

UPDATE

www.aala.us

Week of April 15, 2019

LEGISLATIVE ACTION DAY

AALA representatives went to Sacramento on April 8, 2019, with ACSA Region XVI for Legislative Action Day 2019. Each year, approximately 400 education leaders throughout the state bring their regional teams to Sacramento to advocate for California's 6.2 million students. The teams are given detailed briefings and guidance about the main issues that are to be addressed with the legislators. This year, the ACSA/AALA teams focused on the following legislation:

- *Establishing New LCFF Targets* by increasing the base grant, with corresponding increases to the supplemental and concentration grant amounts. The current budget does not allocate enough resources to provide the constitutionally prescribed education to all children. For more information on Assembly Bill 39 (**Muratsuchi**, D-Torrance), which sets new LCFF targets, click [HERE](#).
- *Equalizing Special Education Funding* to ease some of the fiscal pressure on districts. School districts currently pay for 63% of special education services, most of which are state and federal mandates. For more information on Assembly Bill 428 (**Medina**, D-Riverside), which begins to address the inequities in the funding model, click [HERE](#).
- *Addressing Student Mental Health* by increasing school resources. In the last ten years, there has been a more than 100% increase in inpatient visits for child suicide, self-injury, and suicide ideation. For more information on Assembly Bills 1126 and 1546 (**O'Donnell**, D-Long Beach, and **Kiley**, R-Sacramento), and Senate Bill 582 (**Beall**, D-San Jose), which will improve schools' abilities to meet the mental health needs of students, click [HERE](#).

Four ACSA Region XVI teams visited Senators **Robert Hertzberg**, **Holly Mitchell**, and **Maria Elena Durazo** and Assembly Members **Richard Bloom**, **Reginald Jones Sawyer**, **Mike Gipson**, **Adrin Nazarian**, **Wendy Carrillo**, **Jesse Gabriel**, **Luz Rivas**, **Sydney Kamlager-Dove**, and **Michael Santiago** to advocate for key legislation in the three areas cited above.

For your information, the almost one thousand Region XVI members are all administrators from the Los Angeles Unified School District. The ACSA and AALA members who attended Legislative Action Day are:

Pia Sadaqatmal, Director
Michael Payne, Principal, Fulbright ES
Joseph Nacorda, LD Superintendent
Eric Maxey, Staff Relations

Dr. Jack Bagwell, Retired Administrator
Aleta Rose, Principal, Crescent Heights ES
Ron Tanimura, Director
Anna Elsa Madrid, Principal, Waters EPC

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Associated Administrators of Los Angeles

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Dr. Rafael Gaeta, Principal, Panorama HS

Juan A. Flecha, AALA President

Dr. Delia Estrada, Human Resources

Frances Baez, Administrator of Instruction

Richard Ramos, Principal, Northridge MS

Guadalupe Arias, Assistant Principal, Heliotrope ES

Eduardo Solorzano, Director

Tracy Eagle, Human Resources

Dr. Derrick Chau, Senior Executive Director

Tony Amparan, Principal, Sheridan ES

Dr. Angel Barrett, Principal, Stagg ES



Special accolades go to **Frances Baez**, ACSA President, and **Dr. José Rodríguez**, Vice President – Legislative Action, and Team Leaders **Pia Sadaqatmal**, **Ron Tanimura**, **Dr. Rafael Gaeta**, and **Dr. Derrick Chau** for planning and organizing a successful and powerful Legislative Action Day 2019.

MEASURE EE UPDATES

Below is key information about Measure EE that has been provided by the District.

- Measure EE would levy 16 cents per square foot of buildings on properties within LAUSD boundaries for the next 12 years.
- Senior citizen homeowners (ages 65 and older) and certain low-income residents with disabilities will be eligible for a full exemption.
- If approved by 66.7% of voters it would provide funding to:
 - Reduce class sizes
 - Provide science, technology, English, and math programs and materials
 - Expand arts and music programs
 - Enhance vocational and career training
 - Provide more preschool programs
 - Add counselors, school nurses, principals, and important support staff

MEASURE EE (Cont.)

- Provide support services for students with disabilities, low-income, homeless, and foster youth
- Election Day is June 4, 2019; voter registration deadline is May 20, 2019; absentee ballots should arrive during the week of May 6

The District has issued guidelines for employees with regard to involvement with Measure EE and certain activities that are restricted. This information is being distributed at administrators' meetings; however, we wish to be certain that all AALA members receive it. Please be advised that the law restricts school districts from using public resources to campaign for or against a ballot measure; specifically it cannot use money, facilities, and/or equipment to do so. While District employees are *on the clock*, they cannot:

- Urge individuals to vote for or against Measure EE
- Present only the benefits of Measure EE while ignoring the costs
- Distribute advocacy campaign literature
- Recruit volunteers for or against the Measure
- Use District copiers, meeting rooms, or supplies to support or oppose Measure EE

Employees may, while *on the clock*:

- Respond to inquiries by providing factual, unbiased information about the needs of the District and what the tax will provide
- Provide information about the election, voter registration, and polling hours
- Provide complete information about Measure EE, including benefits and costs
- Distribute District-provided factual, balanced, unbiased materials informing voters about Measure EE
- Deliver a factual presentation to an organization that has requested information about Measure EE

On personal time (before/after work, vacation time, weekends), District employees can volunteer for the campaign and/or participate in advocacy efforts.

HEALTHCARE FAQs—

SAVE THE DATE! APRIL 27, 2019, IS NATIONAL DRUG TAKE-BACK DAY

What is National Drug Take-Back Day?

Do you regularly check for, and discard expired medications? How do you discard them? In the trash? Down the toilet? A safer alternative is to participate in the drug take-back initiative, sponsored by the Drug Enforcement Administration. This year's take-back day is April 27, from 10:00 a.m. - 2:00 p.m.

Why is it unsafe to keep unused drugs or throw them away in the trash?

Medicines that languish in home cabinets are highly susceptible to diversion, misuse, and abuse. Rates of prescription drug abuse in the U.S. are alarmingly high, as are the number of accidental poisonings and overdoses due to these drugs. Studies show that most of the abused prescription drugs are obtained from family and friends, including from the home medicine cabinet.

FAQs (Cont.)

Today, an unprecedented number of medications are found in the home. Medications thrown in the trash can be retrieved and lead to accidental poisoning of children, pets, and others. Medicines poured down the drain or flushed may pass through wastewater treatment systems and end up in our rivers and lakes, and even in our drinking water.

How should I dispose of my unwanted, unused medicines responsibly?

This month, plan to participate in Drug Take-Back Day on Saturday, April 27, between 10:00 a.m. and 2:00 p.m. Spring break is a good time to go through your cupboards and medicine cabinets to identify unused and expired medications. Locate the nearest drop-off site by clicking [HERE](#).



During other times of the year, the Federal Drug Administration (FDA) and the Environmental Protection Agency recommend the following:

- Read the drug label and follow drug disposal instructions. Do not flush down the toilet unless the label specifically says to do so.
- Take medications out of their original containers.
- Mix the loose drugs with an undesirable substance, such as coffee grounds or used cat litter.
- Place mixture in a disposable container with a lid or sealable bag.
- Remove/scratch off Rx number and your personal information from your prescription container before recycling.
- Place covered drug mixture in your trash bin.
- Check to see if your pharmacy has a drug take-back receptacle or process. Because of a new disposal law that took effect in late 2014, registered pharmacies and hospitals have begun making receptacles available for disposal.

For additional information, see the FDA's [How to Dispose of Unused Medicines](#).



Gifted/Talented Programs, Advanced Learning Options, is proud to announce that San Jose Highly Gifted Magnet (**Catherine Estrada**, Principal) came in third place in Problem 4 (Structure Toss), Division I, at the California State Odyssey of the Mind competition held Saturday, March 23, 2019, at University of California, Riverside. Congratulations to the San Jose Highly Gifted Odyssey of the Mind team and its coaches for representing the school and the District in such a remarkable way!

CONGRATULATIONS (Cont.)

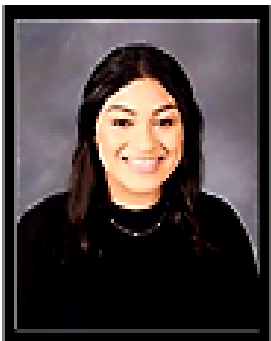
Also, we want to recognize all of the L.A. Unified teams that competed in the state competition for their hard work and dedication. All three teams displayed creativity, teamwork, and spirit! Having three LAUSD Odyssey of the Mind teams place at the regional competition and advancing to the state Odyssey of the Mind competition at UC Riverside was just amazing because this year was a "pilot" year! The three teams that placed at the regional competition are:

- City Terrace ES (**Sonia Vargas**, Principal), Division I, Problem 1: Omer to the Rescue, Again, third place
- San Jose Highly Gifted Magnet ES, Division I, Problem 4: Structure Toss, third place (tie)
- Vintage Magnet ES (**Nancy Williams-Mourao**, Principal), Division I, Problem 4: Structure Toss, third place (tie)

We are all so proud of these teams!

IRIS ALYSSA PORTILLO, SCHOLARSHIP RECIPIENT

Periodically, we ask the winners of AALA scholarships to let us know how they are doing in their postsecondary educational pursuits. Below is a letter we received from **Iris Alyssa Portillo**, a 2018 recipient who graduated from LAUSD/USC Media Arts/Engineering Magnet School and matriculated to UC Irvine.



As I am finishing up my first year at UCI, I am beyond excited to share how I am doing so far! The scholarship money has helped me immensely in different aspects of my educational career. Since I commute to school, I have been able to cover parking fees. I have also been able to pay for my books and school supplies with the money I received. I will continue to use the funds I have saved to keep paying my school expenses.

I have been on the Dean's Honor List for my first quarters here at UCI. I felt I was prepared to learn in each class because I had all the necessary supplies. I have also applied to different mentorship programs for the next school year. Since I am a double major in Education Sciences and

Public Health Policy, I applied to become a facilitator for a course I took that will count as public health research and credit my fieldwork for my Education Sciences major. I am so excited to grow and find my community at UCI.

I genuinely believe that the scholarship fund allowed me to thrive throughout my first year because it took a massive weight off my shoulder. Since my parents were only able to cover living expenses and tuition, all other costs were covered with the \$2,000 I received.

I have always loved learning and am excited to be working hard enough to be able to graduate in just 3 years, even with a double major! I am glad to know the scholarship will continue to help other deserving students and thank everyone that works towards earning the funds to keep the program!

AALA active members can help students like Iris by becoming an AALA Angel and signing up for an automated monthly payroll deduction of \$5 or more to support the Friends of AALA Scholarship

Associated Administrators of Los Angeles

SCHOLARSHIP RECIPIENT (Cont.)

Program. The tax-deductible \$5 pledge goes directly to the \$2,000 scholarships that are awarded annually to deserving LAUSD graduates. The Class of 2018 was awarded thirty \$2,000 scholarships. The Association's present commitment is to give at least twenty-five \$2,000 scholarships to the Class of 2019. As the number of Angels increases, so will the number of scholarships we can provide. Please click [HERE](#) to complete the necessary paperwork for payroll deduction so you, too, can become an AALA Angel.

Any AALA member may make a contribution by:

- Mailing a check payable to Friends of AALA to AALA, 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026; or
- Calling **Gloria** in the AALA office, 213.484.2224, to pay by credit/debit card; or
- Visiting the AALA website, www.aala.us, and clicking on the Donate button to pay via PayPal.

JACKIE GOLDBERG FUNDRAISER

The AALA PAC has voted to continue endorsing the Honorable **Jackie Goldberg** for LAUSD Board District 5 and disbursed a check in the amount of \$1,200 to her campaign. You can support Ms. Goldberg by joining **Martha Peralta, Elsa Madrid, Resurrección Angeles, and Bernadine Gonzalez** at an event on Friday, April 12, 2019, 4:00 p.m. – 6:00 p.m., at the home of Resurrección Angeles, 1152 Colorado Blvd., Los Angeles. Suggested contributions start at \$99. Please RSVP to **Farrell Bender** at 323.465.9655 or nancydolanassociates@gmail.com.

PROFESSIONAL LEARNING AND LEADERSHIP DEVELOPMENT BRANCH

The deadline to complete and submit the EDST/EDSNCT Final Evaluation Report for teachers at single-track schools is May 7, 2019. For Early Education Centers, the deadline is May 29, 2019. To support the completion of the Final Evaluation Report, an [administrator handbook](#) and video tutorials for administrators and teachers are available in the *Resources* tab. A drop-in session will be hosted at Beaudry on May 2 to provide administrators with additional support (view [flyer](#) for additional details).

For any other questions regarding the EDST/EDSNCT Final Evaluation Report, please contact your [Teaching and Learning Coordinator](#) or Professional Learning and Leadership Development Branch at 213.241.3444.

PET INSURANCE

Are you a pet parent? Have you ever been faced with a large veterinary bill after your pet suddenly gets sick or injured? Have you ever been surprised at just how much routine veterinary care, such as vaccines, flea/tick prevention, and dental cleanings can cost? If the answer is yes, then consider enrolling your pet(s) in Nationwide Pet Insurance. There are 3 levels of coverage available and varying levels of reimbursement. You can customize a policy to suit your needs - and budget.

PET INSURANCE (Cont.)

For more information on the Nationwide pet insurance plans, to receive a quote, or to enroll, please call 877.738.7874 and indicate you are a member of AALA to receive the appropriate discount. You can also get a quote and enroll online by going to www.memberextra.com/aala and click on the Pet Insurance tab to enroll and to view an informational video. (The 5% discount is automatically factored into all online quotes via this link.)

GET A PROFESSIONAL REVIEW OF YOUR RESUME

Associated Administrators of Los Angeles, in partnership with Human Resources' Professional Learning and Leadership Development Branch, is offering workshops which will give members actionable feedback on their resumes and letters of intent. The sessions will provide strategies to effectively showcase knowledge, experience, achievements, and potential. Participants must preregister for these sessions because of the individualized support and limited capacity. Please use the following link to register: [Registration](#).

The sessions will be held on:

- Tuesday, April 23, 2019, 4:30 p.m. - 6:30 p.m., at Local District South and Local District Northeast
- Thursday, April 25, 2019, 4:30 p.m. - 6:30 p.m., at Local District South and Local District Northeast



Team Heal is again providing sports tips for the weekend warrior. This month's topic is ankle sprains. Did you know that wearing certain footwear can cause an ankle sprain? Click [HERE](#) to learn more.

DON'T MISS THIS!

Are you attending the AALA Spring Alumni Luncheon on Wednesday, April 24, 2019? Have you mailed your check and invited your former colleagues who may not receive the AALA newsletter? You don't want to miss this great event with food, fellowship, prizes, and guest speaker **Jackie Goldberg**. The cost is just \$45 for family style lunch at Maggiano's Little Italy at The Grove. Please mail your check payable to AALA to 1910 W. Sunset Blvd., Suite 850, Los Angeles, CA 90026. If you have questions, call **Javier Melendez** at 213.484.2226.

BLACK CHILD CONFERENCE AND SCHOLARSHIP LUNCHEON

There is still time to register for COBA's 44th annual Black Child Conference and Scholarship Luncheon, which will be held on Saturday, May 4, 2019, at the Sheraton Gateway LAX Hotel. The keynote speaker this year is California Assembly Member **Dr. Shirley Weber** and Title I funds may be used for registration. To register, use this link: <http://bit.ly/COBA44BCC>.

*Update will not be published next week.
The next issue will be dated Week of April 29, 2019.*

IN MEMORIAM

ROBERT MALCOLM—Former principal at Fremont High School and Northridge, Frost, Columbus and Hughes middle schools and assistant principal at Monroe High School. Mr. Malcolm retired from the District on June 23, 1979, and passed away on March 30, 2019. No services will be held.

ORA YOUNG PARKER—Former principal at Osceola Street, Baldwin Hills, and Broadous elementary schools. Ms. Parker retired from the District on June 30, 1992, and passed away on April 7, 2019. Visitation will be held from 4:00 p.m. - 8:00 p.m., on Thursday, April 18, 2019, followed by the funeral at 2:00 p.m., on Friday, April 19, 2019, at Forest Lawn Covina Hills, 21300 Via Verde Drive, Covina.

SHERYL WALTERS—Former principal at Sunny Brae and Dixie Canyon elementary schools and assistant principal at Sharp Avenue and Fernangeles elementary schools. Ms. Walters retired from the District on July 6, 2001, and passed away on April 8, 2019. Services will be held at 2:30 p.m., on Friday, April 12, 2019, at Mount Sinai Simi Valley, Kamenir Chapel, 6150 Mount Sinai Drive, Simi Valley.

SAVE THE DATES

The California School Boards Association, Moms Demand Action, and March for Our Lives are hosting a town hall on Saturday, April 20, 2019, the 20th anniversary of Columbine, to discuss youth, schools, and gun safety at 10:00 a.m., at Culver City High School, 4401 Elenda Street, Culver City.

Dr. L. Gail Garrett is retiring this June after 39.5 years of service to the students of LAUSD. AALA members and friends are invited to attend her retirement celebration on Saturday, June 8, 2019, at The Castaway Restaurant, from 11:00 a.m. – 3:00 p.m. For more information, please click [HERE](#) or contact **Sheila** at 626.437.5267 or sdgdst@gmail.com.

CALENDAR

**APRIL IS AUTISM AWARENESS, BILINGUAL/MULTILINGUAL LEARNER
ADVOCACY, CHILD ABUSE PREVENTION, FINANCIAL LITERACY,
JAZZ APPRECIATION, MATHEMATICS AWARENESS, POETRY,
SCHOOL LIBRARY, AND SEXUAL ASSAULT AWARENESS MONTH**

EVENT	DATE	CONTACT
Adult School Principals' Meeting at East L. A. Skills Center	April 12, 2019 8:00 a.m. – 3:00 p.m.	

Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
AAALA Administrators of the Year Nominations Due	April 12, 2019	Javier Melendez , 213.484.2226 or jmelendez@aala.us
Jackie Goldberg Fundraising Event at 1152 Colorado Blvd., L.A.	April 12, 2019 4:00 p.m. – 6:00 p.m.	Farrell Bender , 323.465.9655 or nancydolanassociates@gmail.com
SPRING BREAK	April 15 – 19, 2019	
School Safety Town Hall at Culver City High School	April 20, 2019 10:00 a.m.	Sara Bradshaw , 323.394.1886 or sbradshaw@csba.org
ADMINISTRATIVE PROFESSIONALS WEEK	April 22 – 26, 2019	
EARTH DAY – PROTECT OUR SPECIES	April 22, 2019	
ARMENIAN GENOCIDE COMMEMORATION DAY	April 24, 2019	
AAALA Alumni Luncheon at Maggiano's Little Italy	April 24, 2019 11:30 a.m. – 2:00 p.m.	Javier Melendez , 213.484.2226
COBA General Membership Meeting at Crenshaw High School	April 24, 2019 5:30 p.m. – 7:30 p.m.	Josephine Ruffin , 323.296.2040 or josephineruffin@sbcglobal.net
AAPA Scholarship Dinner at Golden Dragon Restaurant	April 24, 2019 5:15 p.m. – 8:00 p.m.	Donna Hirota , 626.297.0467 or djhirota@roadrunner.com
AAALA Representative Assembly Meeting at Casa Italiana	April 25, 2019 4:30 p.m.	Javier Melendez , 213.484.2226
Organization of Early Education Center Administrators' Meeting at Beethoven EEC (Required)	April 26, 2019 9:00 a.m. – 1:00 p.m.	Dr. Ayanna Davis , 323.357.7790 or ayanna.davis@lausd.net
Retirement Party for Cynthia Williams at Culver City Courtyard by Marriott	April 27, 2019 6:00 p.m. – 12:00 a.m.	Charlotte Ned , 310.687.5122 or charlotteileen@aol.com
MAY IS ASIAN PACIFIC ISLANDER AMERICAN HERITAGE, FOSTER CARE, LABOR HISTORY, MENTAL HEALTH AWARENESS, NATIONAL PHYSICAL FITNESS AND SPORTS, AND SAFE JOBS FOR YOUTH MONTH		
NATIONAL SCHOOL PRINCIPALS DAY	May 1, 2019	
Senior High School, Middle School, and Senior High School Options Principals' Meeting at Pickwick Gardens (Required)	May 1, 2019 7:30 a.m. – 12:00 p.m.	Dr. Ed Trimis , etrimis@lausd.net , or Mylene Keipp , mylene.keipp@lausd.net ; Dr. L. Gail Garrett , 323.541.1800 or lgarrett@lausd.net ; Victorio Gutierrez , 323.569.7140 or vgutie1@lausd.net
Pilot School Principals' Meeting at Pickwick Gardens (Required until noon)	May 1, 2019 7:30 a.m. – 3:00 p.m.	Paul Hirsch , 323.817.6461 or paul.hirsch@lausd.net

Associated Administrators of Los Angeles

EVENT	DATE	CONTACT
Special Education Principals' Meeting at Beaudry 17-117	May 2, 2019 8:00 a.m. – 4:30 p.m.	Melissa Winters , 213.749.8310 or mrw4766@lausd.net
CalSTRS Workshop at Broad ES, Auditorium	May 2, 2019 4:00 p.m. – 5:30 p.m.	Maria Voigt , 213.241.6365 or Register HERE
COBA 44th Annual Black Child Conference and Scholarship Luncheon at Sheraton Gateway Los Angeles Airport Hotel	May 4, 2019 7:00 a.m. – 3:00 p.m.	Josephine Ruffin , 323.296.2040 or josephineruffin@sbcglobal.net
CINCO DE MAYO	May 5, 2019	
DAY OF THE TEACHER	May 7, 2019	
ACSA Region 16 Awards Banquet at Casa Italiana	May 7, 2019	Michael Payne , 818.416.2902 or michael.payne@lausd.net
NATIONAL SCHOOL NURSE DAY	May 8, 2018	
CalSTRS Workshop at Noble ES, Auditorium	May 9, 2019 4:00 p.m. – 5:30 p.m.	Maria Voigt , 213.241.6365 or Register HERE
Adult School Principals' Meeting at East L. A. Skills Center	May 10, 2019 8:00 a.m. – 3:00 p.m.	
MOTHERS DAY	May 12, 2019	
CMAA Scholarship Dinner at Monterey Hill Restaurant	May 16, 2019 6:00 p.m.	Rafael Escobar , 323.262.6382 or rafael.escobar@lausd.net
Elementary Principals' Meeting at Pickwick Gardens (Required)	May 17, 2019 8:00 a.m. – 12:00 p.m.	Haywood Thompson , 323.294.5275 or hthomp1@lausd.net
CMAA Building Champion Leaders at Hollenbeck MS	May 18, 2019 8:00 a.m.	Rafael Escobar , 323.262.6382 or rafael.escobar@lausd.net
CLASSIFIED EMPLOYEE WEEK	May 20 – 24, 2019	
COBA General Membership Meeting at Crenshaw High School	May 22, 2019 5:30 p.m. – 7:30 p.m.	Josephine Ruffin , 323.296.2040 or josephineruffin@sbcglobal.net
Elementary, Middle, and Senior High School Assistant Principals' Meeting at Pickwick Gardens (Required)	May 23, 2019 7:30 a.m. – 12:00 p.m.	Dr. Sylvester Harris , 310.832.6446 or sylvester.harris@lausd.net ; Martin Segura , 818.487.7600 or martin.segura@lausd.net ; Mario Hernandez , 818.255.5122 or mah3178@lausd.net



MICHAEL D. EISNER
COLLEGE OF EDUCATION

Advancement Opportunities:

Want to Become a K-12 Administrator?

The Department of Educational Leadership & Policy Studies, California State University, Northridge is pleased to announce the next cohorts of its program for the attainment of the Preliminary Administrative Services Credential (PASC) and Master's Degree in Educational Administration starting FALL 2019. Classes begin the week of August 26, 2019. Public, private, and charter school educators are all welcome!

Please Join Us at One of Our Upcoming Informational Meetings:

SAN FERNANDO VALLEY

- **San Fernando High School**, 1113 O'Melveny Ave., San Fernando – **Thursday Night Cohort**
Info Meetings: 4:00 p.m. on Thursday, April 25, 2019
Meeting Room: Room 112, first classroom on the left as you enter the parking lot.
- **LAUSD - LD Northwest Administrative Office**, 6621 Balboa Blvd., Lake Balboa – **Wednesday Night Cohort**
Info Meetings: 4:30 p.m. on Wednesday April 24, 2019
Meeting Room: Conference Room K, adjacent to front parking lot.
- **California State University, Northridge (CSUN)**, 18111 Nordhoff St., Northridge – **Wednesday AND Thursday Night Cohorts**
Info Meetings: 4:00 p.m. on Thursday, April 18, 2019, and Monday, April 22, 2019.
Meeting Room: ED 1214/1216 in the Michael D. Eisner College of Education Building,

NORTH HOLLYWOOD

- **James Madison Middle School**, 13000 Hart St., North Hollywood – **Monday Night Cohort**
Info Meetings: 4:00 p.m. on Monday, April 29, 2019
Meeting Room: Staff Lounge located near the front entrance of the school.

SANTA CLARITA

- **Golden Valley High School**, 27051 Robert C. Lee Parkway, Santa Clarita – **Thursday Night Cohort**
Info Meeting: 4:15 p.m. on Monday, April 15, 2019
Meeting Room: 200 Building
- **Hart District Annex**, 26320 Spirit Court, Santa Clarita – **Thursday Night Cohort**
Info Meeting: 4:30 p.m. on Monday, April 29, 2019
Meeting Room: 202

Please visit our website at <http://www.csun.edu/education/elps>. For additional information, please contact jody.dunlap@csun.edu, or ricardo.sosapavon@csun.edu, or call the ELPS Office at CSUN 818.677.2591.

Associated Administrators of Los Angeles

POSITIONS AVAILABLE

Note to Applicants: Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <http://www.lausdjobs.org> (classified) or <http://achieve.lausd.net/Page/1125> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

CERTIFICATED

SENIOR EXECUTIVE DIRECTOR OF INSTRUCTION

Division of Instruction, \$180,353, Executive Leadership Position, A Basis. For more information, contact **Dr. Frances Gipson**, Chief Academic Officer, at 213.241.5333. Application deadline is 5:00 p.m., Thursday, May 2, 2019.

LOCAL DISTRICT DIRECTOR

Local District Northeast, MST 46G, School Support Administrator, E Basis. For more information, contact **Veronica Arreguin**, Administrator of Instruction, at varre3@lausd.net. Application deadline is 5:00 p.m., Wednesday, April 24, 2019.

DIRECTOR, EQUITY

Local District South, MST 44G, School Support Administrator, E Basis. For more information, click [HERE](#). Application deadline is 5:00 p.m., Tuesday, April 23, 2019.

COORDINATOR, OPERATIONS SUPPORT SERVICES

Local District East, MST 43G, School Support Administrator, E Basis. For more information, click [HERE](#). Application deadline is 5:00 p.m., Thursday, April 18, 2019.

COORDINATOR, SPEECH AND LANGUAGE

Related Services Department, Division of Special Education, MST 42G, School Support Administrator, E Basis. For more information, contact **Dr. Larisa Crookston**, Director, at larisa.crookston@lausd.net. Application deadline is 5:00 p.m., Wednesday, April 24, 2019.

COORDINATOR, INSTRUCTION, TK - 12

Local District Northwest, MST 41G, School Support Administrator, E Basis, six positions. For more information, contact **Lissette Beltran**, Administrative Assistant, at lmb1676@lausd.net. Application deadline is 5:00 p.m., Friday, April 26, 2019.

COORDINATOR, ENGLISH LANGUAGE DEVELOPMENT COMPLIANCE

Local District Northwest, MST 41G, School Support Administrator, E Basis. For more information, contact **Lissette Beltran**, Administrative Assistant, at lmb1676@lausd.net. Application deadline is 5:00 p.m., Thursday, April 25, 2019.

Associated Administrators of Los Angeles

CERTIFICATED (Cont.)

COORDINATOR, INSTRUCTION, TK - 12

Local District South, MST 41G, School Support Administrator, E Basis, six positions. For more information, contact **Susana Romo** at susana.romo@lausd.net. Application deadline is 5:00 p.m., Monday, April 22, 2019.

COORDINATOR, EQUITY

Local District South, MST 40G, School Support Administrator, E Basis, two positions. For more information, click [HERE](#). Application deadline is 5:00 p.m., Tuesday, April 23, 2019.

SPECIALIST, TEACHER QUALITY AND STAFFING

Local District Northwest, MST 37G, School Support Administrator, E Basis. For more information, contact **Lissette Beltran**, Administrative Assistant, at lmb1676@lausd.net. Application deadline is 5:00 p.m., Thursday, April 25, 2019.

CLASSIFIED

CHIEF INFORMATION OFFICER

Information Technology Division, \$206,000 - \$242,400, 12-month position. For more information, click [HERE](#). Application period is open until the position is filled.

PROJECT MANAGEMENT ADMINISTRATOR

Office of the Deputy Superintendent, \$93,900 - \$116,400, 12-month position, two positions. For more information, click [HERE](#). Application deadline is Monday, April 15, 2019.

CHIEF BOUNDARY COORDINATOR

School Management Services/Master Planning and Demographics Unit, \$88,400 - \$109,700, 12-month position. For more information, click [HERE](#). Application period is open until the position is filled.

AREA FOOD SERVICES SUPERVISOR

Food services Division, \$6,024 - \$7,503 per month, 12-month position. For more information, click [HERE](#). Application deadline is Tuesday, April 23, 2019.

PREVIOUSLY ANNOUNCED POSITIONS

CERTIFICATED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>DIRECTOR, A-G</i> MST 45G, A Basis	Local District Northeast	Veronica Arreguin , Administrator of Instruction, varre3@lausd.net	5:00 p.m. Tuesday April 16, 2019
<i>PRINCIPAL, SCHOOL FOR THE DEAF & HARD OF HEARING</i> MST 42G, E Basis	Marlton School, Local District West	Dr. Candice Waters , Director, 310.914.2100 or candice.waters@lausd.net	<u>EXTENDED</u> 5:00 p.m. Tuesday April 30, 2019

Associated Administrators of Los Angeles

CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>DATABASE SPECIALIST</i> \$106,677 - \$118,779, 12-month position	Information Technology Division	Click HERE	Friday April 12, 2019
<i>DATABASE ADMINISTRATOR</i> \$101,147 - \$125,209, 12-month position	Information Technology Division	Click HERE	Friday April 12, 2019
<i>ARCHITECTURAL PROJECT FACILITATOR</i> \$75,500 - \$94,000, 12-month position	Asset Management or Architectural & Engineering Services, FSD	Click HERE	Friday April 19, 2019
<i>FACILITIES COST ANALYST</i> \$75,200 - \$93,900, 12-month position	Program Support Services Branch, FSD	Click HERE	Wednesday April 24, 2019
<i>DIRECTOR OF LABOR RELATIONS</i> \$192,492 - \$204,948, 12-month position	Office of the General Counsel	Click HERE	When Filled
<i>DIRECTOR OF LEGISLATIVE AFFAIRS AND GOVERNMENTAL RELATIONS</i> \$157,700 - \$184,000, 12-month position based in Sacramento	Office of Government Relations	Click HERE	When Filled
<i>FACILITIES ASSET DEVELOPMENT DIRECTOR</i> \$133,000 - \$165,000, 12-month position	Facilities Services Division	Click HERE	When Filled
<i>BUILDING/CONSTRUCTION INSPECTOR</i> \$109,200, 12-month position	Inspection Department, FSD	Click HERE	When Filled
<i>FACILITIES FINANCIAL OPERATIONS MANAGER</i> \$105,700 - \$130,900, 12-month position	Program Support Services Branch, FSD	Click HERE	When Filled
<i>ORACLE DEVELOPER</i> \$99,500 - \$123,500, 12-month position	Information Technology Division	Click HERE	When Filled
<i>CHIEF ENROLLMENT ANALYSIS COORDINATOR</i> \$94,200 - \$116,900, 12-month position	School Management Services/Master Planning and Demographics Unit	Click HERE	When Filled
<i>PROGRAM SCHEDULER</i> \$87,099 - \$108,064, 12-month position	Facilities Services Division	Click HERE	When Filled

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CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
<i>SUPERVISING FACILITIES COST ANALYST</i> \$84,100 - \$104,200, 12-month position	Program Support Services Branch, FSD	Click HERE	When Filled
<i>BUILDING PROJECT ESTIMATOR</i> \$73,400 - \$91,500, 12-month position	Facilities Services Division	Click HERE	When Filled