leaders, and are further supported by personalized attention from distinguished faculty who are engaged and connected to the real world of leadership and social justice advocacy in schools and communities. Financial assistance is available to eligible doctoral students through the Loyola Marymount University School of Education.

Take the first step toward becoming a transformative leader for social justice. Attend an Information Session at Loyola Marymount University or join us virtually for an informational webinar. Get more information and RSVP at <http://soe.lmu.edu/doctoralinfo>, or to apply, visit graduate.lmu.edu/apply. **Applications are due January 25, 2019.** Questions? Contact the LMU Doctoral Center at 310.338.7449 or doctoral@lmu.edu.

UCLA DOCTORATE OF EDUCATION (ED.D.) IN EDUCATIONAL LEADERSHIP

The Graduate School of Education and Information Studies at UCLA is now ranked #1 among graduate schools of education in the country by U.S. News and World Report.

We seek educators committed to improving practice and equity across the K-16 continuum; those who guide their work by principles of individual responsibility, an ethic of excellence, and a commitment to the communities they serve. Each cohort in the UCLA Educational Leadership Program (ELP) embarks on a practitioner-oriented three-year experience in a supportive environment with outstanding faculty and expert educational practitioners. Established in 1993, UCLA's small, student-focused Ed.D. program prepares educators to advance educational organizations and improve educational outcomes for children, youth, and adults.



ELP Information Session dates for this fall are: 10/13, 10/27, 11/3, 11/17, 12/1, and 12/15. Space is limited. Please click [HERE](#) to sign up. If you encounter technical difficulties or need further information, please visit our website at <https://gseis.ucla.edu/education/academic-programs/educational-leadership-program/>, email eddinfo@gseis.ucla.edu, or call 310.206.0558. **Application deadline: February 1, 2019.**



MICHAEL D. EISNER
COLLEGE OF EDUCATION

**Advancement Opportunities:
Want to Become a K-12 Administrator?**

The Department of Educational Leadership & Policy Studies, California State University, Northridge is pleased to announce the next cohorts of its program for the attainment of the Preliminary Administrative Services Credential (Tier I) and Masters' Degree in Educational Administration starting SPRING 2019. Classes begin the week of January 21, 2019.

**Please Join Us at One of Our Upcoming
Informational Meetings**

SAN FERNANDO VALLEY

LAUSD Local District Northwest Administrative Offices

6621 Balboa Blvd., Lake Balboa, CA 91406

A Wednesday Night Cohort

Info Meeting: Wednesday, October 24, 2018, 4:30 p.m.

Meeting Room: Conference Room K

CALIFORNIA STATE UNIVERSITY, NORTHRIDGE (CSUN)

On Campus Cohort

18111 Nordhoff Street, Northridge, CA 91330

A Monday Night Cohort

Info Meetings: Monday, October 22, and Wednesday, November 7, 4:30 p.m.

Meeting Room: ED 1214/1216 in the Michael D. Eisner College of Education Building

NORTH VALLEY/GRANADA HILLS

Robert Frost Middle School

12314 Bradford Pl, Granada Hills, CA 91344

A Thursday Night Cohort

Info Meetings: Thursday, October 11 and November 8, 4:00 p.m.

Meeting Room: Library

Public, Private, and Charter School Educators are All Welcome!

Please visit our website at <http://www.csun.edu/education/elps>. For additional information, contact jody.dunlap@csun.edu, or ricardo.sosapavon@csun.edu, or call the CSUN Educational Leadership & Policy Studies Office at 818.677.2591.

POSITIONS AVAILABLE

Note to Applicants: Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

CERTIFICATED

COORDINATOR, CERTIFICATED PERFORMANCE EVALUATION SUPPORT

Human Resources Division, MST 43G, School Support Administrator, A Basis. For more information, contact **Dr. Elva Cortez**, Director, at epc9555@lausd.net. Application deadline is 5:00 p.m., Thursday, October 18, 2018.

COORDINATOR, OPERATIONS SUPPORT SERVICES

Local District West, MST 43G, School Support Administrator, E Basis. For more information, contact **Ra'Daniel McCoy**, Administrator of Operations, at RaDaniel.McCoy@lausd.net. Application deadline is 5:00 p.m., Monday, October 8, 2018.

ASSISTANT PRINCIPAL, SECONDARY

Luther Burbank Middle School, Local District Central, MST 40G, B Basis. For more information, contact **Titus Campos**, Director, at 213.241.0126. Application deadline is 5:00 p.m., Tuesday, October 9, 2018.

ASSISTANT PRINCIPAL, SECONDARY

Belvedere Middle School, Local District East, MST 40G, B Basis. For more information, contact **Pedro Avalos**, Director, at 323.224.3100. Application deadline is 5:00 p.m., Friday, October 12, 2018.

ASSISTANT PRINCIPAL, ADULT COUNSELING SERVICES

Venice Skills Center, Division of Adult and Career Education, MST 38G, B Basis. For more information, contact **Alonzo Cienfuegos**, Coordinator, at 213.241.4953. Application deadline is 5:00 p.m., Friday, October 5, 2018.

SPECIALIST, RESTORATIVE JUSTICE

Restorative Justice Department, Division of Student Health and Human Services, MST 39G, School Support Administrator, A Basis. For more information, contact **Deborah D. Brandy**, Director, at restorativejustice@lausd.net. Application deadline is 5:00 p.m., Monday, October 8, 2018.

SPECIALIST, SPECIAL EDUCATION SERVICE CENTER OPERATIONS

Division of Special Education, MST 38G, School Support Administrator, A Basis. For more information, contact **Dr. Aaron Jeffery**, Director, at 213.241.6701 or aaron.jeffery@lausd.net. Application deadline is 5:00 p.m., Friday, October 12, 2018.

Associated Administrators of Los Angeles

CERTIFICATED (Cont.)

FIELD SPECIALIST

Charter Schools Division, MST 35G, School Support Administrator, A Basis. For more information, contact **Dr. Robert Perry**, Administrative Coordinator, at 213.241.0399. Application deadline is 3:00 p.m., Monday, October 8, 2018.

PREVIOUSLY ANNOUNCED POSITIONS

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>ASSISTANT PRINCIPAL, SECONDARY MST 39G, B Basis</i>	Nightingale MS, Local District East	Pedro Avalos, Director, 323.224.3100	5:00 p.m. Friday October 5, 2018
CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>RESIDENT CONSTRUCTION ENGINEER \$107,000 - \$132,500, 12-month position</i>	Facilities Project Execution Branch, FSD	Click HERE	Friday October 5, 2018
<i>CARPENTRY TECHNICAL SUPERVISOR \$87,100 - \$108,100, 10-, 11-, or 12- month position</i>	Maintenance and Operations Branch, FSD	Click HERE	Wednesday October 10, 2018
<i>FACILITIES ACCESS COMPLIANCE SPECIALIST \$89,300 - \$110,800, 12-month position</i>	Access Compliance Unit, FSD	Click HERE	When Filled
<i>DIRECTOR OF LABOR RELATIONS \$192,492- \$204,948, 12-month position</i>	Office of the General Counsel	Click HERE	When Filled
<i>GENERAL MANAGER \$135,344 - \$167,742, 12-month position</i>	KLCS	Click HERE	When Filled
<i>ORACLE DEVELOPER \$99,500 - \$123,500, 12-month position</i>	Information Technology Division	Click HERE	When Filled
<i>PROGRAM SCHEDULER \$87,099 - \$108,064, 12-month position</i>	Facilities Services Division	Click HERE	When Filled