UPDATE www.aala.us

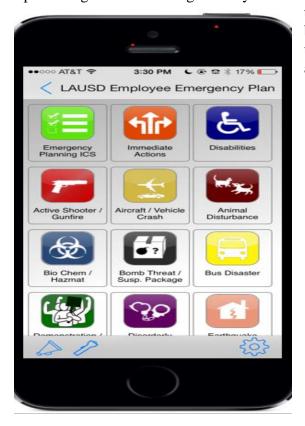
Week of September 2, 2019

WHAT WOULD YOU DO?

The District has made a commendable effort to ensure "forewarned is forearmed" with FREE emergency plan applications. Versions of the app are customized for employees and parents/students. Both apps are <u>free</u> and are available from *CrisisManager* in app stores for android and Apple smartphones and tablets.

LAUSD Staff/Responder Emergency Plan app is available to ALL District employees and local first responders. The app includes 21 categories of emergency response procedures, all taken from the Districtwide LAUSD Integrated Safe School Plan template. Have an animal disturbance on or near the school's campus? What to do? Whip out your phone and follow the step-by-step procedures. Periodically **IN THIS ISSUE** WHAT WOULD YOU DO? **ACT OF VIOLENCE** AVOID HEAT ILLNESS STAFF SPOTLIGHT **HEALTHCARE FAOs – BENEFITS AND** DISCOUNTS FLINT WATER CRISIS **50TH ANNIVERSARY CELEBRATION AAPA FALL LEADERSHIP FORUM &** FOUNDERS SCHOLARSHIP A MESSAGE FROM ACSA **CHARACTER DAY IN MEMORIAM** CALENDAR SCHOLASTIC EDUCATION **CCU TEACHER GRANT PROGRAM** POSITIONS

review the 21 scenarios with your school community with the goal being automaticity by responding to an exigent circumstance naturally and calmly. Please note, email addresses from LAUSD and local first responder agencies are recognized by *CrisisManager* as authorized users, meaning you have access to



the *LAUSD Staff/Responder Emergency Plan* that cannot be downloaded by other users. To log in as an authorized user you will first need to create an account in the mobile app. This is NOT your LAUSD single sign-on.

Download CrisisManager

iTunes App Store for Apple devices: Google Play for Android devices:





On your smartphone or tablet, visit the app store for your device. Search for *SchoolDude CrisisManager*. Create an account using your district (or first responder agency) email address if downloading staff/responder plan.

Or scan the appropriate QR code above with your device.

WHAT WOULD YOU DO? (Cont.)

LAUSD Community Emergency Plan app is available in English and Spanish for parents/guardians, students, and members of the public seeking LAUSD emergency preparedness information. It is a great topic for a parent/community meeting and contains information about how LAUSD schools prepare for and respond to a variety of emergencies and crises. It includes how parents and guardians are notified, how families will be reunited by the school in an emergency, and offers resources families can access.

More information and resources are available for both apps at <u>https://achieve.lausd.net/emergencyapps</u>, including downloading instructions, flyers, and email templates to assist in getting the word out. Take a moment to review *CrisisManager* if you already have it; and encourage a colleague to download it on the spot. If you do not have it as yet, why not download it now (see page 1) while it is on your mind?

Huge shoutouts and accolades go to **Dr. Jill Barnes**, AALA frontline manager extraordinaire and CEM Executive Emergency Strategist, for her leadership and efforts to keep us safe and sound. If you have questions or need additional information, please contact Dr. Barnes at <u>jill.barnes@lausd.net</u> or 213.241.3889.

ACT OF VIOLENCE

Administrators need to be aware of the District policy on act of violence and the procedures to follow if, they or a staff member are injured as a result of an act of aggression while working (see <u>BUL5047.1-Act</u> of Violence). The District defines an act of violence as *a physical injury to an employee resulting from an intentional, violent, physical assault that occurred during the performance of assigned duties. The injury must be physical in nature and the assailant must have intended to do physical harm.* When an injury is designated as an act of violence, benefits provided by workers compensation laws are extended, however, certain requirements must be met. In addition, there are exceptions as to whether the incident was an act of violence or not, especially if the injury was caused by a very young child or a student with mental or emotional challenges.

To be eligible to receive the benefits of the act of violence designation, the employee must be a member of a bargaining unit which has the specific language in its collective bargaining agreement (contract). Members of AALA are covered by this provision. (To see contract language, click <u>HERE</u>.) There are other requirements that are listed in the bulletin and actions that must occur to receive the benefits. We encourage you all to be familiar with the policy.

AVOID A HEAT ILLNESS

Now that school is back in session, students are participating in physical education, athletics, and extracurricular activities that may keep them exposed to the hot weather that September usually brings to Southern California. Team HEAL has programs in some District high schools and has provided some tips on how to protect yourself and your students from a heat illness, both while at school or other activities. Please click <u>HERE</u> and share with staff members.



MICHELLE BENNETT

AALA staff members work hard every day for the Association. We would like to introduce them so you can put a face to the voices that assist when you call. This week, the spotlight is on one of our field representatives, Michelle Bennett

Years with AALA: 9 What she likes most about her job: Supporting administrators Birthplace: Los Angeles Favorite vacation spot: Italy Favorite pastime: Traveling and spending time with family Favorite food: Mediterranean Interesting fact about Michelle: She volunteers in her daughter's kindergarten classroom and finds it weird to hear the students call her Michelle and her daughter Ms. Bennett. The little ones also want to be sure that Ms. Bennett is okay with whatever Michelle tells them.



HEALTHCARE FAQs— STAY HEALTHY AND FIT WITH YOUR HEALTH PLAN BENEFITS AND DISCOUNTS

Are there discounts offered through our District health plans?

Yes, all of the plans offer discounts on gym memberships, weight loss programs, herbs/ vitamins/supplements, health and fitness books/videos, alternative therapies such as chiropractic care, acupuncture, massage therapy, and more. Discounts vary by plan.

FAQs (Cont.)

Are there fitness benefits included in the plans that members may not be aware of?

- Chiropractic care All plans, except Kaiser HMO for active employees, offer chiropractic care as part of their benefits. Contact your plan for the specific benefits and limitations.
- Free gym membership is available to Medicare retirees—SilverSneakers for Anthem Medicare Preferred (PPO) plan members and Silver&Fit for Kaiser Senior Advantage and Health Net Seniority Plus members. You can enroll directly in SilverSneakers at <u>www.silversneakers.com</u> or by calling 866.584.7389. For Silver&Fit, go to www.<u>silverandfit.com</u> or call 877.750.2746.
- For active employees and non-Medicare retirees, all plans offer discounts for gym membership.

As a Kaiser HMO member, are there discounts for chiropractic care and other alternative therapies?

Yes, Kaiser offers complementary care discounts through <u>ChooseHealthy</u>TM, administered by American Specialty Health (ASH). Members must use participating providers to receive discounts for chiropractic care (25%), acupuncture (25%), massage therapy services (25%), and exercise and fitness club membership (\$25/mo.). Additional discounts are available for herbs, vitamins, supplements, and health and fitness books and videos. Click <u>HERE</u> to register as a user, or call 1.877.335.2746 for more information.

What discounts are available for Anthem members?

For active employees and non-Medicare retirees, Anthem offers gym membership discounts through Active&Fit Direct or GlobalFit (also gym equipment). For all Anthem plan members, there are diet programs, 23andMe DNA ancestry testing, pet insurance, allergy control products such as air purifiers, allergy-free bedding, and more! Click <u>HERE</u> for a complete list.

My plan is Health Net. What discounts are available to me?

Health Net offers a wide array of discounts through their Decision Power program through <u>ChooseHealthy</u>TM. Click <u>HERE</u> to view discounts for acupuncture, massage therapy, chiropractic care, weight loss programs, hearing aids, and others.

How do discounts work with our medical insurance coverage?

Keep in mind that a discount program is not the same as insurance. Members should first check their medical plan to see if any of the discounted services are already covered. Most plans include chiropractic care and/or acupuncture in their plans. Check your plan for any limitations associated with these services. When you use discounted services, you pay the service provider directly at the point of service. Contact your plan for more detailed information.

THE FLINT WATER CRISIS IMPACTS THE SCHOOL SYSTEM

In April 2014, officials in Flint, Michigan, changed the drinking water source from the Detroit city system to the Flint River in an effort to save money. This new water supply was highly corrosive and the city failed to treat it properly, allowing lead from aging pipes to leach into the drinking water of thousands of homes. Residents soon began complaining about dark-colored, foul-tasting, smelly water as well as skin rashes and hair loss. Testing showed that lead levels in the water were as much as 100 times above the recommended levels. However, more than seventeen months were to elapse before January 2016, when a federal state of emergency was finally declared and residents were instructed to

FLINT WATER (Cont.)

use only bottled or filtered water for drinking, cooking, cleaning, and bathing. Lead is damaging to a child's brain development and due to the time lapse, between 6,000 and 12,000 children were exposed to the contaminated water, making them much more susceptible to serious health problems. Research has linked lead toxicity to learning disabilities, poor classroom performance, and increased aggression. As of this writing, all of the lead pipes in the city are being replaced; a task which is expected to be completed sometime this year. However, in April, there were still 2,500 lead service lines in place.

As a result of this crisis, schools in Flint are seeing an increase in the number of students with special education needs. The number of these students has increased by 56 percent since 2012-2013, an amount which the district is unprepared to serve. More than 28 percent of the students in Flint schools have an IEP, compared with a national average of 13 percent. The district enrollment has declined 35 percent since the water crisis began, leaving it with fewer than 4,500 students and fewer resources to recruit and retain qualified special education teachers. As a result, as many as 25 percent of these specialized teaching and support vacancies are filled with long-term substitutes and hires from temporary agencies. Class sizes have grown, as well as the caseloads for support staff.

The ACLU, the Education Law Center (a nonprofit that advocates for at-risk students), and a New York law firm have sued Flint Community Schools (the district), the Michigan State Education Department, and the Genesee County Intermediate School District, alleging *systematic failure to meet the needs of special education students*. According to **Gregory Little**, the chief trial counsel at the Education Center, the lead poisoning has made "an absolutely terrible situation significantly worse [and schools] simply do not have the resources to provide... programs and services."

A preliminary result of the lawsuit was the opening of a center that will provide universal health screening and neurological assessments for families. As documented in *Education Week*, "The [current] focus of the lawsuit is to ensure that lead-exposed children receive the special services and resources they are entitled to under federal and state law." However, there are many more issues, including a shortage of qualified teachers, low salaries, high suspension and expulsion rates, large class sizes, and lack of training for staff. No one really knows how long the Flint children's health will be impacted by the lead exposure, the extent of the repercussions, or how the school district will ultimately be able to meet their needs.

50THANNIVERSARY CELEBRATION

The East Los Angeles Occupational Center is celebrating its Golden 50th Anniversary on Thursday, October 24, 2019, and is extending an invitation to all former principals and administrators to join the current students and staff. Please contact **Ben Avila** or **Luz Granados** at 323.276.7000 for more information and to RSVP.

AAPA FALL LEADERSHIP FORUM AND FOUNDERS' SCHOLARSHIP

AAPA is hosting the Fall Leadership Forum and Founders' Scholarship on Wednesday, September 11, 2019, starting at 5:00 p.m., at the Golden Dragon Restaurant. This event will feature a social hour,

AAPA (Cont.)

followed by guest speaker, Board Member **Jackie Goldberg**, Q & A session, and dinner. For more information, please click <u>HERE</u>.

A MESSAGE FROM ACSA

ACSA Region 16 wants to welcome everyone back. We know you are looking forward to a great year and we are too. We also wish to welcome **Martha Alvarez**, former legislative advocate with State ACSA, to LAUSD as the Director of Legislative Affairs and Governmental Relations. We have had the pleasure of working with her in many areas including on the California Dashboard.

Attention Dodger fans: Please join us at ACSA Region 16 night at the Dodgers on Wednesday, September 4, 2019, as the Blue takes on the Colorado Rockies. Tickets are available through PayPal for \$40 each using acsaregion16treasurer@gmail.com.

For professional growth, please plan to join us at the Leadership Summit in San Francisco, November 7-9, 2019, at the Hyatt Regency. Discount tickets are available through Region 16 for \$479, a savings of \$120 off the individual price. If you would like to purchase a region voucher for the conference, please email **Angel Barrett**, VP Programming, at abarr5@lausd.net by September 6, 2019.

Attention principals and assistant principals: Please encourage your coordinators to join ACSA. They are eligible for student (if in Tier 1 program) or associate membership. We have online meetings for student and associate members.

Attention second-year principals: Your ACSA membership entitles you to a free mentor. Please contact **Tony Amparan** at <u>ala4629@lausd.net</u> or **Barbara Friedrich** at <u>bfriedri@lausd.net</u> for more information.

Mark your calendars for our fall socials:

Wednesday, September 18, 2019 5:00 – 8:00 p.m. Whiskey Red's 13813 Fiji Way Marina Del Rey Thursday, October 10, 2019 5:00 p.m. – 8:00 p.m. Orange Grove Bistro, CSUN 18111 Nordhoff St. Northridge

RSVP for one or both to <u>abarr5@lausd.net</u>. Bring a friend who is not an ACSA member and be entered into a special raffle. Remember coordinators, coaches, and lead teachers are also eligible to join ACSA. You get a raffle ticket for each nonmember you bring. The more potential members you bring, the greater your chance of winning.

2019 CHARACTER DAY

The District is recognizing the global movement of Character Day on September 27-28, 2019, and encouraging participation. This year, Character Day will focus on the relationship between character and technology. To view the flyer, including resources that are available to download, please click

CHARACTER DAY (Cont.)

<u>HERE</u>. For more information, contact **Susan Ward-Roncalli**, Social Emotional Learning Adviser, at 213.241.3461.

IN MEMORIAM

MELQUIADES "MEL" MARES—*ADDITIONAL INFORMATION*: Mr. Mares passed away on August 12, 2019. Services will be held on Saturday, August 31, 2019, at 12:00 p.m., at St. Philip the Apostle Catholic Church, 151 S. Hill Avenue, Pasadena. In lieu of flowers, the family invites donations to be made to a scholarship in Mel's honor at Pasadena City College. Checks should be made out to PCC Foundation, with Melquiades Mares, Jr., in the memo line, and mailed to Dr. Michaela Mares-Tamayo, 965 Locust Street, Pasadena, 91106; or donations can be made online at <u>give.pasadena.edu</u>. Under designation, please mark other and under tribute information, indicate *In memory of Melquiades Mares, Jr*.

WANDA MOATS—Former principal at Middle College High School and site director for Beyond the Bell Branch. Ms. Moats, a colonel in the U.S. Army, retired from the District on November 3, 2012, and passed away on August 1, 2019. Services will be held at Riverside National Cemetery at 11:00 a.m., on September 10, 2019. In lieu of flowers, the family asks that donations in her memory be made to any local no-kill animal shelter.

CALENDAR	
CALENDAN	-

EVENT	DATE	CONTACT	
CALIFORNIA ADMISSION DAY	August 30, 2019		
OBSERVED – AALA OFFICE			
CLOSED			
SEPTEMBER IS CHI	LDHOOD CANCER A	WARENESS, GIRLS	
EMPOWERMENT, LAT	INO HERITAGE, LIB	RARY CARD SIGN-UP,	
NATIONAL PREPAR	EDNESS, NATIONAL	SCHOOL SUCCESS,	
AND SUICIDE PREVENTION MONTH			
LABOR DAY	September 2, 2019		
SHSOPO, MSPO, and PSPO	September 4, 2019	Allan Maciel, 323.826.2420	
Meeting at Pickwick Gardens	7:30 a.m. – 12:00 p.m.	Gilberto Samuel, 323.730.4300	
(Required)		William Lupejkis, 323.846.2000	
SHSPO Meeting at Pickwick	September 4, 2019	Mylene Keipp, 323.340.3500	
Gardens (Required until noon)	7:30 a.m. – 1:30 p.m.		
SEPO Meeting at Beaudry 17-117	September 5, 2019	Melissa Winters, 323.731.8633	
	8:00 a.m. – 4:30 p.m.	or mrw4766@lausd.net	
OEECA Meeting at Beethoven EEC	NEW DATE	Wendy Peel, 323.231.6921 or	
	September 6, 2019	wpeel@lausd.net	
	9:00 a.m. – 1:00 p.m.		

EVENT	DATE	CONTACT		
AAPA Fall Leadership Forum &	September 11, 2019	Cressida Guanlao, cmg1403@laus		
Founders' Scholarship at Golden	5:00 p.m.	or David		
Dragon Restaurant	-	Lai, david.lai@lausd.net		
ACSA-R Region 16 Fall Reception	September 12, 2019	Sharon Kaiser, 818.406.5863 or		
in Sherman Oaks	2:00 p.m. – 4:00 p.m.	skaiserpdk@yahoo.com		
CMAA Fall Kick-Off Reception,	September 12, 2019	Yumi Kawasaki,		
featuring Mariachi Colibri, at	5:00 p.m. – 8:00 p.m.	jyk2204@lausd.net		
Monterey Hills Restaurant				
EPO Meeting at Pickwick Gardens	September 13, 2019	Brian Grass, 323.255.0587 or		
(Required)	7:30 a.m. – 12:00 p.m.	beg1783@lausd.net		
AAPA PD, Communicate Effectively	September 14, 2019	Lee Lee Chou, 310.354.3251 or		
with the STAR Method-Part I, at Los	8:30 a.m. – 12:30 p.m.	leelee.chou@lausd.net		
Angeles ES				
AALA Executive Board Meeting	September 16, 2019	Javier Melendez, 213.484.2226		
	4:30 p.m.			
ACSA Fall Social at Whiskey Red's	September 18, 2019	Dr. Angel Barrett,		
in Marina Del Rey	5:00 p.m. – 8:00 p.m.	abarr5@lausd.net		
CMAA New Principals' Round	September 19, 2019	Yumi Kawasaki,		
Table at TBD	5:30 p.m.	jyk2204@lausd.net		
AAPA PD, Communicate Effectively	September 21, 2019	Lee Lee Chou, 310.354.3251 or		
with the STAR Method-Part II, at	8:30 a.m. – 12:30 p.m.	leelee.chou@lausd.net		
Los Angeles ES				
COBA Opening Meeting at The	September 25, 2019	Josephine Ruffin, 323.296.2040		
Foundation Center	5:30 p.m. – 7:30 p.m.	josephineruffin@sbcglobal.net		
SHSOPO Meeting at Bernstein HS	September 26, 2019	Allan Maciel, 323.826.2420 or		
Complex	8:00 a.m. – 12:00 p.m.	allan.maciel@lausd.net		
AALA Fall Reception at The	September 26, 2019	Gema Pivaral, 213.484.2226		
Center at Cathedral Plaza	4:30 p.m. – 7:30 p.m.			
CHARACTER DAY	September 27, 2019	Health Education Programs,		
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	213.241.3461		
UNASSIGNED DAY	September 30, 2019			
	LINDNESS AWARENES	S BREAST CANCER		
	JLLY PREVENTION, CO			
	· · · · · · · · · · · · · · · · · · ·	ELECE AWARENESS, E, ENERGY AWARENESS,		
		<b>IPOWERMENT, LATINO</b>		
HERITAGE, LGBT HISTORY, SCHOOL BUS SAFETY,				
AND SUBSTANCE ABUSE PREVENTION MONTH				
SHSOPO and MSPO Meeting at	October 2, 2019	Allan Maciel, 323.826.2420		
Pickwick Gardens (Required)	7:30 a.m. – 12:00 p.m.	Gilberto Samuel, 323.730.4300		
SHSPO Meeting at Pickwick	October 2, 2019	<b>Mylene Keipp</b> , 323.340.3500		
Shot o Meeting at 1 lek wiek				
Gardens ( <b>Required until noon</b> )	7:30 a.m. – 1:30 p.m.			

EVENT	DATE	CONTACT
<b>PSPO Meeting</b> at Pickwick Gardens	October 2, 2019	William Lupejkis, 323.846.2000
(Required until noon)	7:30 a.m. – 3:00 p.m.	or <u>wlupejki@lausd.net</u>
APSCO Meeting at Local District	October 3, 2019	Leslie McGee, 818.394.4300 or
East	7:30 a.m. – 11:30 a.m.	lmcgee1@lausd.net
SEPO Meeting at Beaudry 17-117	October 3, 2019	Melissa Winters, 323.731.8633 or
	8:00 a.m. – 4:30 p.m.	mrw4766@lausd.net
EAPO, MSAPO, and SHAPO	October 3, 2019	Dr. Jerrilynn Miles, 323.935.5272
Meeting at Pickwick Gardens	7:30 a.m. – 12:00 p.m.	Martin Tate, 818.255.5200
(Required)		Mario Hernandez, 818.255.5122
AALA Representative Assembly	October 3, 2019	Javier Melendez, 213.484.2226
Meeting at Casa Italiana	4:30 p.m.	
UNASSIGNED DAY	October 9, 2019	

#### **SCHOLASTIC**EDUCATION

### CREATING Equitable Learning Opportunities for All

We are dedicated to partnering with schools and districts to provide comprehensive literacy solutions.





### California Credit Union is awarding 10 Teacher Grants of \$500 each

# Share your vision for a special class project.

California Credit Union was founded over 85 years ago with a commitment to supporting the community. That commitment continues with our Teacher Grant Program—a program designed to assist educators in funding innovative learning opportunities for their students. We will be awarding ten teachers within the Los Angeles County a Teacher Grant of \$500 each.

### Have a unique class project idea?

Submit an application and tell us your unique class project idea at:

#### ccu.com/teachergrant

Deadline to apply: October 18, 2019.



Federally insured by NCUA. Ø 2019 California Credit Union



### POSITIONS AVAILABLE

<u>Note to Applicants:</u> Please be advised that you are responsible for making sure all the District requirements have been met. Do not contact AALA for information regarding positions; for detailed requirements for positions and employment updates use the contact phone number provided in the announcement or visit the District website at <u>http://www.lausdjobs.org</u> (classified) or <u>http://achieve.lausd.net/Page/1125</u> (certificated). Employees who change basis during the school year may not earn a full year of service credit and annualized employees who change their basis during the year may sustain an annualized settlement.

#### **CERTIFICATED**

(Open to certificated and classified employees who meet the position requirements)

#### **COORDINATOR, OPERATIONS SUPPORT SERVICES**

**Local District South, MST 43G, School Support Administrator, E Basis.** For more information, contact **Lynette Cortinas** at <u>lynette.cortinas@lausd.net</u>. Application deadline is 5:00 p.m., Monday, September 9, 2019.

#### PRINCIPAL, ELEMENTARY

**Toluca Lake Elementary School, Local District Northeast, MST 41G, E Basis.** For more information, contact **José Razo**, Director, at 818.252.5400. Application deadline is 5:00 p.m., Thursday, September 12, 2019.

#### PRINCIPAL, ELEMENTARY

**Woodlake Elementary Community Charter School, Local District Northwest, MST 41G, E Basis.** For more information, contact **L. Remon Corley**, Director, at <u>lrc1720@lausd.net</u> or 818.654.3600. Application deadline is 4:30 p.m., Monday, September 9, 2019.

#### ASSISTANT PRINCIPAL, SECONDARY

Narbonne High School, Local District South, MST 41G, B Basis. For more information, contact Alma Kimura, Community of Schools Administrator, at 310.354.3401. Application deadline is 5:00 p.m., Friday, September 13, 2019.

#### ASSISTANT PRINCIPAL, SECONDARY

**Carson High School, Local District South, MST 40G, B Basis.** For more information, contact **Dr. Adaina Brown**, Community of Schools Administrator, at 310.354.3400. Application deadline is 5:00 p.m., Friday, September 13, 2019.

#### ASSISTANT PRINCIPAL, SECONDARY

**Manual Arts High School, L.A. Promise Fund, MST 40G, B Basis.** For more information, contact **Dr. Erica Thomas**, Principal, at 213.745.4928 or <u>careers@lapromisefund.org</u>. Application deadline is 5:00 p.m., Thursday, September 12, 2019.

#### ASSISTANT PRINCIPAL, SECONDARY

**Curtiss Middle School, Local District South, MST 39G, B Basis.** For more information, contact **Dr. Adaina Brown**, Community of Schools Administrator, at 310.354.3400. Application deadline is 5:00 p.m., Friday, September 13, 2019.

#### **CERTIFICATED** (Cont.)

#### ASSISTANT PRINCIPAL, SECONDARY

Mark Twain Middle School, Local District West, MST 39G, B Basis. For more information, contact **Dr. Travis D. Brandy**, Director, at 310.914.2100 or <u>travis.brandy@lausd.net</u>. Application deadline is 5:00 p.m., Wednesday, September 11, 2019.

#### ASSISTANT PRINCIPAL, ELEMENTARY

Kester Avenue Elementary School, Local District Northeast, MST 38G, B Basis. For more information, contact Maria Nichols, Director, at 818.252.5428. Application deadline is 5:00 p.m., Friday, September 13, 2019.

#### **CLASSIFIED**

(Open to certificated and classified employees who meet the position requirements)

#### PROGRAM AND POLICY DEVELOPMENT ADVISORS

**Professional Learning and Leadership Development Branch, Human Resources Division, \$121,900 - \$151,000, 12-month position.** For more information, please click <u>HERE</u>. Application deadline is Monday, September 2, 2019.

#### **PROJECT ENGINEER**

**Facilities Services Division, \$100,800 - \$124,900, 12-month position.** For more information, please click <u>HERE</u>. Application deadline is Friday, September 13, 2019.

#### HUMAN RESOURCES SPECIALIST III

**Talent Acquisition & Selection Branch, Personnel Commission, \$79,000 – 98,500, 12-month position.** For more information, please click <u>HERE</u>. Application deadline is Monday, September 16, 2019.

<b>CERTIFICATED POSITIONS</b>	LOCATION	CONTACT	DEADLINE
ADMINISTRATOR, PARENT AND	Local District	Susana Romo,	4:30 p.m.
COMMUNITY ENGAGEMENT	South	susana.romo@lausd.net	Tuesday
MST 43G, E Basis			September 3, 2019
ASSISTANT PRINCIPAL,	Fremont HS,	Robert Whitman,	5:00 p.m.
SECONDARY	Local District	Community of Schools	Tuesday
MST 41G, B Basis	South	Administrator,	September 3, 2019
		310.354.3400	
PRINCIPAL, ELEMENTARY	Barton Hill ES,	Lou Mardesich,	4:30 p.m.
MST 42G, E Basis	Local District	Community of Schools	Thursday
	South	Administrator,	September 5, 2019
		310.354.3400	
FIELD COORDINATOR, MENTAL	Student Health	Rosalia Castañeda.	EXTENDED
HEALTH	and Human	rosalia.castaneda@lausd	5:00 p.m.
MST 39G, E Basis, two positions	Services	<u>.net</u>	Thursday
			September 5, 2019

#### PREVIOUSLY ANNOUNCED POSITIONS

<b>CERTIFICATED POSITIONS</b>	LOCATION	CONTACT	DEADLINE
SPECIALIST, HUMAN RELATIONS,	Student Health	Yamilet Renderos,	5:00 p.m.
DIVERSITY, AND EQUITY	and Human	yamilet.renderos@lausd	Monday
MST 37G, E Basis	Services	<u>.net</u>	September 9, 2019
PRINCIPAL, ELEMENTARY	Palisades	Erick Hansen,	EXTENDED
MST 41G, E Basis	Charter ES,	Director, erick.hansen@	4:30 p.m.
	Local District	lausd.net or	Tuesday
	West	310.914.2100	September 10, 2019
PRINCIPAL, ELEMENTARY	Topanga Charter	Erick Hansen,	4:30 p.m.
MST 40G, E Basis	ES, Local	Director, erick.hansen@	Wednesday
	District West	lausd.net or	September 11, 2019
		310.914.2100	
ASSISTANT PRINCIPAL,	Griffith MS,	Daniel Lam, Director,	5:00 p.m.
SECONDARY COUNSELING	Local District	323.224.3100	Wednesday
SERVICES	East		September 11, 2019
MST 40G, B Basis			
ASSISTANT PRINCIPAL,	Boys Academic	Candice Waters,	5:00 p.m.
SECONDARY	Leadership	Director, 310.914.2100	Wednesday
MST 39G, B Basis	Academy, Local		September 11, 2019
	District West		
SPECIALIST, DATA MANAGEMENT	Division of	Marco Tolj, Director,	EXTENDED
AND REPORTING	Special	213.241.6701 or	5:00 p.m.
MST 38G, B Basis	Education	marco.tolj@lausd.net	Wednesday
			September 11, 2019
ASSISTANT PRINCIPAL,	Palisades	Erick Hansen,	5:00 p.m.
ELEMENTARY	Charter ES and	Director, <u>erick.hansen@</u>	Wednesday
MST 37G, B Basis	West Hollywood	lausd.net or	September 11, 2019
	ES, Local	310.914.2100	
	District West	I	EVTENDED
ASSISTANT PRINCIPAL, EIS	Local District	Jennifer McConn,	EXTENDED
MST 37G or 38G, B Basis, depending	South	Special Education	5:00 p.m.
on site, multiple vacancies		Administrator,	Friday
		310.354.3431	September 13, 2019
CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
DIRECTOR OF LABOR RELATIONS	Office of the	Click <u>HERE</u>	When Filled
\$192,492 - \$204,948, 12-month	General Counsel		
position	Employe -		Wilson Elille J
MEDICAL DIRECTOR	Employee	Click <u>HERE</u>	When Filled
\$187,100 - \$207,000, 12-month	Health Service Unit, HRD		
position FACILITIES ASSET DEVELOPMENT	Facilities	Click UEDE	When Filled
DIRECTOR	Services	Click <u>HERE</u>	when rifled
	Division		
\$133,000 - \$165,000, 12-month			
position			

CLASSIFIED POSITIONS	LOCATION	CONTACT	DEADLINE
DIRECTOR OF FACILITIES	Facilities	Click <u>HERE</u>	When Filled
LEGISLATION, GRANTS, AND	Services		
FUNDING	Division		
\$117,000 - \$145,800, 12-month			
position			
BUILDING/CONSTRUCTION	Inspection	Click HERE	When Filled
INSPECTOR	Department,		
\$109,200, 12-month position	FSD		
DATA BASE ADMINISTRATOR	Information	Click HERE	When Filled
\$101,147 - \$125,209, 12-month	Technology		
position	Division		
ORACLE DEVELOPER	Information	Click HERE	When Filled
\$99,500 - \$123,500, 12-month	Technology		
position	Division		
PROGRAM SCHEDULER	Facilities	Click HERE	When Filled
\$87,099 - \$108,064, 12-month	Services		
position	Division		
SENIOR BUILDING PROJECT	Facilities	Click <u>HERE</u>	When Filled
ESTIMATOR	Services		
\$86,100 - \$107,300, 12-month	Division		
position			